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1319-30-616-002 PTN

A.P.N.: 1319-616-002 PTN

R.P.T.T.: \$1.95

RECORDING REQUESTED BY:

TAHOE SUMMIT VILLAGE TIME SHARE ASSO.

P.O. BOX 4917 STATELINE, NV. 89449



00012710201508610800040040

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL DOCUMENT TO  
SAME AS ABOVE

TAX BILL MAILING ADDRESS TO REMAIN  
UNCHANGED

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
MICHAEL A. SPENCE AND JANET H. SPENCE TRUSTEES OF THE SPENCE  
REVOCABLE TRUST DATED JULY 13, 1999.

do(es) hereby GRANT, BARGAIN and SELL to TAHOE SUMMIT VILLAGE TIME  
SHARE OWNERS ASSOCIATION A NEVADA CORPORATION.

the real property situate in the County of DOUGLAS, State of Nevada, described as  
follows; SEE EXHIBIT "A" ATTACHED HERETO.

TOGETHER with all tenements, hereditaments and appurtenances, including easements  
and water rights, if any, thereto belonging or appertaining, and any reversions,  
remainders, rents, issues or profits thereof.

Date:

4-3-10-15

MICHAEL A. SPENCE TRUSTEE

JANET H. SPENCE TRUSTEE

The real property situate in the County of Douglas, State of Nevada, described as follows:

**Parcel 1**

An undivided 1/51<sup>st</sup> interest in and to that certain condominium described as follows:

- a) Condominium Unit No. **02 (102-a 2 bed Room unit)** as set forth in the condominium map of Lot 28. Tahoe Village Unit No. 2 third amended map, recorded February 26, 1981 as Document No. 53845, official records, Douglas County, State of Nevada, during (1) **(interval 24)** "Use Period" within the SUMMER "SEASON" as defined in the declaration of timeshare covenants, conditions and restrictions originally recorded April 5, 1983 as Document No. 78473 and re recorded May 24, 1983 as Document No. 80819, in the official records of Douglas County, State of Nevada and the declaration of timeshare covenants, conditions and restrictions recorded October 24, 1983 as Document No. 89976, and as amended by the first amendment to declaration of timeshare covenants, conditions and restrictions recorded November 10, 1983 as Document No. 090832 in the official records of Douglas County, State of Nevada.
- b) An undivided 1/11<sup>th</sup> interest in and to the common area designated, depicted and described in the Condominium map of Lot 33 Building B of "Tahoe Village Unit No. 2, third amended map, recorded February 26, 1981, as Document no. 53845, official records of Douglas County, State of Nevada during and for the "use period set forth in subparagraph (a) above. **Legacy Number 280224**

**Parcel 2**

A non-exclusive right to use the "special common area" as defined, and for the purposes and on the terms and conditions set forth in that certain Declaration of Annexation (Tahoe Summit village) and Grant, Bargain and Sale deed recorded May 27, 1987 at Page 2664 as Document no. 155368 official records of Douglas County, State of Nevada, during and for the "use period" set forth in subparagraph (a) above.

**Parcel 3**

A non-exclusive right to use the real property known as the common area on the official map of Tahoe Village Unit No. 2 recorded March 29, 1974, as Document No. 72495, official records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the declarations of covenants, conditions, and restrictions, recorded January 11, 1973 as Document No. 63681 official records of Douglas County, State of Nevada and as amended by instruments recorded with said county and state on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as document No. 01472 in book 776, Page 87 of official records during and for the "use period" set forth in subparagraph (a) above.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use period within said season.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.


State of California  
County of San Joaquin,

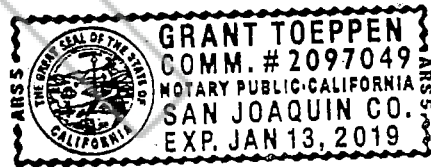
On March 10, 2015 before me, Grant Toepfen, notary public  
(insert name and title of the officer)

personally appeared Michael Spence and Janet Spence  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

- a) 1319-30-616-002 PTN  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

## 2. Type of Property:

- |  |                         |                             |                 |
|--|-------------------------|-----------------------------|-----------------|
| a) <input type="checkbox"/>            | Vacant Land             | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse            | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.              | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural            | h) <input type="checkbox"/> | Mobile Home     |
| i) <input checked="" type="checkbox"/> | Other <u>TIME SHARE</u> |                             |                 |

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	_____
	_____

## 3. Total Value/Sales Price of Property:

\$ 500.00 \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \$ 0.00 \_\_\_\_\_  
 Transfer Tax Value: \$ 500.00 \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 1.95 \_\_\_\_\_

## 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

## 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Michael A. Spence* Capacity Grantor  
 Signature *Liz Otterstrom* Capacity Grantee

## SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: MICHAEL A. SPENCE TRUSTEE  
 Address: P.O. BOX 3426  
 City: SANTA CRUZ  
 State: CA Zip: 95060-3426

## BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: TAHOE SUMMIT VILL. TIME SHARE ASSO  
 Address: P.O. BOX 4917  
 City: STATELINE  
 State: NV. Zip: 89448

## COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: STEVE'S NEEDS Escrow # SPENCE # 2  
 Address: BOX 11506  
 City: ZEPHYR COVE State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)