DOUGLAS COUNTY, NV RPTT:\$2340.00 Rec:\$16.00

2015-860786

\$2,356.00 Pgs=3

04/23/2015 03:29 PM

FIRST CENTENNIAL - RENO
KAREN ELLISON, RECORDER

APN: 1318-23-710-065

Escrow No. 00210741 - 016 - 17 RPTT \$2,340.00 When Recorded Return to: John Weber 9805 Katy Fwy Houston, TX 77024 Mail Tax Statements to: Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That

Timothy Alexander and Olga Alexander, Husband and Wife, as Joint Tenants

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

John Weber and Heather Weber, Husband and Wife as community property with right of survivorship

all that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot **65**, of LAKEWOOD KNOLLS, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada on May 29, 1958 in Book 1 of Maps, as Document No. 13163.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 21 day of April , 2015
Twith allfordy Ola alundy
Timothy Alexander / Olga Alexander
STATE OF COUNTY OF This instrument was acknowledged before me on,
By Timothy Alexander and Olga Alexander
NOTARY RUBLIC
SPACE BELOW FOR RECORDER

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate document to which this certificate is attached, and not the	te verifies only the identity of the individual who signed the le truthfulness, accuracy, or validity of that document.
State of California)	
- CALLADA	
County of SAN Mates	
on 4.21.2015 before me. Wer	14 A. Franklin-Ricks
Date	Here Insert Name and Title of the Officer
nersonally appeared Dlan Alexant	n _
On 4.21.1015 before me, Wern Date personally appeared Olga Alexant	Name(s) of Signer(s)
subscribed to the within instrument and acknowl	evidence to be the person(s) whose name(s) is/are edged to me that he/she/they executed the same in s/her/their signature(s) on the instrument the person(s), ted, executed the instrument.
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
	WITNESS my hand and official seal.
WENDY A. FRANKLIN-RICKS Commission # 2095084 Notary Public - California San Maleo County My Comm. Expires Jan 23, 2019	Signature Olenha A. Herber Signature of Notary Public
Plant Motors Cook Abrus	
Place Notary Seal Above	TIONAL
Though this section is optional, completing this	information can deter alteration of the document or form to an unintended document.
Description of Attached Document	/ /
Title or Type of Document:	Document Date:
Number of Pages: Signer(s) Other That	n Named Above:
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
☐ Corporate Officer — Title(s):	Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact	
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator
Other:	☐ Other:
Signer Is Representing:	Signer Is Representing:
= · · · · · · · · · · · · · · · · · · ·	

©2014 National Notary Association - www.NationalNotary.org • 1-800-US NOTARY (1-800-876-6827) Item #5907

COUNTY O	NV Douglas 15	<u>s.</u> '		
This instrum	ent was acknowledged by TIM HNY H	efore me on. L	1-22-15	,
	TWO GEN Y PAI	examere		
	-			
WITNESS m	y hand and official seal.			
	Deni Bea		DEN Notary Public Appointment Reco No: 03-80876-5 -	A REED - State of Nevada rded in Douglas County - Spires March 14, 201
ŕ				
				>
		\	ġ,	
			•/	
	_			
		,		
	_//		-	,
				••

1. APN: 1318-23-710-065						
2. Type of Property: a) □ Vacant Land b) ★ Single Fam. Res. c) □ Condo/Twnhse e) □ Apt. Bldg f) □ Comm'l/Ind'l g) □ Agricultural i) □ Other						
	FOR RECORDERS OPTIONAL USE ONLY					
	Document Instrument No.:					
	Book: Page:					
	Date of Recording:					
	Notes:					
/						
STATE OF NEVADA						
DECLARATION OF VALUE						
3. Total Value/Sales Price of Property:	\$ <u>600,000.00</u>					
Deed in Lieu of Foreclosure Only (value of property)	\$					
Transfer Tax Value:	\$ <u>600,000.00</u>					
Real Property Transfer Tax Due:	\$_\$2,340.00					
4. If Exemption Claimed						
a. Transfer Tax Exemption, per NRS 375.090	Section					
	/ 					
b. Explain Reason for Exemption:						
5. Partial Interest: Percentage being transferred:	%					
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.						
Pursuant to NRS 375.030, the Buyer and Seller shall	be jointly and severally liable for any additional					
amount owed.	50 Johns, and obviously habit for any additional					
Signature Lenothy Olympia	Capacity grantor					
Signature 5 /	Capacity grantee					
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION					
(Required)	(Required)					
Print Name: Timothy Alexander, et al	Print Name: John Weber , et al					
Address: 296 Humboldt Road	Address: 9805 Katy Fwy					
City/State/Zip: Brisbane, CA 94005 City/State/Zip: Houston, TX 77024						
COMPANY REQUESTING RECORDING						
Co. Name: First Centennial Title Company of NV	Escrow # 00210741-016dr					
Address: 704 West Nye Lane, Suite 101 Carson City, NV 89703						
	CODM MAY BE DECORDED)					