DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$15.00 \$16.95 Pgs=2 2015-861121

04/29/2015 09:06 AM

STEWART VACATION OWNERSHIP RIVERSIDE

KAREN ELLISON, RECORDER

APN: Portion of 1319-15-000-020 R.P.T.T. \$ 1.95

Recording Requested By And When Recorded Mail To: Stewart Vacation Ownership 11870 Pierce St., Suite 100 Riverside, CA (92505

Mail Tax Statements To:

Walley's Property Owners Association c/o Trading Places International 25510 Commercentre Dr., #100 Lake Forest, CA 92630

Ref No.: 191340 / Order No.: 63931

GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That Roger Beard and Jennifer Beard, husband and wife, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Walley's Property Owners Association, a Nevada non-profit corporation all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached thereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand(s) this 2 day of Aril 2015

BY: Roger Beard

BY Jennifer Beard

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF <u>CALIFORNIA</u>

SS

COUNTY OF <u>San Joaquin</u>

SS

On APRIL 22, 2015, before me, the undersigned, a Notary Public in and for said State, personally appeared Roger Beard and Jennifer Beard, personally known (or proved) to be the person(s) whose name(s) is/are subscribed to the above instrument who acknowledged that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public

(Seal)

KAREN A. SCHEFLO Commission # 2035462 Notary Public - California San Joaquin County My Comm. Expires Aug 16, 2017

Exhibit "A"

LEGAL DESCRIPTION FOR DAVID WALLEY'S RESORT

The land referred to herein is situated in the

State of

Nevada

County of

Douglas

and is described as follows:

An undivided 1/1224th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL G as shown on that Record of Survey To Support a Boundary Line Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 1, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for **One Use Period** within a **TWO BEDROOM UNIT Every Year** in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

Inventory No.: 17-070-03-01

State of Nevada Declaration of Value

1.	Assessor(s) Parcel Number(s)						. ()		
	a) .	Portion of 13	19-15-000	0-020				\ \	
	b) _							\ \	
	c) _							\ \	
	d) _		<u>·</u>					\\	
2.	Туре	of Property:					FOR	RECORDER'S OPTIONAL USE ONLY	
	a)	☐ Vacant L	and !	b) 🗆	☐ Single Fam. I		Docu	ıment/Instrument #:	
	c)	☐ Condo/Ty	wnhse o	-, —	2-4 Plex		Book		
	e)	☐ Apt. Bldg		,	Comm'l/Ind'l		100000000000000000000000000000000000000	of Recording:	
	g)	☐ Agricultu	ral I	h) 🗆	Mobile Home		Note	s:	
	i)	☑ Other: _	Timeshar	e			-	_ \ \ \	
3.	Total Value/Sales Price of Property: \$500.00								
	Deed in Lieu of Foreclosure Only (value of property):					tv):			
	Transfer Tax Value:					36.		\$500.00	
								\$1.95	
							1		
4.	If Exemption Claimed:							× /	
	a)) Transfer Tax Exemption, per NRS 375.090, Section:							
	b)	Explain Reason for Exemption:							
	-,	1			-				
5.	Partia	ıl Interest.	Percenta	ge being	g transferred:	100%	$\overline{}$		
				7			1		
The undersigned declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the									
								in be supported by documentation if called upon to	
substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS									
375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.									
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Signa	ture	AM	AAA	11		_ Capac	ity	Authorized Agent	
Signa	ture			The State of the S		Capac	ity	Authorized Agent	
	187	R (GRANTO	R) INFO	RMAT	ION			YER (GRANTEE) INFORMATION	
7		(REQ	UIRED)					(REQUIRED)	
Print N	Jame:	Roger & Jer		ď		Print 1		Walley's Property Owners Association	
Addre	ss:	5565 N. Cox	.Rd.			Addre	ess:	c/o TPI, 25510 Commercentre Dr., #100	
City:	\	Linden				City:		Lake Forest	
State:	1	CA	Zip: 95	236		State:		CA Zip: 92630	
COM	PANV	/PERSON R)	EOHESTI	NG RE	CORDING (re	avired if not s	eller or	· buver)	
	Name:	Stewart Va		- 1	7	Title#		931	
Addre	7%	11870 Pier			_				
City:		Riverside			State: CA			Zip: 92505	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)									