DOUGLAS COUNTY, NV Rec:\$16.00

KAREN ELLISON, RECORDER

2015-861293

05/01/2015 10:32 AM

Total:\$16.00 KRISTEN L. WENDLER



When Recorded, Mail to:

Kristen L. Wendler MESCH, CLARK & ROTHSCHILD, P.C. 259 N. Meyer Avenue Tucson AZ 85701

SPECIAL WARRANTY DEED

For the consideration of Ten Dollars, and other valuable considerations, Doris Louise Mohrman, as a joint tenant, with right of survivorship with Leroy D. Mohrman, Jr., a Grantor herein, does hereby grant and convey unto Leroy D. Mohrman, Jr., all of her right title and interest held by her in the following described real property situated in Douglas County, Nevada.

See Exhibit A attached hereto and by reference incorporated herein.

SUBJECT TO all matters of record in the Office of the County Recorder of Douglas County, Nevada.

And hereby binds himself and his successors to warrant and defend the title, as against all acts herein and no other, subject to the matters above set forth

Exempt Pursuant to N.R.S. 375-090(4).

DATED

2015.

Doris Louise Mohrman

STATE OF Florida)
) ss.
COUNTY OF)

On this <u>26</u> day of <u>March</u>, 2015, Doris Louise Mohrman appeared before me, who is personally known to me or proved by satisfactory evidence to be the person whose name is subscribed to it, and acknowledged that they executed it for the purposes therein contained.

Witness my hand and official seal.

Notary Vublic

2202012



W. he luce

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE: An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/38th interest as tenants-in-common, in and to Lot (A) 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- Unit No. 034 as shown and defined on said Condominium Plan. (B)

PARCEL TWO: A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE: A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- A non-exclusive easement for roadway and public utitlity purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada,

PARCEL FIVE: The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official: Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document 96758 of Official Records of Douglas County, during ONE use week season", as said quoted term is defined in the PRIME Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use șeason".

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	^
a) portion of 1319-30-724-035	·/\
b)	()
c)	\'\
d)	\ \
	\ \ \.
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Re	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
	BOOK PAGE
e) Apt. Bldg f) Comm'l/Ind'l	DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i) Other	
3. Total Value/Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	S
4. If Exemption Claimed:	
a Transfer Tax Exemption per NRS 375,090.	Section #4
b. Explain Reason for Exemption: Transfer of	of title without consideration from joint tenancy to
one remaining joint tenant	
5. Partial Interest: Percentage being transferred:	** % **a portion of 1319-30-724-035
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	
	antiate the information provided herein. Furthermore, the
	option, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	
result in a penalty of 1070 of the tax due plus interes	tat 170 per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be in	intly and severally liable for any additional amount owed.
Signature John Mohma	Capacity Grantor
Signature John Manne	Capacity Grantee
7 7 7 7 8	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Leroy D. Mohrman, Jr.	Leroy D.Mohrman, Jr.
Print Name: Le Coc O, Mo HKM AN_	Print Name: Le Roy D Mo HRMM
Address: 10241 N. Oak Noel Lane	Address: 10241 N. Oak Noel Lane
City: Oro Valley	City: Oro Valley
State: AZ Zip: 85737	State: AZ Zip: 85737
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Mesch, Clark & Rothschild PC	Escrow #
Address: 259 N. Meyer Ave.	
City: Tucson State: A	
(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)