DOUGLAS COUNTY, NV

Rec:\$15.00

\$15.00

Pgs=2

2015-860774

04/23/2015 02:43 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P. No.

1420-34-112-009

Escrow No.

143-2481729-SC/VT

WHEN RECORDED RETURN TO:

Parigini Leasing 1581 Lombardy Gardnerville, N. 89410

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The **FULL NAME** of the undersigned is **Parigini Leasing Inc.**.
- The **FULL ADDRESS** of the undersigned is **1581 Lombardy Road**, **Gardnerville**, **NV 89410**.
- 4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: Fee.
- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are: N/A.
- 6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A**.
- 7. A work of improvement on the property hereinafter described was **COMPLETED** 413/15
- 8. The work of improvement completed is described as follows: **Single Family Residence**.
- 9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **Parigini Leasing Inc.**.
- 10. The street address of said property is 2754 Gordon Avenue, Minden, NV 89423.
- 11. The property on which said work of improvement was completed is in the City of **Minden**, County of **Douglas**, State of **Nevada**, and is described as follows:

LOT 9 AS SHOWN ON THE OFFICIAL MAP OF COMSTOCK VISTA SUBDIVISION, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON MAY 24, 2005, IN BOOK 505 AT PAGE 10773 AS DOCUMENT NO. 645147, OFFICIAL RECORDS.

Parigini Leasing Inc., a Nevada corporation

By: Rick Parigini, President

A.P.N.: 1420-34-112- Notice of Completion - continued File No.: 143-2481729 (SC)

009

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

Bv:

RICK Paribini