

DOUGLAS COUNTY, NV

2015-861111

RPTT:\$1248.00 Rec:\$16.00

\$1,264.00 Pgs=3

04/28/2015 03:44 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1320-30-815-008

RPTT: \$1,248.00

Recording Requested By:

Western Title Company

Escrow No.: 071101-TEA

When Recorded Mail To:

Alonzo E. Hatchett

1658 County Rd.

Minden NV

89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature \_\_\_\_\_

  
Traci Adams

Escrow Officer

\_\_\_\_\_  
**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Eric J. Moffitt and Margaret A. Moffitt, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Alonzo E. Hatchett, an unmarried man


and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

**Lot 9 of GREENBELT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on January 8, 1976, in Book 176, Page 205 as Document No. 86596.**

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/29/2015

  
Eric J. Moffitt

  
Margaret A. Moffitt

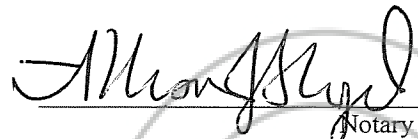
STATE OF Nevada


COUNTY OF Douglas } ss

This instrument was acknowledged before me on

April 14, 2015

By Eric J. Moffitt and Margaret A. Moffitt.

  
Notary Public

 **NOTARY PUBLIC**  
STATE OF NEVADA  
County of Douglas  
ALLISON J. FLOYD  
My Commission Expires August 16, 2018  
Certificate No: 10-2752-5

STATE OF NEVADA DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
  - a) 1320-30-815-008
  - b)
  - c)
  - d)

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$320,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$320,000.00  
 Real Property Transfer Tax Due: \$1,248.00

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature *Eric J. Moffitt / Margaret A. Moffitt* Capacity Seller  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: Eric J. Moffitt and Margaret A. Moffitt  
 Name: *Eric Moffitt / Margaret A. Moffitt*  
 Address: 1658 County Rd  
 City: Minden  
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: Alonzo Hatchett  
 Address: 1658 County Rd  
 City: Minden  
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: Douglas Office  
1513 Highway 395, Suite 101  
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 071101-TEA