

A.P. No. 1319-10-311-007
Escrow No. 143-2482412-SC/VT
R.P.T.T. \$1,170.00

WHEN RECORDED RETURN TO:

Great Gray Owl Properties, LLC
1415 Arlen Lane
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:

1415 Arlen Lane
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard E. Parker and Sandra A. Parker, husband and wife, as joint tenants with right of survivorship, and not as tenants in common

do(es) hereby *GRANT, BARGAIN and SELL* to

Great Gray Owl Properties, LLC, a Nevada limited liability company

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 13, AS SHOWN ON THE OFFICIAL MAP OF PIONEER TRAIL RANCH SUBDIVISION, UNIT NO. 1, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF NOVEMBER 21, 1966 IN BOOK 1 OF MAPS AS DOCUMENT NO. 34628.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

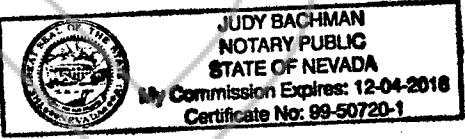
Date: 04/21/2015

Richard E. Parker
Richard E. Parker
Sandra A. Parker
Sandra A. Parker

STATE OF NEVADA)
 : ss.
COUNTY OF CLARK)

This instrument was acknowledged before me on
April 22, 2015 by
Richard E. Parker and Sandra A. Parker.

Judy Bachman
Notary Public
(My commission expires: 12/4/2018)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 04/21/2015 under Escrow No. 143-2482412

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1319-10-311-007
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$300,000.00
- b) Deed in Lieu of Foreclosure Only (value of _____ (\$ _____))
- c) Transfer Tax Value: \$300,000.00
- d) Real Property Transfer Tax Due \$1,170.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *A. Cheecho* Capacity: *Esclaw officier*
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Richard E. Parker and Sandra A.
 Print Name: Parker
 Address: Post Office Box 80501
 City: Las Vegas
 State: NV Zip: 89180

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Great Gray Owl
 Print Name: Properties, LLC
 Address: 1415 Arlen Lane
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company File Number: 143-2482412 SC/SC
 Address: 1663 US Highway 395, Suite 101
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)