


APN # 112135001025
Recording Requested By: U.S. BANK HOME MORTGAGE
And When Recorded Mail To: U.S. BANK HOME MORTGAGE
4801 FREDERICA STREET P.O. BOX 20005 OWENSBORO KY
42304
MERS MIN#: 100216900007191108
PHONE#: (888) 679-6377



KAREN ELLISON, RECORDER

Investor #: H55 SUBSTITUTION OF TRUSTEE
Service#: 938601RL1

Loan#: 9902729384

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

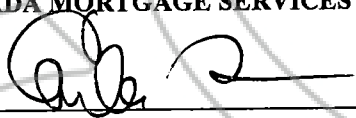
WHEREAS, ROBERT S SHUCK AND AMY M SHUCK HUSBAND AND WIFE AS JOINT TENANTS as Trustor, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREATER NEVADA MORTGAGE SERVICES ITS SUCCESSORS AND ASSIGNS, as the Original Beneficiary under that certain Deed of Trust, dated OCTOBER 15, 2012 and recorded OCTOBER 22, 2012 as Instrument No. 811317, in Book No. 1012, at Page No. 5648 of official records of DOUGLAS County, State of NEVADA.

WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of FIRST AMERICAN TITLE INSURANCE CO.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, , OWENSBORO , KY 42301 0000 as Trustee under said Deed of Trust.

Dated: APRIL 23, 2015

Beneficiary:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREATER NEVADA MORTGAGE SERVICES ITS SUCCESSORS AND ASSIGNS

By: 
Carla Froehlich, Assistant Secretary

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State of KENTUCKY }
County of DAVIESS } ss.

On **APRIL 23, 2015**, before me, **Cindy Wood**, a Notary Public, personally appeared **Carla Froehlich**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): **Cindy Wood**
Commission Expires: **02/24/2017**
Commission No: **482314**

