DOUGLAS COUNTY, NV

2015-861150

RPTT:\$0.00 Rec:\$14.00 \$14.00 Pgs=1

04/29/2015 12:06 PM

NORTHERN NEVADA TITLE CC KAREN ELLISON, RECORDER

E07

WHEN RECORDED MAIL TO: Greg W. Johnson and Jeanette F. Johnson 1244 Sierra Vista Dr. Gardnerville, NV 89460

Escrow No. N1500333-WD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1220-09-412-003

R.P.T.T. \$ 0.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Greg W. Johnson and Jeanette F. Johnson, Trustees of the Johnson Family 1998 Trust, dated September 18, 1998, and any amendments thereto

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Greg W. Johnson and Jeanette F. Johnson, Husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 3, in Block A, as shown on the Final Map No. 97-008 SILVERANCH UNIT 1-B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 14, 1997, in Book 897, Page 2529, as Document No. 419430.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The Johnson Family 1998 Trust

Greg W. Johnson, Trustee

STATE OF NEVADA COUNTY OF DOUGLAS

COUNTY OF BOUGLAS

__/ },

eanette F. Johnson, Trustee

This instrument was acknowledged before me on,

by Greg W. Johnson and Jeanette F. Johnson

NOTARY PUBLIC

WENDY DUNBAR
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-79065-5 - Expires December 16, 2018

STATE OF NEVADA-DECLARATION OF VAL	UE FORM
1. Assessor Parcel Number(s) a) 1220-09-412-003	\ \
b)	\ \
c)	\ \
d)	\ \
2. Type of Property:	TOP RECORDED COPYOLIVE MOST ON THE
a) □ Vacant Land b) x Single Fam.	FOR RECORDERS OPTIONAL USE ONLY Res. Book Page
c) \square Condo/Twnhse d) \square 2-4 Plex	Date of Recording Canal Tours
e) Apt. Bldg f) Comm'l/Ind'.	Date of Recording PK SAW TRUST
g) Agricultural h) Mobile Hom	
i)	
3. Total Value/Sales Price of Property:	s_0,00
Deed in Lieu of Foreclosure Only (value of pro	
Transfer Tax Value	\$ 0.00
Real Property Transfer Tax Due:	\$_0.00
4. If Exemption Claimed	
a. Transfer Tax Exemption, per NRS 375.	090, Section #7
b. Explain Reason for Exemption: Transf	er out of trust, no consideration
5. Partial Interest: Percentage being transferred:	100 %
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	the best of their information and belief, and can be
	ntiate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exem	ption, or other determination of additional tax due, may
and Seller shall be jointly and severally liable for any	t at 1% per month. Pursuant to NRS 375.030, the Buyer
Signature	Capacity Escrow Agns Capacity
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Greg W. Johnson and Jeanette F.	Print Name: Greg W. Johnson and Jeanette F.
Johnson, Trustees of the Johnson Family 1998	Johnson,
Trust, dated September 18, 1998, and any	;
amendments thereto	
Address: 1244 Sierra Vista Drive	Address: 1244 Sierra Vista Drive
Gardnerville, NV 89460	Gardnerville, NV 89460
City, State, Zip	City, State Zip
COMPANY/PERSON REQUESTING RECORD	• , • •
Print Name: Northern Nevada Title Company	Fscrow # :N1500333-WD
Print Name: Northern Nevada Title Company Address: 1483 Highway 395, Suite B	Escrow #.: <u>N1500333-WD</u>