DOUGLAS COUNTY, NV

RPTT:\$1326.00 Rec:\$15.00

\$1,341.00 Pgs=2

2015-861238

04/30/2015 01:26 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P. No.

1320-29-212-056

Escrow No.

143-2482862-Rt/VT

R.P.T.T.

\$1,326.00

WHEN RECORDED RETURN TO:

David H. Biggs and Margaret J. Biggs

896 Bollen Circle

Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:

896 Bollen Circle

Gardnerville, NV 89410

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Thomas A. Cunningham and Wendy R. Cunningham, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

David H. Biggs and Margaret J. Biggs, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 97, IN BLOCK A, AS SET FORTH ON THE MAP OF WINHAVEN, UNIT NO. 1, A PLANNED UNIT DEVELOPMENT FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 13, 1989, AS DOCUMENT NO. 194373.

## Subject to:

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/23/2015

726			
Thomas A. Cunningham			
Wendy Reunrlingham			
STATE OF NEVADA )			
: SS.			
COUNTY OF ) DOUGLAS			
DOUGLAS			
This instrument was acknowledged before me on 4/28/15 by			
Thomas A. Cunningham and Wendy R			
Cunningham.			
tohun Jhom			
Notary Public			
(My commission expires: 41019)			

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 04/23/2015 under Escrow No. 143-2482862

RISHELE L. THOMPSON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 99-84831-5 - Expires April 10, 2019

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)			
a)	1320-29-212-056			
b)		( )		
c) d)	/	\ \		
		\ . \		
2.	Type of Property	EOD BEOODDEDS ODTIONAL USE		
a)	☐ Vacant Land b) ☐ Single Fam. Res	\ \		
c)	Condo/Twnhse d) 2-4 Plex	BookPage:		
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:		
g)	Agricultural h) Mobile Home	Notes:		
i)	Other			
3.	a) Total Value/Sales Price of Property:	\$340,000.00		
0.	b) Deed in Lieu of Foreclosure Only (value of	(\$		
	c) Transfer Tax Value:	\$340,000.00		
	d) Real Property Transfer Tax Due	\$1,326.00		
4.	If Exemption Claimed:			
	a. Transfer Tax Exemption, per 375.090, Section:			
	b. Explain reason for exemption:	\		
_	D. (111)	%		
5.	5. Faitial interest. Tercentage being transferred.			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their				
information and belief, and can be supported by documentation if called upon to substantiate				
the	the information provided herein. Furthermore, the parties agree that disallowance of any			
cla	claimed exemption, or other determination of additional tax due, may result in a penalty of			
109	10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.			
A CONTRACTOR OF THE PARTY OF TH	nature:	Capacity: 7007		
Sig	nature:	Capacity:		
and the same of th	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION		
	(REQUIRED)	(REQUIRED) David H. Biggs and		
Dri	Thomas A. Cunningham and nt Name: Wendy R Cunningham	Print Name: Margaret J. Biggs		
	dress: 1332 (PO BOX)	Address: 896 Bollen Circle		
Cit		City: Gardnerville		
	ate: NV Zip: 89411	State: NV Zip: 89410		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
	First American Title Insurance			
	nt Name: Company	File Number: 143-2482862 Rt/Rt		
	dress 1663 US Highway 395, Suite 101	Ctata: NIV/ 7:n: 90422		
Cit		State: NV Zip: 89423		
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)				