DOUGLAS COUNTY, NV

2015-860725

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04/23/2015 09:16 AM

NATIONWIDE TITLE CLEARING KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1829411514 Parcel #: 142033111040

DEED OF FULL RECONVEYANCE

WHEREAS, JPMORGAN CHASE BANK, N.A. as the current Beneficiary of the certain Deed of Trust granted by PAUL F JANICKI AND PAULA K EAST as the Trustor, and recorded 05/29/2009 in the Office of the Recorder of **DOUGLAS** County, State of **Nevada**, under **Doc # 744017**, of Official Records, has appointed J.P. MORGAN CHASE CUSTODY SERVICES, INC. as substituted Trustee in accordance with the provisions of said Deed of Trust;

WHEREAS the current beneficiary having represented to the Trustee that the obligation secured by said Deed of Trust has been fully paid and/or satisfied,

NOW THEREFORE, J.P. MORGAN CHASE CUSTODY SERVICES, INC., as substituted Trustee, DOES HEREBY GRANT AND RECONVEY unto the parties entitled thereto, without warranty, all the estate and interest granted to said Trustee under said Deed of Trust in the lands therein described, situated in the County of DOUGLAS, State of Nevada. Reference being hereby made specifically to said Deed of Trust and the record thereof for a particular description of said lands.

(MM/DD/YYYY) Dated on J.P. MORGAN CHASE CUSTODY SERVICES, INC.

Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA COUNTY OF QUACHITA

The foregoing instrument was acknowledged before me on (MM/DD/YYYY), by Vicki Strickland as VICE PRESIDENT for J.P. MORGAN CHASE CUSTODY SERVICES, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Ira D. Brown #16206

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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IRA D. BROWN **OUACHITA PARISH, LOUISIAMA** LIFETIME COMMISSION NOTARY ID # 16206

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