APN#: 1320-35-002--031 RPTT: \$2,769.00

RPTT:\$2769.00 Rec:\$16.00 \$2,785.00

2015-861339

Pgs=3

DOUGLAS COUNTY, NV

05/01/2015 02:49 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

Escrow No.: 070953-ARJ

When Recorded Mail To: John Hoglund Georgia Hoglund 1737 Sunset Court Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Pine Nut Hospitalities, LLC, a Nevada Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John Hoglund and Georgia Hoglund, Trustees or their Successors in Trust of The John and Georgia Hoglund House Trust, Dated May 1, 2014, and any amendments thereto

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1 in Block A of PONDEROSA SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on April 28, 1995, Book 495, at Page 4110, as Document No. 361181.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/30/2015

Grant, Bargain and Sale Deed – Page 2	
Pine Nut Hospitalities, LLC By Paul Jameson, Manager	trent.
STATE OF	"s
Notary Public ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2019	

STATE OF NEVADA DECLARATION OF VALUE

	Assessors Parcel Number(s)	1					
	a) 1320-35-002031 b)				Λ		
	c)						
	d)				\ \		
					\ \		
2.	Type of Property:		1	ORDERS OPTIONA	1 1		
a	a) Vacant Land	b) Single Fam. Res.	DOCUMENT	T/INSTRUMENT #:			
	c) Condo/Twnhse	d) □ 2-4 Plex	BOOK	PAGE			
	e) □ Apt. Bldg	f) Comm'l/Ind'l	1	ECORDING:			
	g) Agricultural	h) ☐ Mobile Home	NOTES:				
1	i) Other						
3.	Total Value/Sales Price of P	ronerty.	\$710,000.0	00			
	Deed in Lieu of Foreclosure			<u> </u>			
	Fransfer Tax Value:		\$710,000.0	00			
I	Real Property Transfer Tax	Due:	\$2,769.00	_ \ \			
)]	~		
4. <u>I</u>	If Exemption Claimed:			/ /			
		nption per NRS 375.090,	Section				
	b. Explain Reason for	r Exemption:		/ /			
5. I	Partial Interest: Percentage b	peing transferred: 100 %					
-		. e.ig	/				
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.06							
	375.110, that the information provided is correct to the best of their information and belief, and can be						
	supported by documentation						
	parties agree that disallowan				itional tax due, may		
r	result in a penalty of 10% of	the tax due plus interest	at 1% per mo	onth.			
Pursi	uant to NRS 375.030, the E	Suver and Seller shall be	e iointly and	severally liable for a	ny additional amount		
owed		C C	e jointly and	severany nable for a	ny additional amount		
Signa	uture\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	- when	_Capacity	in 125	2 Officer		
Signa	iture		_Capacity				
4	SELLER (GRANTOR) INF	ORMATION	- APT	GRANTEE) INFORN	AATION		
	REQUIRED)	ion II C a Novada	(REQUIF	•	Sanata TT. at. at		
Print Vame			Print Name:	John Hoglund and G Trustees of The John			
чаше	Elimica Bladinty C	ompany			st, Dated May 1, 2014		
Addr	ess: 6770 S. McCarran I	Blvd., Ste. 202	Address:	1737 Sunset Ct.	, Dated 111ay 1, 2011		
City:	Reno		City:	Gardnerville			
State:	: <u>NV</u> 2	Zip: 89509	State:	NV Zip:	89410		
		//					
COMPANY/PERSON REQUESTING RECORDING							
	required if not the seller or buye Name: <u>eTRCo, LLC. On beh</u>		anv 1	Esc. #: 070953-ARJ			
Addre	7786	an or western rine comp	<u>arry</u> 1	L30. π. <u>070335-AIX</u>			
	1513 Highway 305 S	Suite 101					

1513 Highway 395, Suite 101 City/State/Zip: Gardnerville, NV 89410 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)