DOUGLAS COUNTY, NV

2015-860769

Rec:\$15.00

04/23/2015 02:14 PM

Total:\$15.00 SHIRLEY MARRS

DECLARATION OF HOMESTEAD	00012378201508607690020028
Assessor Parcel Number: 1420 - 07 - 7/7 - 0/6	KAREN ELLISON, RECORDER
OR Assessor's Manufactured Home ID Number:	\ \
Recording Requested by and Mail to: Name: SHIRLEY M MARRS Address: 3466 TNDIAN DRI City/State/Zip(*ARSON CVV), NV 897095	
Check One:	
☐ Married (filing jointly) ☐ Married (filing individually)	1
☐ Head of Family ☐ Widowed	
☐ Single Person ☐ Multiple Single Persons	
☐ By Wife (filing for joint benefit of both)	,) ,
☐ By Husband (filing for joint benefit of both)	1 1
☐ Other (describe):	
Check One:)]
Regular Home Dwelling/Manufactured Home	r / /
Name on Title of Property 3 HIR LEY M. MARKS	/ /
do individually or severally certify and declare as follows:	
same	<
is/are now residing on the land, premises (or manufactured home) located in the city/to County of DOUGLAG, State of Nevada, and more particularly described.	own of OARGON CIT
(set forth legal description and commonly known street address OR manufactured hor	
see Exhibit "A"	
I/We claim the land and premises hereinabove described, together with the dwelling h	nouse thereon, and its appurtenances, or
the described manufactured home as a Homestead	•
In Witness, Whereof, I/we have hereunto set my hand/our hands this 23 day of	april , 2015.
Shirley M. Marra	Signature
SHIRLEY MARKS Print or type name here	rint or type name here

Notary Seal

NOTARY PUBLIC STATE OF NEVADA County of Douglas SHAWNYNE GARREN My Appointment Expires February 1, 2016

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Person(s) appearing before notary

STATE OF NEVADA, COUNTY OF

This instrument was acknowledged before me on U

Oct. 2009



BK: 1112 PG: 3826 11/14/2012 11:58 AM

Lot 10, Block C, as shown on the filed map of Highland Estates Unit No. 3, filed in the office of the County Recorder of Douglas County, Nevada, on May 2, 1978, as Document No. 20212

APN: 1420-07-717-016

EXHIBIT "A"

