

APN: 1318-27-001-009

Recording Requested by:

✓ Kalicki Collier, LLP  
401 Ryland St., Ste. 200  
Reno, NV 89502



00012558201508609400030034

KAREN ELLISON, RECORDER

This document does not contain the social security number of any person.

### NOTICE OF LIEN

NOTICE IS HEREBY GIVEN:

The undersigned, CAPITAL GLASS, INC., a Nevada corporation, hereby claims a mechanic's lien for work, materials, or equipment furnished for improvement of the property pursuant to the provision of NRS 108.226 on the real property and improvements situate in the County of Douglas, County of Nevada, commonly known as 50 West Highway 50, Stateline, Nevada 98449 and more particularly described in Exhibit "A" attached hereto.

1. The amount of the original contract is \$217,805.00
2. The total amount of all additional or changed work, materials and equipment, if any, is: \$113,576.59
3. The total amount of all payments received to date is: \$230,118.30
4. That the amount of the lien demanded, after deducting all just credits and offsets, is One Hundred Eighteen Thousand One Hundred Sixty Dollars and Sixteen Cents \$118,160.16).
5. The owner or reputed owner of the above-described property is Neva One, LLC, a Nevada limited liability company.
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: SMC Construction Company, a Nevada corporation.
7. The terms of payment to be made to Capital Glass, Inc. under the Subcontractor Agreement, Section III, Page 4.
8. The undersigned was employed to furnish labor and material to-wit: install aluminum storefronts at interior and exterior, windows, interior glazing, including but not be limited to frames, hardware, anchors, clips, sealants, caulking, backing, shims, and any other items in accordance with Hard Rock Casino & Hotel projects (Pursuant to Exhibit "A" of the Subcontract Agreement).

9. That the claimant herein is entitled to a reasonable attorney's fee, statutory interest on the amount of this lien claim, and costs incurred in perfecting this lien claim.

DATED this 22<sup>nd</sup> day of April, 2015.


CAPITAL GLASS, INC.

By:   
John A. Collier, Attorney

STATE OF NEVADA  
COUNTY OF WASHOE

John A. Collier, being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien Claim and know the contents thereof; that the same is true of my own knowledge, except as to those matters stated upon information and belief, and as to such matters, I believe them to be true.

  
John A. Collier

**SUBSCRIBED** and **SWORN** to before  
me this 22<sup>nd</sup> day of April, 2015.

  
Notary Public



## EXHIBIT "A"

### Legal Description

Prior Recorded Doc. Ref.: Deed of Trust:  
Recorded: 09/23/2009; Doc. No. 751080

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Improvements as located on the property described as follows:

A parcel of land located within a portion of the East ½ of Section 27, Township 13 North, Range 18 East, M.D.B.&M., Douglas County, Nevada, being more particularly described as follows:

COMMENCING at a point, being the intersection of the westerly right-of-way line of U.S. Highway 50 and the Nevada/California State Line, which bears South 48°39'46" East, 991.89 feet from the General Land Office State Line Monument as shown on the Record of Survey for Park Cattle Company, Document No. 155945 of the Douglas County Recorder's office; thence North 27°59'57" East, along said westerly right-of-way line, 745.71 feet to the true point of beginning; thence North 62°01'24" West, 1105.54 feet to a brass cap in concrete; thence North 27°58'53" East, 713.86 feet to a ¾" rebar and cap marked LS#625 on the southerly right-of-way line of Loop Road per Document No. 24881 of the Douglas County Recorder's office; thence 161.15 feet along said southerly right-of-way line and along the arc of a curve to the right having a central angle of 07°53'30" and a radius of 1170.00 feet, (chord bears North 73°30'38" East, 161.01 feet); thence South 62°00'03" East, 990.89 feet to said westerly right-of-way line; thence South 27°59'57" West, along said westerly right-of-way line, 826.26 feet to the point of beginning.

Reference is hereby made to that certain Record of Survey for PARK CATTLE COMPANY, recorded in Book 392, Page 4659, as Document No. 274260, Official Records of Douglas County.

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