

DOUGLAS COUNTY, NV

2015-860751

Rec:\$18.00

\$18.00 Pgs=5

04/23/2015 11:01 AM

STEWART VACATION OWNERSHIP RIVERSIDE

KAREN ELLISON, RECORDER

APN: Portion of 1319-15-000-015

Recording Requested By And

When Recorded Mail To:

Stewart Vacation Ownership
11870 Pierce St., Suite 100
Riverside, CA 92505

Mail Tax Statements To:

Walley's Property Owners Association
c/o Trading Places International
25510 Commercentre Dr., #100
Lake Forest, CA 92630

Ref No.: 189930 / Order No.: 64322

Space above for Recorder's office

LIMITED POWER OF ATTORNEY



0000336604

LIMITED POWER OF ATTORNEY

I (we), RICHARD BROWN, SHELLEY BROWN of 110 WINDSTAR CIRCLE FOLSOM, CA 95630 hereby nominate, constitute and appoint Rob Reagin, President of GLOBAL RESORT TRANSFER INC. to be the true and lawful attorney for me (us) and in my (our) name, place and stead, and for my sole use and benefit, to do all things required to be done on my behalf including and not limited to the execution of any and all transfer documents for the effective closing of the timeshare transfer, as well as payment of related fees and any disbursement of funds necessary as well as receipt of all proceeds which shall be made payable to GLOBAL RESORT TRANSFER INC. in order to complete the transfer of the following described property of which I am in legal possession:

RESORT NAME: David Walley's Resort

And for that purpose (but without limitation), to exercise any or all of the following powers:

- (a) To execute and deliver, or to amend, correct, replace or re-execute and deliver, all documents, forms, instruments, elections, acknowledgements, consents or releases including any consent or release without limitation, to give evidence on my behalf, by way of affidavit, deed, statutory declaration or otherwise, concerning any matter;
- (b) To examine, state, adjust, reserve, settle or pay any account between myself and any other person, to receive and to give receipts and discharges for all sums of money which may become due and payable to me, and to compound, compromise and accept part payment to me, and to compound, compromise and accept part payment in satisfaction of the payment of the whole of any debts or sums of money payable to me or to grant an extension of time for the payment of the same;
- (c) To commence, institute and prosecute all actions, suits and other proceedings which may be necessary or expedient in connection with the Transaction;
- (d) To appoint a substitute attorney or attorneys with the same or more limited powers as are set out herein and, at pleasure, to revoke any or all powers given to such substitute or substitutes; and
- (e) to act generally as my attorney in relation to the Transaction and, on my behalf, to do all lawful acts which, in the opinion of my attorney, may be necessary or desirable.
- (f) If applicable, any disbursements related to the decision from the resort to exercise its First Right of Refusal, shall be made payable to and released to Global Resort Transfer Inc.



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I hereby declare that, for purposes of the Transaction, my attorney shall have all powers in relation to my property as if my attorney were the owner thereof, and I hereby authorize my attorney to do on my behalf anything I can lawfully do by an attorney.

I declare that the authority given to my attorney under this Limited Power of Attorney is given for valuable consideration, is irrevocable, and is to remain in full force and effect, notwithstanding any future or periodic mental infirmity, incompetency or death on my part.

Signed, sealed and delivered in our presence:

Richard Brown
RICHARD BROWN Signature

Shelley Brown
SHELLEY BROWN Signature

Sherri L. Petersen
1st Witness Signature

Warren Bailey
2nd Witness Signature

SHERRI L. PETERSEN
1st Witness Print Name

Warren Bailey
2nd Witness Print Name

STATE OF _____

COUNTY OF _____

On _____, 20____ before me, RICHARD BROWN, SHELLEY BROWN personally known to me or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

See loose attachment (Notary Seal)

Signature of Notary Public

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of SACRAMENTO

On June 16, 2014 before me, JEFF DEWITT, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Shelley Brown and Richard Brown
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal



Place Notary Seal Above

Signature [Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Limited Power of Attorney

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
 Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
 Top of thumb here

Signer Is Representing: _____

Exhibit "A"

LEGAL DESCRIPTION
FOR
DAVID WALLEY'S RESORT

The land referred to herein is situated in the

State of Nevada

County of Douglas

and is described as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, at Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of **Parcel E-1**, as set forth in Quitclaim Deed recorded September 17, 1998, in Book 998, at Page 3250, as Document No. 0449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for **One Use Period** within a "STANDARD UNIT" Each Year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

Inventory No.: 17-043-16-01

A Portion of APN: 1319-15-000-015