DOUGLAS COUNTY, NV

2015-860775

RPTT:\$2125.50 Rec:\$15.00

\$2,140.50 Pgs=2

04/23/2015 02:43 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1420-34-112-009

File No:

143-2481729 (SC)

R.P.T.T.:

\$2,125.50

When Recorded Mail To: Mail Tax Statements To: Ryan Edward Fahey and Kimberly M. Fahey P.O. Box 1627 Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Parigini Leasing Inc. a Nevada Corporation

do(es) hereby GRANT, BARGAIN and SELL to

Ryan Edward Fahey and Kimberly M. Fahey, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 9 AS SHOWN ON THE OFFICIAL MAP OF COMSTOCK VISTA SUBDIVISION, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON MAY 24, 2005, IN BOOK 505 AT PAGE 10773 AS DOCUMENT NO. 645147, OFFICIAL RECORDS.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/11/2015

	Parigini Leasing Inc., a Nevada corporation
(Text Paris
	By: Rick Parigini, President
	STATE OF NEVADA) : SS. COUNTY OF) DOUGLAS
	This instrument was acknowledged before me on
	RICK/PARIGINI) by
	Notary Public Notary Public - State of Nevada
	Notary Public Notary Public Appointment Recorded in Lyon County Not 10-2072-12 - Expires April 14, 2018
/	This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 03/25/2015 under Escrow No. 143-2481729

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	\ \
a)	1420-34-112-009	\ \
b)_		\ \
c)_		\ \
d)_		\ \
2.	Type of Property	
a)	Vacant Land b) X Single Fam. Res	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
		Notes:
g)		Notes.
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$545,000.00
	b) Deed in Lieu of Foreclosure Only (value of	(_\$)
	c) Transfer Tax Value:	\$545,000.00
	d) Real Property Transfer Tax Due	\$2,125.50
4.	If Exemption Claimed:	\
	a. Transfer Tax Exemption, per 375.090, Section	on:
	b. Explain reason for exemption:	
5.	Partial Interest: Percentage being transferred:	100 %
	The undersigned declares and acknowledges,	
375	0.060 and NRS 375.110, that the information	provided is correct to the best of their
info	rmation and belief, and can be supported by do information provided herein. Furthermore, the	cumentation if called upon to substantiate
tne	med exemption, or other determination of addit	ional tax due may result in a penalty of
10%	% of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and
Sell	er shall be jointly and severally liable for any add	litional amount owed.
Sigi	nature: A Chlecha	Capacity: Eofflow
Sign	nature:	Capacity:
Ū	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
		Ryan Edward Fahey and
Prin	nt Name: Parigini Leasing Inc.	Print Name: Kimberly M. Fahey
Add	iress: 1581 Lombardy Road	Address: P.O. Box 1627
City	v: Gardnerville	City: Minden
Sta	te: NV Zip: 89410	State: NV Zip: 89423
CO	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)
1	First American Title Insurance	
Prin	nt Name: Company	File Number: <u>143-2481729 SC/SC</u>
	dress 1663 US Highway 395, Suite 101	7: 00400
City		State: NV Zip: 89423
	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)