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KAREN ELLISON, RECORDER

APN #: 1319-30-724-008  
Recording Requested by:  
Khari and Erica Rose (Grantor)  
3100 Tyler Lane  
Taylor, TX 76574  
Return Document To:  
Juan and Hana Sanchez  
2724 Moet Lane  
San Ramon, CA 94582  
Mail Tax Statement To:  
Mr. & Mrs, Juan Sanchez  
2724 Moet Lane  
San Ramon, CA 94582

## Grant Deed

GRANT DEED, made this 3rd day of March, 2015 by and between  
Khari and Erica Rose  
3100 Tyler Lane  
Taylor, TX 76574

("GRANTOR(S)") and  
Juan Sanchez and Hana Sanchez  
Husband and Wife as Joint Tenants with Rights of Survivorship  
2724 Moet Lane  
San Ramon, CA 94582

("GRANTEE(S)"),  
THE GRANTOR(S), for and in consideration of \$4,000.00  
Four Thousand Dollars and Zero Cents

the receipt and sufficiency of which is hereby acknowledged and received, does hereby remise,  
release and grant unto the GRANTEE(S) and his/her heirs and assigns, the following premises  
located in the County of Douglas

State of Nevada - legally described as follows:  
Document Number 63681, in Book 173, Page 229; modified by an Instrument on September 28,  
1973, as Document number 69063, in Book 973, Page 812; and further modified on July 2,  
1976, by Document Number 01472, in Book 776, Page 087 and modified in its entirety by  
Instrument recorded July 26, 1989, as Document no. 207446, in Book 789 at Page 3011,  
(Declaration of Restrictions Tahoe Village).

Also known as street and number:

The Ridge Tahoe, located in Stateline, Nevada

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

I or,  (We), the undersigned, hereby affirm that this document submitted for recording does not contain a Social Security Number

Signature [Signature]  
Print Name Juan Sanchez  
Capacity Grantee

Signature [Signature]  
Print Name Hana Sanchez  
Capacity Grantee

Signature [Signature]  
Print Name Khari Rosa  
Capacity Grantor

Signature [Signature]  
Print Name Eric Rose  
Capacity Grantor

STATE OF California )

COUNTY OF Alameda )

On 27 April 15, before me Antone' Hicks, personally appeared  
Juan and Hana Sanchez  
Khari and Eric Rose

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

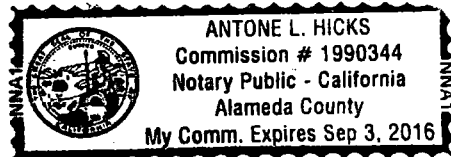
WITNESS my hand and official seal.

Signature [Signature]

Print Name Antone' Hicks

My Commission Expires 9-3-16

[NOTARY SEAL]



Certificate of Appointment Number \_\_\_\_\_ (For Nevada Notaries Only)

A portion of APN 1319-30-724-008

EXHIBIT "A" (34)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/76th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, official Records of Douglas County, State of Nevada, excepting therefrom Units 001 to 038 as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. - 007 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984 as Document No. 097150 and as amended by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for all weeks each alternate year in the PRIME "Season" as defined in and in accordance with said Declarations.

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1319-30-724-008  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other timeshare

**FOR RECORDER'S OPTIONAL USE ONLY**  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ 4,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( 0 )  
 Transfer Tax Value: \$ 4,000.00  
 Real Property Transfer Tax Due \$ 15.60

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Seller  
 Signature [Signature] Capacity buyer

<b>SELLER (GRANTOR) INFORMATION (REQUIRED)</b>	<b>BUYER (GRANTEE) INFORMATION (REQUIRED)</b>
Print Name: <u>Khan Rose Erica Belue</u>	Print Name: <u>Juan Sanchez Hana S. Sanchez</u>
Address: <u>3100 Tyler Lane</u>	Address: <u>2724 Meet Ln.</u>
City: <u>Taylor</u>	City: <u>San Ramon</u>
State: <u>Tx</u> Zip: <u>76574</u>	State: <u>Ca.</u> Zip: <u>94582</u>

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

