DOUGLAS COUNTY, NV RPTT:\$655.20 Rec:\$17.00

2015-860778

\$672.20 Pgs=4 ETRCO, LLC

04/23/2015 03:01 PM

APN#: 1319-30-514-001

RPTT: \$655.20

Recording Requested By: Western Title Company

Escrow No.: 070785-MHK When Recorded Mail To:

Kirk Hughes and Nancy E. Hughes

2413 River Cliff Way Riverbank, CA 95367

Mail Tax Statements to: (deeds only)

Same as Above

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Title

M Kelsh

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Alice Tse and Diane Decristoforo, Registered Domestic Partners

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Kirk P. Hughes and Nancy E. Hughes, Husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/02/2015

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Unit 1 of Lot 4 Condominium as set forth on Sheet 8 of the Third Amended Map of TAHOE VILLAGE NO. 2, filed for record August 14, 1979 as Document No. 35555, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/24th interest in and to those area designated as common area as set forth on the map of Lot 4 Condominium as set forth on Sheet 8 of the Third Amended Map of Tahoe Village No. 2, filed for record August 14, 1979 as Document No. 35555, Official Records of Douglas County, State of Nevada.

Assessor's Parcel Number(s): 1319-30-514-001

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)

	a) 1319-30-514-001 b) c) d)					
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUMENT BOOK	ECORDING:		\ \
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$168,000.0 (\$168,000.0 \$655.20			
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:					
5. Partial Interest: Percentage being transferred: % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount						
owe	d.	sayor and sener shan be)	Severally habi	c for any	additional amount
_	iature Som		_Capacity	agents	-	
Sign	nature		_Capacity	. 0		
SELLER (GRANTOR) INFORMATION (REQUIRED) Print Alice Tse and Diane Decristoforo Name: BUYER (GRANTEE) INFORMATION (REQUIRED) Print Name: Kirk Hughes and Nancy E. Hughes						
- 1	ress: 2050 Brook Mar Ct		Address:	2413 River Cl	iff Way	
City			City:	Riverbank		
Stat	e: CA Z		State:	CA	_ Zip: _	95367
Print Add	MPANY/PERSON REQUES (required if not the seller or buye t Name: eTRCo, LLC. On beh ress: Douglas Office 1513 Highway 395, S	er) alf of Western Title Comp Suite 101	<u>any</u> E	Ssc. #: <u>070785-N</u>	_ <u>1HK</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)