

APN#: 1318-23-510-012  
RPTT: \$2,496.00

DOUGLAS COUNTY, NV  
RPTT:\$2496.00 Rec:\$16.00  
\$2,512.00 Pgs=3  
ETRCO, LLC  
KAREN ELLISON, RECORDER

**2015-861002**

**04/24/2015 03:32 PM**

**Recording Requested By:**  
Western Title Company  
**Escrow No.: 070519-ARJ**

**When Recorded Mail To:**  
**Thomas Cooper**  
**Roxanne Cooper**  
**881 Arrowhead Drive**  
**Gardnerville, NV 89460**

**Mail Tax Statements to: (deeds only)**  
**Same as Above**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature Anu Jansse Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Wayne B. Logan and Dona E. Logan, Trustees of The Logan 2008 Family Trust

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Thomas Cooper and Roxanne Cooper, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, Block B, of TERRACE VIEW HEIGHTS SUBDIVISION, as shown on the Map, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 10, 1964, as Document No. 25806.

EXCEPTING THEREFROM, all minerals lying below a depth of 500 feet, but without the right of surface entry to take, market, mine, explore or drill for the same, as reserved by Mary Hansen in Deed recorded April 4, 1963, in Book 16, of Official Records, Page 548, as Document No. 22159.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/21/2015

The Logan 2008 Family Trust

Wayne B. Logan, TRUSTEE  
Wayne B. Logan, Trustee

Dona E. Logan, TRUSTEE  
Dona E. Logan, Trustee

STATE OF Nevada } ss

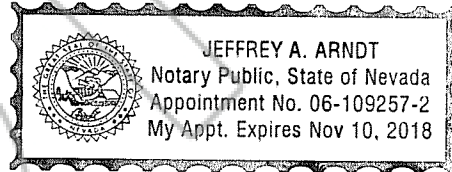
COUNTY OF Washoe

This instrument was acknowledged before me on

April 22 2015

By Wayne B. Logan and Dona E. Logan.

[Signature]  
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

- a) 1318-23-510-012
- b)
- c)
- d)

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

3. Total Value/Sales Price of Property: \$640,000.00

Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )

Transfer Tax Value: \$640,000.00

Real Property Transfer Tax Due: \$2,496.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature \_\_\_\_\_ Capacity Escrow Officer  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**Print Name:** Wayne B. Logan and Dona E. Logan,  
Trustees of The Logan 2008 Family Trust  
**Address:** 1870 Trail Creek Way  
**City:** Reno  
**State:** NV **Zip:** 89523

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

**Print Name:** Thomas Cooper and Roxanne Cooper  
**Address:** 881 Arrowhead Drive  
**City:** Gardnerville  
**State:** NV **Zip:** 89460

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

**Print Name:** eTRCo, LLC. On behalf of Western Title Company  
**Address:** Douglas Office  
1513 Highway 395, Suite 101  
**City/State/Zip:** Gardnerville, NV 89410

Esc. #: 070519-ARJ