



KAREN ELLISON, RECORDER

Prepared by, recording requested by
and return to:

Name: Stephanie Haskins
Company: United Electrical Services Inc.
✓ Address: 2231 Meridian Blvd #5
City: Minden
State: NV Zip: 89423
Phone: 775-782-4303
Fax: 775-782-4405

Above this Line for Official Use Only

DISCHARGE OR RELEASE OF LIEN - CORPORATION
(N.R.S. §108.2437)

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 5TH day of the month of March
of the year 2015, record in Book _____, as Document No. 2015-857458, in the
office of the county recorder of Douglas County, Nevada, its Notice of
Lien, or has otherwise given notice of his intention to hold and claim a lien upon the
following described property, owned or purportedly owned by SS Management
LLC, situated in the County of Douglas, State of Nevada, to
wit:

[Legal Description or Address of the Property]

NOW, THEREFORE, for valuable consideration the undersigned does release,
satisfy and discharge the claim or lien on the property described above by reason of such
Notice of Lien, or by reason of the work and labor on, or materials furnished for, that
property.

United Electrical Services Inc.
Corporation

By Stephanie Haskins

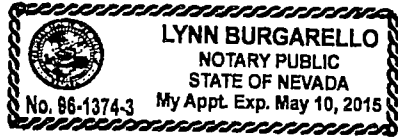
Stephanie Haskins
Print Name

CFO
Title

State of Nevada

County of Douglas

This instrument was acknowledged before me on March 31, 2015 by Stephanie Haskins as CEO (type of authority, e.g., officer, trustee, etc.) of United Electrical Services Inc. (name of party on behalf of whom instrument was executed).



(Seal, if any)

Lynn Burgarello
(Signature of notarial officer)

(My commission expires (optional): _____ (Title and rank (optional)) _____)

COPY

EXHIBIT "A"
Legal Description

All that certain real property situates in the County of Douglas, State of NEVADA, described as follows:

Parcel No.1:

A parcel of land situated in the Southeast of Section 27, Township 13 North, Range 18 East, M.D.B. & M., Douglas County, State of Nevada, described as follows:

Commencing at the intersection of the Easterly right of way line of U.S. Highway 50 as it now exists and the Nevada-California State Line as it now exists; from which the state line monument on the South shore of Lake Tahoe bears North 47°52'13" West a distance of 2827.56 feet, and a GLO Brass Cap at the East quarter corner of said Section 27 bears North 68°16'13" East, a distance of 1945.13 feet; thence North 28°48'16" East along the Easterly line of U.S. Highway 50, a distance of 827.95 feet to the Southeast corner of that parcel of land described in the Deed to Barney's Incorporated, recorded June 1961 in Book 7, page 117, File No. 18139, Official Records, and the true point of beginning; thence North 28°48'16" East, along the Easterly line of U.S. Highway 50, a distance of 49.71 feet to the Northwest corner of said Barney's parcel; thence south 61° 11' 44" East a distance of 150.00 feet to the Northeast corner of said Barney's parcel and an angle point in the Northerly line of Parcel in the Deed from Lake Tahoe Plaza Incorporated to Harrah's Club, recorded October 3, 1961 in Book 8, page 752, File No.18850, Official Records; thence South 28°48'16" West, a distance of 49.71 feet; thence North 61° 11' 44" West, a distance of 150.00 feet to the true point of beginning.

The above metes and bounds description was previously described in document recorded January 28, 2008, in Book 108, page 5374, as Document No. 716864, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1318-27-002-003