

1220-10-610-002, 1220-10-610-003, 1220-10-610-005, 1220-10-511-001, 1220-11-001-063,
1220-03-000-034, 1220-03-000-041, and 1220-03-000-042

APN# _____

DOUGLAS COUNTY, NV **2015-861188**

Rec:\$16.00

Total:\$16.00

04/29/2015 04:19 PM

RICHARD J. JCGUFFIN, ESQ.

Pgs=3

Recording requested by:

Name: RICHARD J. McGUFFIN, ESQ.
Address: ALLING & JILLSON, LTD.
City/State/Zip: P.O. Box 3390, Stateline, NV 89449



00012838201508611880030031

KAREN ELLISON, RECORDER

Mail tax statements to:

Name: _____
Address: _____
City/State/Zip: _____

Mail to, if different than above:

Name: _____
Address: _____
City/State/Zip: _____

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030).

-OR-

I, the undersigned, hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law _____

(State specific law)

Attorneys for Lien Claimant

Signature (Print name under signature)

Title

RICHARD J. McGUFFIN, ESQ.

AFFIDAVIT IN SUPPORT OF CLAIM OF LIEN

(Insert Title of Document Above)

Only use the following section if it applies to your document

This document is being re-recorded to _____

This document is being recorded to correct document # _____, and is correcting

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fee applies)

AFFIDAVIT IN SUPPORT OF CLAIM OF LIEN

1
2 STATE OF NEVADA)
 :SS.
3 COUNTY OF DOUGLAS)

4 Frank Godecke, being first duly sworn, deposes and testifies upon personal knowledge:

5 1. I am over the age of 18 years, and have personal knowledge of the matters set forth herein.
6 I am competent to testify to them in a court of law if called upon to do so.

7 2. Since 1994, I have served as a Director of the Allerman Upper Virginia Irrigation Company
8 (hereinafter "the Ditch Co.").

9 3. Certain agricultural properties situated to the north of Orchard Road in the Carson Valley
10 have been and are now irrigated with water from the East Fork of the Carson River, delivered through the
11 Allerman Upper Virginia canal system via the Ditch Co.

12 4. The Ditch Co. generates and transmits annual invoices to all of its co-owners and/or
13 customers in connection with providing water delivery service to those co-owners and/or customers.

14 5. Sierra Nevada SW Enterprises, Ltd., a Nevada limited liability company (hereinafter "Sierra
15 Nevada") is the owner and/or manager of certain real property located in Dougal County, State of Nevada,
16 Assessor's Parcel Numbers 1220-10-610-002, 1220-10-610-003, 1220-10-610-005, 1220-10-511-001,
17 1220-11-001-063, 1220-03-000-034, 1220-03-000-041; and 1220-03-000-042, all of which receive water
18 delivery service from the Ditch Co.

19 6. In providing water delivery service to Sierra Nevada, the Ditch Co. generated and
20 transmitted annual invoices including, but not limited to, the following:

- 21 • **Invoice No. 548, dated 5/8/2011:** Annual per shareholder administrative assessment of
22 \$354.18, and a Maintenance assessment of \$1,666.24 (208.28 shares multiplied by
23 \$8.00/share), for an invoice total of \$2,020.42;
- 24 • **Invoice No. 662, dated 5/6/2012:** Annual per shareholder administrative assessment of
25 \$354.18, and a Maintenance assessment of \$1,666.24 (208.28 shares multiplied by
26 \$8.00/share), for an invoice total of \$2,020.42;
- 27 • **Invoice No. 780, dated 4/21/2013:** Annual per shareholder administrative assessment of
28 \$266.00, and a Maintenance assessment of \$1,874.52 (208.28 shares multiplied by

Alling & Jillson, Ltd.
Post Office Box 3390 ♦ 276 Kingsbury Grade
Lake Tahoe, Nevada 89449
PH (775) 588-6676 ♦ FX (775) 588-4970


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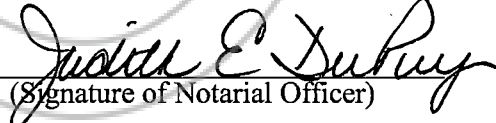
- 1 \$9.00/share), for an invoice total of \$2,140.52;
- 2 • **Invoice No. 788, dated 8/13/2013:** Credit Memo in the amount of \$280.00 correcting
- 3 Invoice Nos. 314 and 439, and adjusting 17.5 shares per year for 2009 and 2010;
- 4 • **Invoice No. 899, dated 1/8/2014:** Special per share assessment for major repairs of
- 5 \$499.87 (208.28 shares multiplied by \$2.40/share);
- 6 • **Invoice No. 1024, dated 4/21/2014:** Annual per shareholder administrative assessment of
- 7 \$260.00, and a Maintenance assessment of \$1,874.52 (208.28 shares x \$9.00/share), for an
- 8 invoice total of \$2,140.52; and
- 9 • **Invoice No. 1154, dated 1/30/2015:** Annual per shareholder administrative assessment of
- 10 \$270.00, and a Maintenance assessment of \$2,082.80 (208.28 shares multiplied by
- 11 \$10.00/share), for an invoice total of \$2,352.80.
- 12 8. The above-described invoices total \$10,894.55.
- 13 9. To date, Sierra Nevada has made no payment toward the current outstanding balance of
- 14 \$10,894.55.

15 6. Pursuant to NRS 536.050, I am making this Affidavit upon the failure of Sierra Nevada,
16 which receives water via the Ditch Co., to pay its proportionate share of such expenses, as specified in
17 NRS 536.040, within 30 days after receiving a statement of the same, in order to file and otherwise perfect
18 a Claim of Lien against the above-described properties owned by Sierra Nevada.

19 FURTHER AFFIANT SAITH NAUGHT.

20
21 By: 
FRANK GODECKE, Affiant
22 State of Nevada)
23 County of Douglas) :ss.

24 Signed and affirmed before me on April 28, 2015, by FRANK GODECKE.

25
26 
27 (Signature of Notarial Officer)

