

APN#: 1420-07-616-036
RPTT: \$741.00

DOUGLAS COUNTY, NV
RPTT:\$741.00 Rec:\$16.00
\$757.00 Pgs=3
ETRCO, LLC
KAREN ELLISON, RECORDER

2015-861001

04/24/2015 03:20 PM

Recording Requested By:

Western Title Company

Escrow No.: 071601-CAL

When Recorded Mail To:

Carolyn Bliss

3561 Opalite

Carson City NV 89705

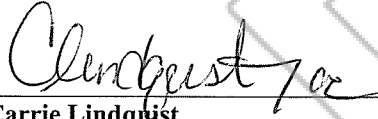
Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Carrie Lindquist

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ruth Han and Adam Johnson, wife and husband as community property with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Carolyn Bliss, an unmarried woman, Lisa A. Smith, an unmarried woman and Brenda S. Hicks, an unmarried woman all as joint tenants


and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 86 in Block B of HIGHLAND ESTATES UNIT NO. 2, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 27, 1978, as Document No. 17090.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/22/2015



Ruth Han



Adam Johnson

STATE OF Nevada

COUNTY OF Carson City } ss

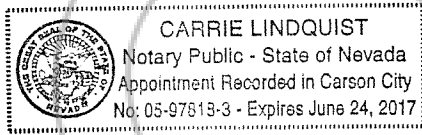
This instrument was acknowledged before me on

April 23, 2015

By Ruth Han. & Adam Johnson



Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

- a) 1420-07-616-036
- b)
- c)
- d)

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$189,900.00

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value: \$189,900.00

Real Property Transfer Tax Due: \$741.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Carolyn Bliss</u>	Capacity <u>Grantor</u>
Signature <u>Joe Smyer</u>	Capacity <u>Grantor</u>
Signature <u>Grenda J Hicks</u>	Capacity <u>Grantor</u>

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Ruth Han
 Address: 3820 Walkerview Rd
 City: Wellington
 State: NV Zip: 89444

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Carolyn Bliss
 Address: 3511 Opatite
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company

Esc. #: 071601-CAL

Address: Carson Office
2310 S. Carson St, Suite 5B

City/State/Zip: Carson City, NV 89701

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)