DOUGLAS COUNTY, NV

DONALD P. FERGUSON

Rec:\$17.00 Total:\$17.00

2015-860893 04/24/2015 10:06 AM

Pqs=4

RECORDING REOUESTED BY: DONALD P. FERGUSON, Attornev WHEN RECORDED MAIL TO: **Edmundo Gabriel Torrez, TTEE** C/O The Law Office of Donald P. Ferguson 1101 S. Winchester Blvd., Suite A-105

KAREN ELLISON, RECORDER

San Jose CA 95128 A.P.N. 1319-30-645-003

(Portion) (Formerly APN: 42-010-40)

Space above this line for recorder's use

AFFIDAVIT - DEATH OF TRUSTEE

STATE OF CALIFORNIA **COUNTY OF SANTA CLARA)**

EDMUNDO GABRIEL TORREZ, being of legal age, first duly sworn, deposes and says:

I, EDMUNDO GABRIEL TORREZ, am the Successor Trustee pursuant to the TORREZ FAMILY 1989 REVOCABLE TRUST DATED MAY 3, 1989.

That EDMUNDO JUAREZ TORREZ, JR., decedent mentioned in the attached certified copy of the Certificate of Death, is the same person as EDMUNDO J. TORREZ in that certain Quitclaim Deed dated April 26, 2012, to EDMUNDO J. TORREZ, TRUSTEE OF THE TORREZ FAMILY 1989 REVOCABLE TRUST DATED MAY 3, 1989, and recorded on July 12, 2013, as Document No. 0826993, Official Records of Douglas County, Nevada, covering the following described property situated in the County of Douglas, State of Nevada:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A".

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Dated: April 18, 2015

EDMUNDO GABRIEL TORPEZ

"A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document."

COUNTY OF SANTA CLARA) STATE OF CALIFORNIA)

SUBSCRIBED AND SWORN TO (or affirmed) before me on this 18th day of April, 2015, by EDMUNDO GABRIEL TORREZ, proved to me on the basis of satisfactory evidence to be the person who appeared before me.

Witness my hand and official seal.

MELVIN E. IRVIN
Commission # 2099266
Notary Public - California
Santa Clara County
My Comm. Expires Mar 3, 2019

Melvin E. Irvin, Notary Public

EXHIBIT "A" (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 278 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated of Annexation of The Ridge Tahoe Phase Seven, Declaration recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40



STATE OF CALCEORNIA

CERTIFICATION OF VITAL RECORD

COUNTY of SANTA CLARA

PUBLIC HEALTH DEPARTMENT VITAL RECORDS AND REGISTRATION

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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF SANTA CLARA SS

By MAR 2 5 2015

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, DEPARTMENT OF PUBLIC HEALTH.

* H 0 3 0 7 0 3 4 9 *

SARA H. COLLY COS SARA H. CODY A EALTH OFFICER AND LOCAL REGISTRAR

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

