

APN#: 1220-15-310-070
RPTT: \$1,072.50

DOUGLAS COUNTY, NV
RPTT:\$1072.50 Rec:\$16.00
\$1,088.50 Pgs=3
ETRCO, LLC
KAREN ELLISON, RECORDER

2015-861250

04/30/2015 01:59 PM

Recording Requested By:
Western Title Company

Escrow No.: 070631-TEA

When Recorded Mail To:

Ima Salie

Jeff Salie

846 Long Valley Road

Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jerry D. Campbell and Colleen A. Campbell, husband and wife, as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

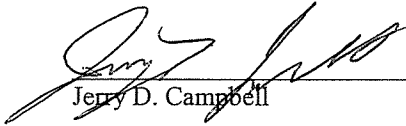
Ima Salie, an unmarried man and Jeff Salie, an unmarried woman, as joint tenants

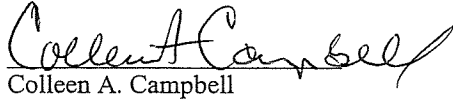
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

Lot 31 in Block O, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, in Map Book 1, Page 055, File No. 35914.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/10/2015

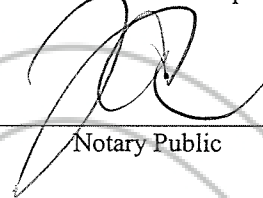

Jerry D. Campbell


Colleen A. Campbell

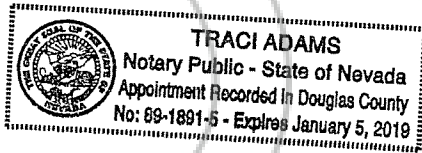
STATE OF Nevada }
COUNTY OF Douglas } ss

This instrument was acknowledged before me on
April 23, 2015

By Jerry D. Campbell and Colleen A. Campbell.



Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

- a) 1220-15-310-070
- b)
- c)
- d)

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

3. Total Value/Sales Price of Property: \$275,000.00

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value: \$275,000.00

Real Property Transfer Tax Due: \$1,072.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] 4/30/15 Capacity grantee

Signature [Signature] 4-30-2015 Capacity grantee

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Jerry D. Campbell and Colleen A. Campbell
Address: 846 Long Valley Road
City: Gardnerville
State: NV **Zip:** 89460

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Ima Salie and Jeff Salie
Address: 846 Long Valley Road
City: Gardnerville
State: NV **Zip:** 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company

Esc. #: 070631-TEA

Address: Douglas Office
 1513 Highway 395, Suite 101

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)