

Assessor's Parcel Number: 1420-18-710-008

Recording Requested By:

Name: Heritage Law Group, P.C.

Address: 1625 Hwy 88, Suite 304

City/State/Zip Minden, NV 89423

Real Property Transfer Tax:

\$ _____

DOUGLAS COUNTY, NV **2015-860755**
Rec:\$17.00
Total:\$17.00 **04/23/2015 11:38 AM**
HERITAGE LAW GROUP Pgs=4



00012353201508607550040040

KAREN ELLISON, RECORDER

Order Settling First and Final Accounting, Approving Attorney's Fees and Costs, and Decree of Final Distribution

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

1 2. All of the acts and transactions of the Petitioner, as disclosed in the First and
2 Final Accounting, are confirmed and approved;

3 3. Petitioner shall pay the sum of \$12,342.52 to Heritage Law Group for fees for
4 legal services;

5 4. Petitioner shall pay the sum of \$1,429.81 to Heritage Law Group for costs
6 advanced on behalf of the estate;

7 5. Petitioner shall pay an additional amount not to exceed \$75.00 for costs
8 advanced to complete the estate;

9 6. Petitioner shall distribute the remaining assets of the estate pursuant to the
10 terms of the Last Will to TAMMY MURRAY;

11 7. As part of the distribution, the Petitioner shall distribute 3280 Dog Leg Drive,
12 Minden, Douglas County, Nevada, APN 1420-18-710-008, to Tammy Murray, as a married woman,
13 as her sole and separate property,:


14 Lot 8 in Block A, as set forth on that certain Amended Final Map LDA #99-54-1A
15 for SUNRIDGE HEIGHTS III, PHASE 1A, a planned Unit Development, recorded
16 in the office of the Douglas County Recorder on December 29, 2003, in Book
17 1203, Page 12019, as Documents No. 600647.

18 8. As part of the distribution, the Petitioner shall distribute the 1999 Jeep Grand
19 Cherokee, VIN 1J4GW68N8XC669832, to Tammy Murray;

20 9. Upon the filing of appropriate receipts, Petitioner shall be discharged from
21 further responsibilities and that the estate shall be closed without any further accounting or
22 reports to the Court; and

23 10. Upon filing of said receipts, this matter shall be discharged.

24 DATED this 6th day of April, 2015.

25 Submitted by: 
Cassandra G. Jones, Esq.


DISTRICT JUDGE

COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 4/6/15

BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By: [Signature] Deputy