APN: Portion of 1319-15-000-015 R.P.T.T. \$ 1.95

Recording Requested By And When Recorded Mail To: Stewart Vacation Ownership 11870 Pierce St., Suite 100 Riverside, CA 92505

Mail Tax Statements To:

Walley's Property Owners Association c/o Trading Places International 25510 Commercentre Dr., #100 Lake Forest, CA 92630

Ref No.: 189930 / Order No.: 64322

DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$15.00

\$16.95

2015-860752

04/23/2015 11:01 AM

STEWART VACATION OWNERSHIP RIVERSIDE

KAREN ELLISON, RECORDER

Pgs=2

## GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That Richard Brown and Shelley Brown, husband and wife as joint tenants, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Walley's Property Owners Association, a Nevada non-profit corporation all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached thereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand(s) this 4 day of 100	, 2015
x: Mas POA for Richard Brown	x: 18 as POA Gor Shelley Brown
By: Rob Reagin	By: Rob Reagin
His attorney-in-fact	Her attorney-in-fact
STATE OF Flonda }ss	
COUNTY OF <u>Miami Dade</u> } ss	
	ersigned, a Notary Public in and for said State, personally
appeared Rob Reagin, personally known (or proved) to above instrument who acknowledged that he/she/they exec	
WXIVES my hand and official seal.	
(Seaf)	Allony!
Nosapjensiic	YUSMILA CASTELLANOS  Notary Public - State of Florida  Notary Public - State of Florida

## Exhibit "A"

## LEGAL DESCRIPTION FOR DAVID WALLEY'S RESORT

The land referred to herein is situated in the

State of

Nevada

County of

Douglas

and is described as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, at Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of **Parcel E-1**, as set forth in Quitclaim Deed recorded September 17, 1998, in Book 998, at Page 3250, as Document No. 0449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for **One Use Period** within a "STANDARD UNIT" Each Year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

Inventory No.: 17-043-16-01

A Portion of APN: 1319-15-000-015

## State of Nevada Declaration of Value

1.		Assessor(s) Parcel Number(s) a) Portion of 1319-15-000-015				( )			
	a)	Portion of 13	19-15-000-0	15			\ \		
	b) c)	<del>_</del>					\ \		
	d)	<del></del>		· · · · · · · · · · · · · · · · · · ·			\ \		
	u)						~ \ \ \		
2.	Type	of Property:				FOR	RECORDER'S OPTIONAL USE ONLY		
	a)	☐ Vacant La	and b)	☐ Single Fam. Re	es.	Docu	ument/Instrument #:		
	c)	☐ Condo/Tv	vnhse d)				c: Page:		
	e)	☐ Apt. Bldg		□ Comm'l/Ind'l			of Recording:		
	g)	☐ Agricultu	ral h)	☐ Mobile Home		Note	s:		
	i)	☑ Other: _	<u>Timeshare</u>	****		-	_ \ \ \ \		
3.	Tota	l Value/Sales	Price of Pro	operty:			\$500.00		
٥.				nly (value of property	á: <				
		sfer Tax Valu				<u> </u>	\$500.00		
	Real	Property Tran	ısfer Tax D	ue:		1	\$1.95		
						-/			
4.	IfEx	emption Clain	ned:		_	1	× /		
	a)	Transfer Tax	c Exemption	n, per NRS 375.090,	Section:	1			
	b)	Explain Reas	- 40	_	_		1 1		
	-7	1	_/			\.			
5.	Parti	al Interest.	Percentage	being transferred:	100%	/			
	001	1				\	oursuant to NRS 375.060 and NRS 375.110, that the		
inform	nn! nation	e unaersignea ( provided is co	rrect to the	a acknowledges, under	penany of per on and helief	jury, p and ca	n be supported by documentation if called upon to		
substa	antiate	the information	n provided	herein. Furthermore,	the parties agi	ree tha	t disallowance of any claimed exemption, or other		
deterr	ninatio	on of additiona	l tax due, m	ay result in a penalty of	of 10% of the	tax du	e plus interest at 1% per month. Pursuant to NRS		
375.0	30, the	Buyer and Se	ler/shall be	$oldsymbol{eta}$ intly and severally lia	ble for any add	ditiona	l amount owed.		
	A Property Laboratory			ac	0	<u>.</u>	Australia d Ament		
Signa	iture_		1/1/1		Capac	ity	Authorized Agent		
Signa	ature	$\mathcal{A}_{\mathcal{A}}$	10000		Capac	ity	Authorized Agent		
		ER (GRANTC	R) INFOR	MATION		BU	YER (GRANTEE) INFORMATION		
_		(REOU	ЛRED)				(REQUIRED)		
Print l	Name:	Richard & S	helley Brow	n	Print N		Walley's Property Owners Association		
Addre	ess:	110 Windsta	r Circle		Addre:	ss:	c/o TPI, 25510 Commercentre Dr., #100		
City:	\	Folsom			City:		Lake Forest		
State:	-\	CA	Zip: <u>9563</u>	0	State:		CA Zip: 92630		
COM	TD AND	VMEDCON DI	ZATIDETIN	C DECORDING (mag	uivad if not se	llar or	s histor)		
	Name:	7%	cation Own	G RECORDING (req	Title #		322		
Addre	796		ce St., Suite		IIU5#	<u> </u>	J22		
City:		Riverside		State: CA			Zip: 92505		
,	(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)								