

DOUGLAS COUNTY, NV

2015-861179

RPTT:\$0.00 Rec:\$17.00

\$17.00 Pgs=4

04/29/2015 03:42 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

E07

APN#: 1221-19-001-002

RPTT: \$0.00 #7

Recording Requested By:

Western Title Company

Escrow No.: 070967-TEA

When Recorded Mail To:

Ariane S. Walter and Michael

Walter

770 Buckskin

Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

This document is being
recorded as an
accommodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ariane S. Walter and Michael Walter, Wife and Husband as Joint Tents

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to


M. Walter and A.S. Walter, Trustees or their successors in trust, under the Walter Living Trust Dated May 8, 2002

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

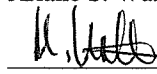
See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/23/2015



Ariane S. Walter



Michael Walter


STATE OF Nevada

COUNTY OF Douglas } ss

This instrument was acknowledged before me on

April 24, 2015

By .Ariane S. Walter and Michael Walter



Notary Public

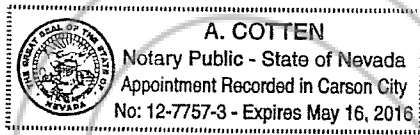


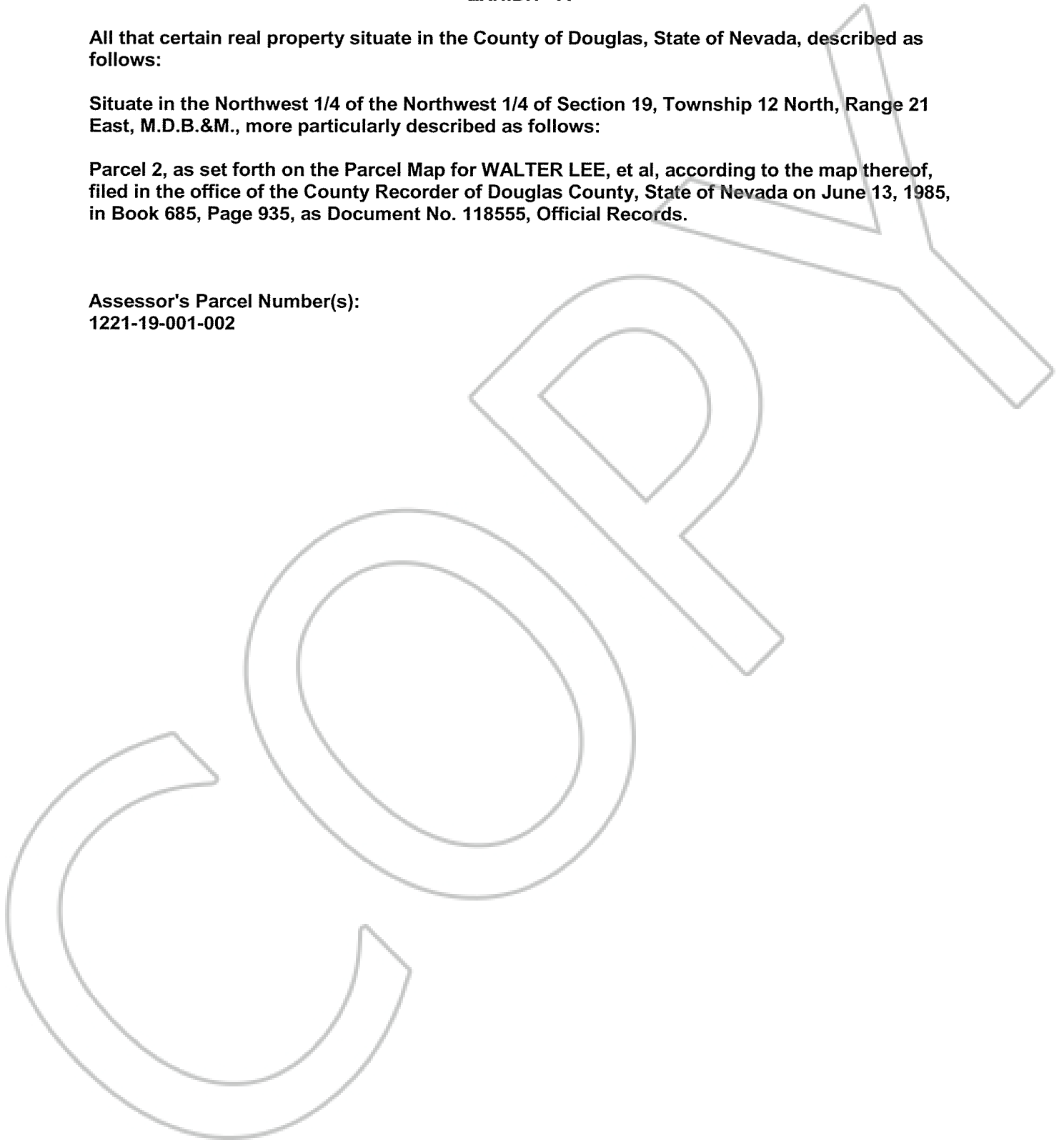
EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Situate in the Northwest 1/4 of the Northwest 1/4 of Section 19, Township 12 North, Range 21 East, M.D.B.&M., more particularly described as follows:

Parcel 2, as set forth on the Parcel Map for WALTER LEE, et al, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on June 13, 1985, in Book 685, Page 935, as Document No. 118555, Official Records.

Assessor's Parcel Number(s):
1221-19-001-002



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 - a) 1221-19-001-002
 - b)
 - c)
 - d)

2. Type of Property:

a) <input type="checkbox"/> Vacant Land	b) <input checked="" type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other _____	

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	
PK SAW TRUST	

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section 7
 - b. Explain Reason for Exemption: Transfer into Trust Without Consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>A.S. Walter</u>	Capacity <u>Grantor</u>
Signature <u>M. Walter</u>	Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Ariene S. Walter and Michael Walter

Address: 770 Buckskin

City: Gardnerville

State: NV **Zip:** 89410

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: M. Walter and A.S. Walter, Trustees or their successors in trust, under the Walter Living Trust Dated May 8, 2002

Address: 770 Buckskin

City: Gardnerville

State: NV **Zip:** 89410

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company

Address: Douglas Office
1513 Highway 395, Suite 101

City/State/Zip: Gardnerville, NV 89410

Esc. #: 070967-TEA