

DOUGLAS COUNTY, NV

2015-861129

RPTT:\$0.00 Rec:\$16.00

\$16.00 Pgs=3

04/29/2015 09:14 AM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

E07

A.P.N.: 1220-23-000-011

File No: 143-2478452 (SC)

R.P.T.T.: \$-0- #7

When Recorded Mail To: Mail Tax Statements To:
Richard L. Clark and Laura Lee Clark
656 Stones Throw Road
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard L. Clark and Laura Lee Clark, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Richard L. Clark, Trustee of the Richard L. Clark and Laura Lee Clark Family Trust dated
February 26, 1993

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATED AND LOCATED IN PORTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 SECTION 23, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1-A AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR S.M.S. ENTERPRISES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 10, 1978, IN BOOK 178, PAGE 560, AS DOCUMENT NO. 16584.

EXCEPTING THEREFROM THE LANDS DESCRIBED IN THE DEED FROM RICHARD L. CLARK, ET UX TO WALTER H. NIEMEYER, ET UX, RECORDED FEBRUARY 17, 1982, IN BOOK 282, PAGE 905, AS DOCUMENT NO. 64984, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

PARCEL 2:

TOGETHER WITH AN EASEMENT FOR ROADWAY PURPOSES OVER AND ACROSS ALL THAT CERTAIN PROPERTY SET FROTH AS ACCESS EASEMENT, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR S.M.S ENTERPRISES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 10, 1978 AS DOCUMENT NO. 16584.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/16/2015

THIS INSTRUMENT IS BEING RECORDED
AS AN ACCOMODATION ONLY. NO
LIABILITY EXPRESSED OR IMPLIED, IS
ASSUMED BY FIRST AMERICAN TITLE CO.

COOPER

Richard L. Clark
Richard L. Clark

Laura Lee Clark
Laura Lee Clark

STATE OF **NEVADA**)

:ss.

COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on this:

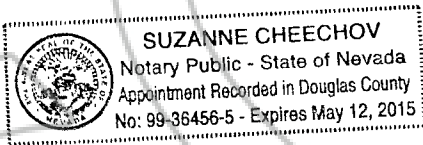
16th day of April, 2015

By: **Richard L. Clark and Laura Lee Clark**

By: Suzanne Cheechov Its: _____

Notary Public

(My commission expires: 5/12/2015)



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AS AN ACCOMODATION ONLY. NO
LIABILITY EXPRESSED OR IMPLIED, IS
ASSUMED BY FIRST AMERICAN TITLE CO.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1220-23-000-011
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: <u>SD~Trust</u>	

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #7
- b. Explain reason for exemption: Transfer from Individuals into their Trust without Consideration

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Richard L. Clark Capacity: Grantor

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Richard L. Clark and Laura Lee
Print Name: Clark
Address: 656 Stones Throw Road
City: Gardnerville
State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Richard L. Clark, Trustee
of the Richard L. Clark
and Laura Lee Clark
Family Trust dated
Print Name: February 26, 1993
Address: 656 Stones Throw Road
City: Gardnerville
State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company File Number: 143-2478452 SC/rg
Address: 1663 US Highway 395, Suite 101
City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)