

RECORDED AT THE REQUEST OF:  
JOAN L WIMSATT  
AFTER RECORDING MAIL TO:  
JOAN L WIMSATT  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
✓ P.O.BOX 8820  
DAYTON, OH 45482 - 0449



KAREN ELLISON, RECORDER

MAIL TAX STATEMENT TO:  
RICHARD PAUL MILLER  
182 PINE DR  
STATELINE, NV 89449

Tax ID: 1318-23-811-008  
Loan No: 0005904357  
PO Date: 04/14/2015

**SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE**

WHEREAS PNC BANK, NATIONAL ASSOCIATION is/are present owner(s) of a promissory note dated 12/28/2007, executed by RICHARD PAUL MILLER AN UNMARRIED MAN in the amount of \$417,000.00 secured by Deed of Trust executed by the makers of said note, wherein, STEWART TITLE OF NEVADA is named as Trustee, recorded 12/31/2007 as Filing No. 715538 in Book 1207, Page 6623\*\*, of Real Estate records, in the Office of the Recorder of DOUGLAS COUNTY, NEVADA, and WHEREAS the undersigned as the present beneficiary of the Deed of Trust desire to change the Trustee therein, and

WHEREAS the undersigned further desire to have the property hereinafter mentioned reconveyed by reason of the full or partial payment of the indebtedness secured by said Deed of Trust;

NOW, THEREFORE, the undersigned does hereby appoint the undersigned as Trustee under the terms of said Deed of Trust in the place of the original Trustee above mentioned, with the power to perform the Trustee, DOES HEREBY QUITCLAIM AND RECONVEY to the person or persons legally entitled thereto, but without warranty, all of the property covered by said Deed of Trust now held by said Trustee under the terms of said Deed of Trust. Dated this 17th day of April, 2015.

By:

Property Address: 182 PINE DR, STATELINE, NV 89449  
LOT:  
Legal Description: SEE ATTACHED EXHIBIT A.

**RICHARD PAUL MILLER**  
**0005904357**

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO A SUBSIDIARY OF NATIONAL CITY BANK**

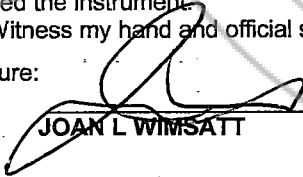
By:   
Its: **MORTGAGE OFFICER**

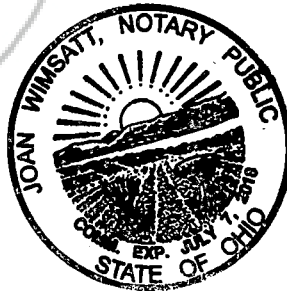
STATE OF OHIO )  
COUNTY OF MONTGOMERY COUNTY ) SS:

On **04/17/2015** before me, **JOAN L WIMSATT** a Notary Public in and for said State, personally appeared **MICHELLE F PYBURN** the, **MORTGAGE OFFICER** personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature:

  
**JOAN L WIMSATT**



**RICHARD PAUL MILLER**

**0005904357**

**PO Date: 04/14/2015**

**EXHIBIT A**

**\*\*ALSO RELEASES LOAN MODIFICATION RECORDED 10/28/2010 DOC 772951 BK 1010 PG 5997.**

**COPY**