

DOUGLAS COUNTY, NV  
RPTT:\$1283.10 Rec:\$15.00  
\$1,298.10 Pgs=2

**2015-860965**  
04/24/2015 01:17 PM

FIRST AMERICAN TITLE MINDEN  
KAREN ELLISON, RECORDER

*A.P. No.* 1320-29-213-013  
*Escrow No.* 143-2483463-Rt/VT  
*R.P.T.T.* \$1,283.10

**WHEN RECORDED RETURN TO:**

Pensco Trust Company  
PO BOX 173859  
Denver, CO 80217

**MAIL TAX STATEMENTS TO:**

PO BOX 173859  
Denver, CO 80217

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Carol N. Corwin, Trustees, and their Successors, under The Corwin  
Family Trust U/D/T 03-30-99, as community property

do(es) hereby *GRANT, BARGAIN and SELL* to

Pensco Trust Company Custodian FBO Monica J. M. Acevedo-IRA

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 52, IN BLOCK C, AS SHOWN ON THE OFFICIAL PLAT OF WINHAVEN UNIT NO. 2,  
PHASE A, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER ON  
SEPTEMBER 14, 1990 IN BOOK 990 OF OFFICIAL RECORDS, AT PAGE 1934, DOUGLAS  
COUNTY, STATE OF NEVADA, AS DOCUMENT NO. 234654.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/21/2015

Carol N. Corwin, Trustee of the Corwin Family Trust

Carol N. Corwin 4-21-15  
Carol N. Corwin, Trustee

Georgia  
STATE OF ~~NEVADA~~ )  
: ss.

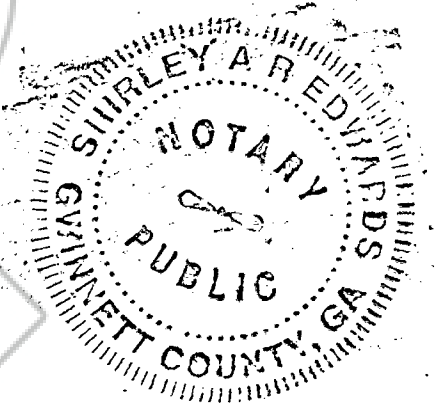
COUNTY OF )  
~~DOUGLAS~~ )  
Gwinnett.

This instrument was acknowledged before me on  
21st April 2015 by  
Corwin Family Trust, Carol N. Corwin, Trustee

Shirley A. Edwards  
Notary Public

(My commission expires: 1/29/2017)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 04/21/2015 under Escrow No. 143-2483463



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
a) 1320-29-213-013  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property  
a)  Vacant Land      b)  Single Fam. Res.  
c)  Condo/Twnhse      d)  2-4 Plex  
e)  Apt. Bldg.      f)  Comm'l/Ind'l  
g)  Agricultural      h)  Mobile Home  
i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$329,000.00  
b) Deed in Lieu of Foreclosure Only (value of ( \$ \_\_\_\_\_ ))  
c) Transfer Tax Value: \$329,000.00  
d) Real Property Transfer Tax Due \$1,283.10

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_  
Signature: \_\_\_\_\_

Capacity: agent  
Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Corwin Family Trust  
Address: 410 Cullingworth Drive  
City: Johns Creek  
State: GA Zip: 30022

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Pensco Trust Company  
Address: PO BOX 173859  
City: Denver  
State: CO Zip: 80217

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company  
Address: 1663 US Highway 395, Suite 101  
City: Minden

File Number: 143-2483463 Rl/Rt  
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)