05/04/2015 03:25 PM \$16.00 Pgs=3 **APN#**: 1220-04-111-044 ETRCO, LLC # 4 C Recording Requested By: KAREN ELLISON, RECORDER Western Title Company, Inc. **Escrow No.:** 071758-MHK When Recorded Mail To: Ruth Gibson 1390 Topaz Lane Gardnerville, NV 89410 Mail Tax Statements to: (deeds only) (space above for Recorder's use only) I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) Signature **Escrow Officer** 

DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$16.00

2015-861436

E04

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

**Grant Deed** 

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ruth M. Gibson, an unmarried woman and Georgia Ruth Nicholson, a married woman as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Ruth M. Gibson, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

The land referred to herein is situated in the County of Douglas, State of Nevada, described as follows:

Lot 99 as shown on the Official Map of KINGSLANE UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 26, 1968, in Book 64, Page 82 as Document No. 43243.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/29/2015

Ruth M. Sileson

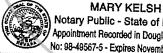
Ruth M. Gibson

Slor gea Roth Micholson

Georgia Ruth Nicholson STATE OF COUNTY OF OUG COO

By Ruth M. Gibson. and Georgia Ruth Nicholson





Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-49567-5 - Expires November 6, 2018

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s)					
	a) 1220-04-111-044					
	b) c)					
	d)				( )	
					\ \	
2.	Type of Property:	FOR RECORDERS OPTIONAL USE ONLY				
	a)	b) ⊠ Single Fam. Res.	DOCUMENT	/INSTRUMENT #	#: <u> </u>	
	c) 🗆 Condo/Twnhse	d) ☐ 2-4 Plex	воок			_
	e) □ Apt. Bldg	f)  Comm'l/Ind'l		CORDING:		<del>\</del>
	g)  Agricultural	h) 🗆 Mobile Home	NOTES:			+-
	i)					
3.	Total Value/Sales Price of Property: \$0					
J.	Deed in Lieu of Foreclosure Only (value of property) (					
	Transfer Tax Value: \$0					
	Real Property Transfer Tax	Due:	0		\	
				)		
4.	If Exemption Claimed:  Transfar Tay Examption per NRS 375 000, Section					
	<ul> <li>a. Transfer Tax Exemption per NRS 375.090, Section</li> <li>b. Explain Reason for Exemption: #4 from one joint tenants to the other joint tenants for no</li> </ul>					
	consideration	Lampuon. $\pi$ 4 nom one	Joint tenants	to the other join	nt tenants for no	
5. Partial Interest: Percentage being transferred: 100 %						
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be					
	supported by documentation	'information an	d benen, and can i	ore the		
	parties agree that disallowar					
	result in a penalty of 10% of				i additional tax di	, 111u j
	1 3	\ '	• \			
	suant to NRS 375.030, the I	Buyer and Seller shall be	jointly and	severally liable	for any addition	al amount
owe		nah	a	agest	L	
_		2005	_Capacity Capacity	agens		
SignatureCapacity						
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						
	(REQUIRED)		(REQUIRED)			
Prin		^	Print Name:	Georgia Ruth I	Nicholson	
Nan			A J.J.,	1200 T I		-
City	ress: 1390 Topaz Lane Gardnerville		Address: City:	1390 Topaz La Gardnerville	ane	
Stat			State:	NV	<b>Zip:</b> 89410	
S	· /	(5) 110	_			
COI	MPANY/PERSON REQUES	TING RECORDING				
	(required if not the seller or buye		_			
	t Name: eTRCo, LLC. On beh	alt of Western Title Comp	any E	sc. #: <u>071758-M</u>	<u>HK</u>	
Aaa	ress: Douglas Office 1513 Highway 395, S	Suite 101				
City	/State/Zip: Gardnerville, NV					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)