DOUGLAS COUNTY, NV

2015-861401

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\$2,234.10 Pgs=2

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FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

A.P. No.

1220-12-210-003

Escrow No.

143-2479726-SC/VT

R.P.T.T.

\$2,219.10

WHEN RECORDED RETURN TO:

Timothy C. Cooper and Kerrilynn Cooper 1125 Ladera Lane Gardnerville, NV 89410

MAIL TAX STATEMENTS TO: 1125 Ladera Lane Gardnerville, NV 89410

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Helmut H. Huttenmayer and Sally W. Huttenmayer, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Timothy C. Cooper and Kerrilynn Cooper, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1B AS SET FORTH ON PARCEL MAP NO. 1021 FOR ALTON A. & SUSAN L. ANKER AND HARRY TEDSEN, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON SEPTEMBER 3, 1996, AS FILE NO. 395678.

## Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/23/2015

| Helmut H. Huttenmayer  Ally W. Huttenmayer  Sally W. Huttenmayer   |   |
|--|---|
| STATE OF <b>NEVADA</b> )   | ~   |
| : ss. COUNTY OF ) DOUGLAS  |   |
| This instrument was acknowledged before me on 4//4/2015 by  Helmut H. Huttenmayer and Sally W.  Huttenmayer. |   |
| Lyane Choecho  | SUZANNE CHEECHOV  Notary Public - State of Nevada  Appointment Recorded in Douglas County |
| Notary Public (My commission expires: $\frac{5/2}{2015}$ )   | No: 99-36456-5 - Expires May 12, 2015   |
| This Notary Acknowledgement is attached to that 03/23/2015 under Escrow No. 143-2479726                      | certain Grant, Bargain Sale Deed dated  |
|  |   |

## STATE OF NEVADA DECLARATION OF VALUE

| 1.   | Assessor Parcel Number(s)   | ^  |
|--|---|--|
| a)   | 1220-12-210-003   | _ \  |
| b)   |   | \ \  |
| d)   |   | \ \  |
| •  | Time of Dramatic  | \ \  |
| 2.<br>a)   | Type of Property  Vacant Land  b) X Single Fam. Res.  | FOR RECORDERS OPTIONAL USE                             |
| c)   | Condo/Twnhse d) 2-4 Plex  | Book Page:   |
| e)   | Apt. Bldg. f) Comm'l/Ind'l  | Date of Recording:                                     |
| g)   | Agricultural h) Mobile Home   | Notes:   |
| 9/<br>i)   | Other   |  |
| 3.   | a) Total Value/Sales Price of Property:   | \$569,000.00   |
| J.   | b) Deed in Lieu of Foreclosure Only (value of   | (\$  |
|  |   |  |
|  | c) Transfer Tax Value:  | \$569,000.00   |
|  | d) Real Property Transfer Tax Due   | \$2,219.10   |
| 4.   | If Exemption Claimed:   |  |
|  | a. Transfer Tax Exemption, per 375.090, Section   | n:   |
|  | b. Explain reason for exemption:  |  |
| 5.   | Partial Interest: Percentage being transferred:   | 100 %  |
|  | The undersigned declares and acknowledges,  | under penalty of perjury, pursuant to NRS              |
| 375  | 5.060 and NRS 375.110, that the information   | provided is correct to the best of their               |
| info   | ormation and belief, and can be supported by doc<br>information provided herein. Furthermore, the | cumentation if called upon to substantiate             |
| tne<br>clai  | information provided herein. Furthermore, the imed exemption, or other determination of addit     | ional tax due, may result in a penalty of              |
| 109  | % of the tax due plus interest at 1% per month.   | Pursuant to NRS 375.030, the Buyer and                 |
| Sel  | ler shall be jointly and severally liable for any add   | itional amount owed.                                   |
| Sig  | nature: /X Chelc  | Capacity: Zoffice                                      |
| Sig  | nature:   | Capacity:  |
| and the same of th | SELLER (GRANTOR) INFORMATION  | BUYER (GRANTEE) INFORMATION                            |
|  | (REQUIRED)  | (REQUIRED)   |
|  | Helmut H. Huttenmayer and Sally   | Timothy C. Cooper and                                  |
|  | nt Name: W. Huttenmayer   | Print Name: Kerrilynn Cooper Address: 1125 Ladera Lane |
|  | dress: PO BOX 1268  |  |
| City   |   | City: Gardnerville State: NV Zip: 89410                |
| Sta  |   |  |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)  First American Title Insurance  |   |  |
| Prin   | nt Name: Company  | File Number: 143-2479726 SC/SC                         |
|  | dress 1663 US Highway 395, Suite 101  |  |
| City   | y: Minden   | State: <u>NV</u> Zip: <u>89423</u>                     |
| And Street, or other Persons   | (AS A PUBLIC RECORD THIS FORM MAY   | BE RECORDED/MICROFILMED)                               |