APN#: 1320-25-001-004

RPTT: \$1,891.50

**Recording Requested By:** Western Title Company

**Escrow No.: 071325-TEA** When Recorded Mail To: Hope V. Sullivan 1825 Maverick Trail Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

DOUGLAS COUNTY, NV RPTT:\$1891.50 Rec:\$16.00

\$1,907.50 Pgs=3

2015-861429

05/04/2015 02:04 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

↑(Per NRS 239B.030)

Signature Traci Adams **Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Matthew Alan Azevedo and Doris M. Azevedo, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Hope V. Sullivan, a single woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel of land situate in and being a portion of the Northwest 1/4 of Section 25, Township 13 North, Range 20 East, M.D.B. & M., described as follows:

Parcel D as shown on the Parcel Map for VERNON OTTE, ET UX,, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on May 29, 1980, in Book 580, Page 1954, File No. 44859, Official Records.

TOGETHER WITH rights of way for road purposes 50' in width and 40' in width as shown on the Parcel Map referred to above.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/21/2015

Doris M. Azevedo

STATE OF Nevuola

COUNTY OF Qark
This instrument was acknowledged before me on

 $}_{ss}$ 

By Matthew Alan Azevedo and Doris M. Azevedo.

Notary Public

Monet Poindexter Notary Public - State of Nevada Appointment Recorded in Douglas County No: 11-4950-5 - Expired May 23, 2015

## STATE OF NEVADA DECLARATION OF VALUE

| 1.  | Assessors Parcel Number(s) a) 1320-25-001-004 b) c) d)   |  |  |   |   |
|---|--|--|--|---|---|
| 2.  | Type of Property: a) ☐ Vacant Land   | b) ⊠ Single Fam. Res.  | 1  | ORDERS OPTION I/INSTRUMENT #:   | NAL USE ONLY  |
|   | c) Condo/Twnhse  | d) □ 2-4 Plex  | BOOK   | PAGE  |   |
|   | e) ☐ Apt. Bldg   | f) Comm'l/Ind'l  | DATE OF RI   | ECORDING:   |   |
|   | g) ☐ Agricultural  | h)   Mobile Home   | NOTES:   |   |   |
|   | i) 🗆 Other   |  |  |   |   |
| 3. Total Value/Sales Price of Property:  Deed in Lieu of Foreclosure Only (value of property)  Transfer Tax Value:  Real Property Transfer Tax Due:  \$485,000.00  \$1,891.50 |  |  |  |   |   |
| 4.  | If Exemption Claimed:  a. Transfer Tax Exemption per NRS 375.090, Section  b. Explain Reason for Exemption:  |  |  |   |   |
| 5.  | Partial Interest: Percentage being transferred: 100 %  |  |  |   |   |
|   | The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of suant to NRS 375.030, the B | n provided is correct to the if called upon to substantice of any claimed exemptions that tax due plus interest a  | te best of thei<br>tiate the infortion, or other<br>at 1% per mo | ir information and be<br>rmation provided he<br>determination of acounth. | elief, and can be crein. Furthermore, the dditional tax due, may  |
| owe   |  |  |  | $C_{11}$  |   |
|   | nature ///   | `  | Capacity   | Che Che   | MANAGEMENT OF THE PROPERTY OF |
| Sign  | lature ( )   |  | _Capacity  | SINT (  |   |
| /   | SELLER (GRANTOR) INFO  | ORMATION   | BUYER (  | GRANTEE) INFOR  | RMATION   |
| (REQUIRED)  |  |  |  |   |   |
| Prin  |  | edo and Doris M.   | Print Name:  | Hope V. Sullivan  |   |
| Nan   |  | C:I  | A 33   | 1005 M 1 TD   | •1  |
| 1.  | ress: 2954 Hidden Hollov   |  | Address:   | 1825 Maverick Tra   | <u> </u>  |
| City<br>State   |  |  | City:  | Minden<br>NV Zi   | n. 80422  |
| Stati   | e. NV L  | Zip: <u>89021</u> S  | State:   | NV Zi   | <b>p:</b> 89423   |
| CON   | MPANY/PERSON REQUEST   |  |  |   |   |
| Print   | (required if not the seller or buye<br>t Name: eTRCo, LLC. On beha   | The state of the s | anv E  | Ssc. #: <u>071325-TEA</u>   |   |
| Addı  | 76.  | in or western time compa   | <u>y</u> 12  | . о подотия   |   |
|   | 1513 Highway 395, S  | uite 101   |  |   |   |
| City  | State/Zip: Gardnerville, NV 8  |  |  |   |   |
| -   |  | LIC RECORD THIS FORM I   | MAY BE RECO  | ORDED/MICROFILM   | ED)   |