

DOUGLAS COUNTY, NV
RPTT:\$776.10 Rec:\$15.00
\$791.10 Pgs=2
NORTHERN NEVADA TITLE CC
KAREN ELLISON, RECORDER

2015-860742

04/23/2015 09:45 AM

WHEN RECORDED MAIL TO:
Julie Cockman

1765 Shamrock Circle

Minden, NV 89423

MAIL TAX STATEMENTS TO:
Julie Cockman
1765 Shamrock Circle

Minden, NV 89423

Escrow No. N1500247-WD

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1320-30-113-003
R.P.T.T. \$ 776.10

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

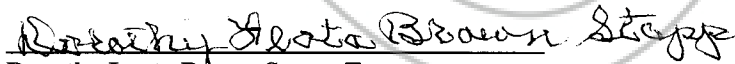
THIS INDENTURE WITNESSETH: That Dorothy Leota Brown Stapp, Trustee of the Dorothy Leota Brown Stapp Trust dated September 24, 2001

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Julie Cockman, A married woman, as her sole and separate property

all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

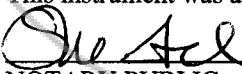
**The Dorothy Leota Brown Stapp Trust dated
September 24, 2001**

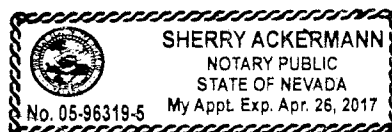

Dorothy Leota Brown Stapp, Trustee

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on , April 20, 2015 by Dorothy Leota Brown Stapp


NOTARY PUBLIC



Escrow No. N1500247-WD

**EXHIBIT A
LEGAL DESCRIPTION**

Unit 3, as set forth on the map of WESTWOOD PARK UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987 in Book 1187 at Page 3848 as Document No. 167352 and by Certificate of Amendment recorded May 5, 1988 in Book 588 at Page 536 as Document No. 177431 of Official Records of Douglas County, Nevada.

TOGETHER WITH an undivided 1/25th interest in and to the common area lying within the interior lines as set forth on the map of WESTWOOD PARK UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987 in Book 1187 at Page 3848 as Document No. 167352, Official Records.

STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1320-30-113-003
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$199,000.00
 Transfer Tax Value \$
 Real Property Transfer Tax Due: \$199,000.00
\$ 776.10

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Escrow Agent
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: <u>Dorothy Leota Brown Stapp, Trustee of the Dorothy Leota Brown Stapp Trust dated September 24, 2001</u>	Print Name: <u>Julie Cockman</u>
Address: <u>1765 Shamrock Ci</u> <u>Minden, NV 89423</u> City, State, Zip	Address: <u>1343 Cahi Circle</u> <u>Gardnerville, NV 89460</u> City, State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Northern Nevada Title Company Escrow #: N1500247-WD
 Address: 1483 Highway 395, Suite B
 City, State, Zip: Gardnerville, NV 89410