**DOUGLAS COUNTY, NV** 

KAREN ELLISON, RECORDER

2015-861442 RPTT:\$1150.50 Rec:\$15.00

\$1,165.50 Pgs=2 05/04/2015 03:42 PM

NORTHERN NEVADA TITLE CC

WHEN RECORDED MAIL TO: Ed Jackson Jean Jackson

P.O. BOX 872

Carnelian Bay, Ca 96140

MAIL TAX STATEMENTS TO: same as above

Escrow No. N1500211-WD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-05-001-039, 1320-05-001-040, 1320-05-001-041

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$1,150.50

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Lyle D. Rowley, Trustee of the Lyle D. Rowley Trust dated April 3, 1991

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Edmond T. Jackson and Jean Yjord-Jackson, Trustees of the Yjord-Jackson Family Trust dated August 14, 2009

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The Lyle D. Rowley Trust

LINDSEY B. EDEMANN **Notary Public** State of Oklahoma Commission # 07007888 My Commission Expires Aug 16, 2015

STATE OF (V)

This instrument was acknowledged before me on

by Lyle D. Rowley

NOTARY PUBLIC

## EXHIBIT A LEGAL DESCRIPTION

Parcels 1-A, 1-B and 1-C as set forth on Record of Survey for WHITTINGTON BUSINESS CENTER filed for record in the office of the Douglas County Recorder of Douglas County, State of Nevada, on November 27, 1995 in Book 1195, Page 4394, Document No. 375723, and Amendment recorded on June 10, 1996 in Book 696, Page 1563, Document No. 389746 Official Records.

Together with an undivided 1/18th interest in and to the common area shown as Parcel 7 as set forth on the Amended Record of Survey for the WHITTINGTON BUSINESS CENTER, filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 10, 1996, Book 696, at Page 1563, as Document No. 389746.



STATE OF NEVADA-DECLARATION OF VAL	UE FORM
1. Assessor Parcel Number(s)	\ \
a) <u>1320-05-001-039</u> b) 1320-05-001-040	\ \
b) 1320-05-001-040 c) 1320-05-001-041	\ \
d)	\ \
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) □ Vacant Land b) □ Single Fam. 1	
c) $\square$ Condo/Twnhse d) $\square$ 2-4 Plex	Date of Recording:
e) □ Apt. Bldg f) x Comm'l/Ind'l	Notes:
g) ☐ Agricultural h) ☐ Mobile Home i) ☐ Other	
3. Total Value/Sales Price of Property:	\$295,000.00
Deed in Lieu of Foreclosure Only (value of prop	
Transfer Tax Value	\$295,000.00
Real Property Transfer Tax Due:	\$ <u>1,150.50</u>
4. <u>If Exemption Claimed</u> a. Transfer Tax Exemption, per NRS 375.	090. Section
b. Explain Reason for Exemption:	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
5. Partial Interest: Percentage being transferred:	100 %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.  Signature Capacity Capacity	
Signature	Capacity
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION	
(REQUIRED)	(REQUIRED)
Print Name: Lyle	(REQUIRED) Print Name: Edmond T. JACKSON AND JEAN 15020 JACKS PRUSTERS OF THE YJURD-JACKSON FAMILY
D. Rowley, Trustee of the Lyle D. Rowley Trust	TRUST
dated April 3, 1991	•
Address: 3808 Spyglass Road	Address: P.O. Box 872
OKC, OK 73120	Carnelian Bay, CA 96140
City, State, Zip	City, State Zip
COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)	
Print Name: Northern Nevada Title Company Address: 1483 Highway 395, Suite B	Escrow #.:N1500211-WD
City, State, Zip: Gardnerville, NV 89410	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED