

DOUGLAS COUNTY, NV

2015-861175

RPTT:\$0.00 Rec:\$17.00

\$17.00 Pgs=4

04/29/2015 03:18 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

E07

APN#: 1221-19-001-002

RPTT: \$0.00 #7

Recording Requested By:

Western Title Company

Escrow No.: 070967-TEA

When Recorded Mail To:

Ariane S.. Walter and Michael

Walter

770 Buckskin

Gardnerville, NV 89410

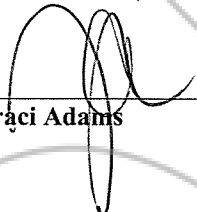
Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____


Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

M. Walter and A.S. Walter, Trustees or their successors in trust, under the Walter Living Trust Dated May 8, 2002

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Ariane S. Walter and Michael Walter, Wife and Husband and Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/23/2015

M. Walter, Trustee

M. Walter, Trustee

A.S. Walter, Trustee

A.S. Walter, Trustee

STATE OF Nevada

COUNTY OF Douglas

This instrument was acknowledged before me on

April 24, 2015

By .M. Walter and A.S. Walter

A. Cotten

Notary Public

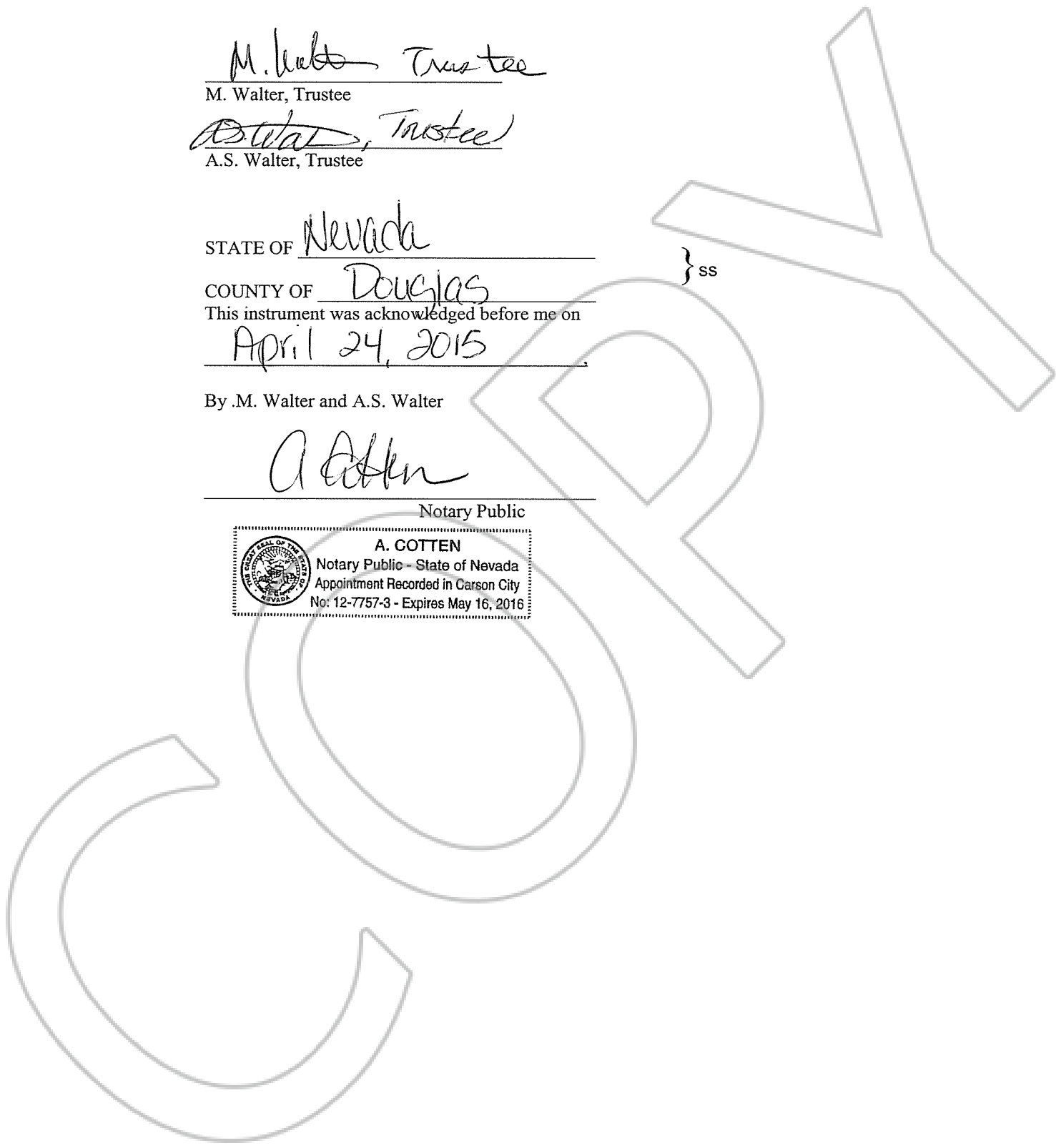
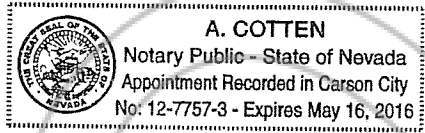


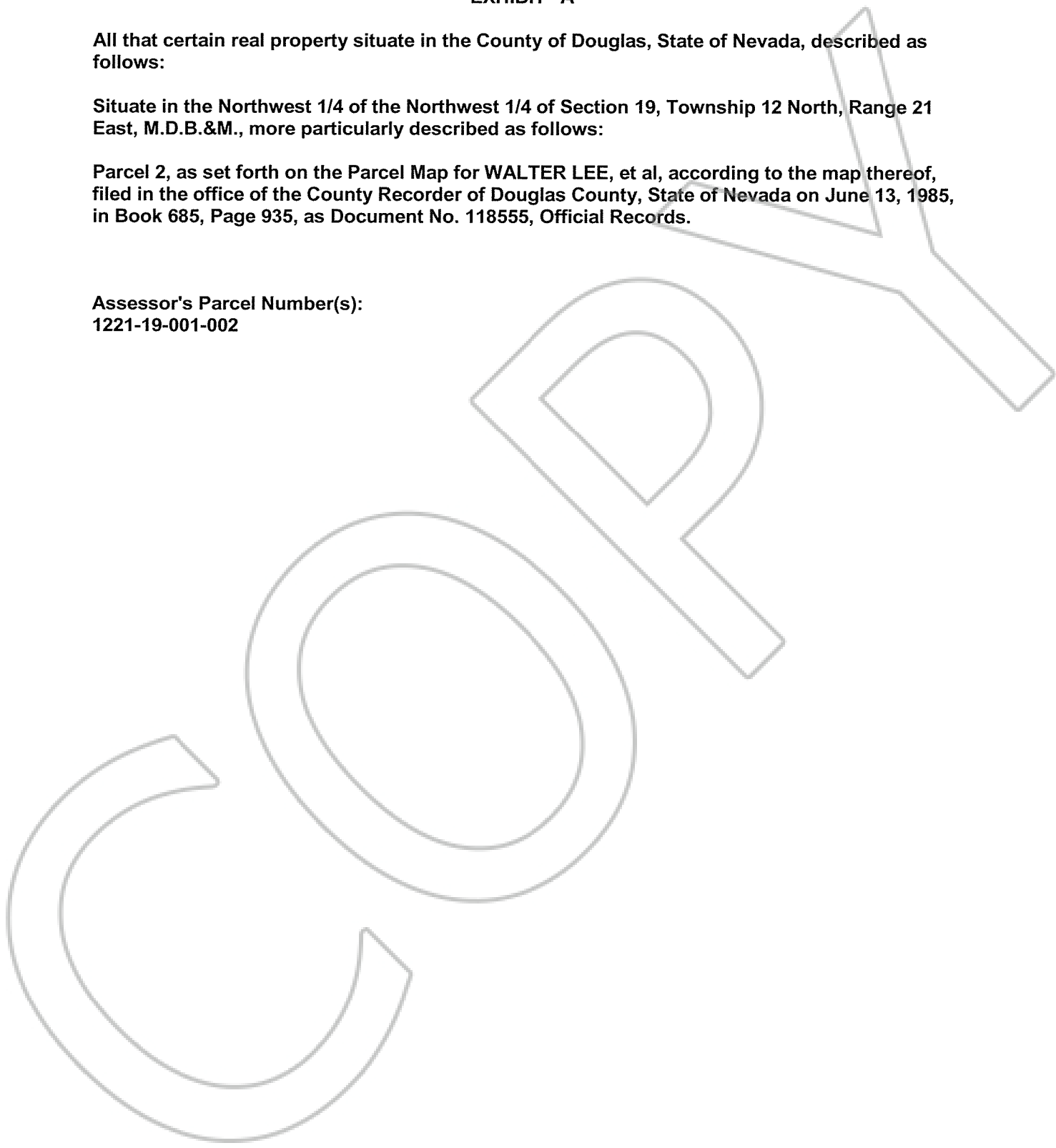
EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Situate in the Northwest 1/4 of the Northwest 1/4 of Section 19, Township 12 North, Range 21 East, M.D.B.&M., more particularly described as follows:

Parcel 2, as set forth on the Parcel Map for WALTER LEE, et al, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on June 13, 1985, in Book 685, Page 935, as Document No. 118555, Official Records.

**Assessor's Parcel Number(s):
1221-19-001-002**



STATE OF NEVADA DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
 - a) 1221-19-001-002
 - b)
 - c)
 - d)

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	SD~Trust

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section 7
 - b. Explain Reason for Exemption: Transfer out of Trust Without Consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor
 Signature [Signature] Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: M. Walter and A.S. Walter, Trustees or their successors in trust, under the Walter Living Trust Dated May 8, 2002
Address: 770 Buckskin
City: Gardnerville
State: NV **Zip:** 89410

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Ariane S.. Walter and Michael Walter
Address: 770 Buckskin
City: Gardnerville
State: NV **Zip:** 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
Address: Douglas Office
1513 Highway 395, Suite 101
City/State/Zip: Gardnerville, NV 89410

Esc. #: 070967-TEA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)