DOUGLAS COUNTY, NV

2015-861348

RPTT:\$0.00 Rec:\$15.00 \$15.00 Pgs=2

05/01/2015 03:27 PM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

E05

A.P.N.:

1320-30-511-013

File No:

143-2479460 (Rt)

R.P.T.T.:

\$0

When Recorded Mail To: Mail Tax Statements To:

Michael A. Thomson

POBOY 11714 rephyr cove, no 8948

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Brandy Thomson wife of the Grantee

do(es) hereby GRANT, BARGAIN and SELL to

Michael A. Thomson, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 17, IN BLOCK C, AS SET FORTH ON FINAL MAP PD 02-04 FOR LA COSTA AT MONTE VISTA PHASE I, FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON APRIL 25, 2005 IN BOOK 0405, AT PAGE 9815, AS DOCUMENT NO. 642625, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

Subject to

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Brandy Thomson MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Michael A. Thomson.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/30/2015

Brandy Thomson

STATE OF	NEVADA	)	
COUNTY OF	DOUGLAS	:ss.	
COUNTIO	DOUGLAS	,	
This instrument was acknowledged before me on 43015 by Brandy Thomson			
(My commission	Notary Rublic n expires: 41011S	)	



## STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)			
a) 1320-30-511-013			
b)			
c)			
d)			
2. Type of Property	FOR RECORDERS ORTIONAL USE		
a) Uscant Land b) Single Fam. Res	FOR RECORDERS OPTIONAL USE		
c) Condo/Twnhse d) 2-4 Plex	BookPage:		
e) Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:		
g) Agricultural h) Mobile Home	Notes:		
i) Other	7		
,	90		
3. a) Total Value/Sales Price of Property: \$0			
b) Deed in Lieu of Foreclosure Only (value of	(_\$0)		
c) Transfer Tax Value:	_\$0		
d) Real Property Transfer Tax Due	\$0		
4. If Exemption Claimed:			
a. Transfer Tax Exemption, per 375.090, Section	on: 5		
h Explain reason for exemption:	<del></del>		
b. Explain reason is explain remove	spouse uput consideration		
<ol><li>Partial Interest: Percentage being transferred:</li></ol>	<u>"</u> %		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS			
375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate			
the information provided herein. Furthermore, the	e parties agree that disallowance of any		
claimed exemption, or other determination of additional control of	tional tax due, may result in a penalty of		
10% of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and		
Seller shall-be jointly and severally liable for any add	litional amount owed		
Signature:	Capacity: White		
Signature:	Capacity:		
SELLER (GRANTOR) INFORMATION	<b>BUYER (GRANTEE) INFORMATION</b>		
(REQUIRED)_	(REQUIRED)		
Print Name: Brandy Thom	Print Name: Michael Thorson		
Address: Post Office Box 11714	Address: PO BUX 11714		
City: Zephyr Cove	City: Zephar Corl		
State: NV Zip: 89448	State: NV Zip: 89448		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
First American Title Insurance			
Print Name: Company	File Number: <u>143-2479460 Rt/Rt</u>		
Address 1663 US Highway 395, Suite 101	O		
City: Minden	State: NV Zip: 89423		
(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)		