

DOUGLAS COUNTY, NV

2015-861071

RPTT:\$0.00 Rec:\$15.00

\$15.00 Pgs=2

04/28/2015 09:25 AM

FIRST AMERICAN TITLE INSURANCE CO.- API

KAREN ELLISON, RECORDER

E05

A.P.N.: 1320-32-712-027  
File No: 8445962n (KO)

When Recorded Return and Send Tax Statements To:  
First American Title Insurance Company  
Attn: National Recording  
1100 Superior Avenue, Suite 200,  
Cleveland, OH 44114

R.P.T.T.: \$ 0

## QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**ALLAN GAMMEL KING, AN UNMARRIED MAN**

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

**ALLAN GAMMEL KING, AN UNMARRIED MAN AND JONATHON MICHAEL KING, A SINGLE MAN**

all the right, title, and interest of the undersigned in and to the real property situate in the County of **DOUGLAS**, State of **Nevada**, described as follows:

**LOT 27, AS SET FORTH ON THE FINAL MAP OF MILL CREEK ESTATES, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 4, 1991, IN BOOK 691, PAGE 337, AS DOCUMENT NO. 252075.**

Being all of that certain property conveyed to **ALLAN GAMMEL KING, AN UNMARRIED MAN** from **ALLAN GAMMEL KING, AN UNMARRIED MAN, WHO ACQUIRED TITLE AS ALLAN GAMMEL KING, AS HIS SOLE AND SEPARATE PROPERTY, by deed dated MARCH 12, 2008 and recorded BOOK 308 PAGE 03769 of official records.**

**APN #: 1320-32-712-027**

**Commonly known as: 1510 MILL CREEK WAY, GARDNERVILLE, NV 89410**

49682168 KING

NV

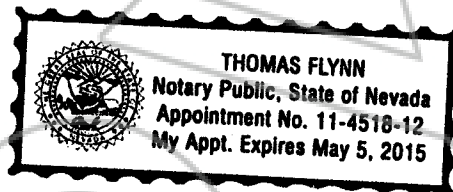
FIRST AMERICAN ELS  
QUIT CLAIM DEED

49682168

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

Allan Gammel King  
**ALLAN GAMMEL KING**

STATE OF **NEVADA** )  
 )  
 ) :SS.  
 )  
COUNTY OF **DOUGLAS** )



This instrument was acknowledged before me on this:  
10 day of November, 2014

By: **ALLAN GAMMEL KING, AN UNMARRIED MAN**

By: \_\_\_\_\_ / Its: \_\_\_\_\_

Thomas Flynn  
Notary Public  
(My commission expires: 5-5-15 )

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1320-32-712-027  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ 0  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ \_\_\_\_\_

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 05  
 b. Explain Reason for Exemption: Father adding son to title

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Allen Gammel King Capacity Grantor

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Allen Gammel King  
 Address: 741 Blue Rock Rd.  
 City: Gardnerville NV 89460  
 State: NV Zip: 89460

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Jonathan Michael King *Allen Gammel King*  
 Address: 741 Blue Rock Rd  
 City: Gardnerville, NV 89460  
 State: NV Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Mortgage Solutions Escrow #: 8445962  
 Address: Le Campus Circle Fl 1 Bldg 6  
 City: Westlake State: TX Zip: 76262