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Assessor's Parcel Number: 1220-01-001-049

Recording Requested By:

Name: Surratt Law Practice, PC

Address: 3705 Lakeside Drive

City/State/Zip Reno, NV 89509

Real Property Transfer Tax:

\$ \_\_\_\_\_

DOUGLAS COUNTY, NV 2015-861532

Rec:\$16.00

05/06/2015 01:21 PM

Total:\$16.00

SURRATT LAW PRACTICE PC

Pgs=4



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KAREN ELLISON, RECORDER

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GRANT, BARGAIN AND SALE DEED

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(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

APN:1320-32-710-009  
RECORDING REQUESTED BY:  
Melissa L. Exline, Esq.  
SURRETT LAW PRACTICE, PC  
3705 Lakeside Drive  
Reno, NV 89509

GRANTEE/MAIL TAX STATEMENTS TO:

Jeremy and Farin Hutchings  
1888 Gray Court  
Gardnerville, NV 89410

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on April 20<sup>th</sup>, 2015, by and between Jeremy J. Hutchings and Farin G. Hutchings, husband and wife as community property with the right of survivorship, grantors, and Jeremy J. Hutchings and Farin G. Hutchings, Trustees of "THE CALIFORNIA GIRLS TRUST" of Gardnerville, Nevada, grantee,

WITNESSETH:

That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to them in hand paid by the grantees, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantees, and to their successors and assigns, all of his interest in that certain lot, piece, or parcel of land situated in County of Washoe, State of Nevada, and more particularly described as follows:

**Parcel 1:**


Lot 2, in Block A as set forth on that certain Final Subdivision Map Planned Unit Development #98-01 for Raymond L. Gray and Lucia L. Gray filed for record in the office of the County Recorder of Douglas County, Nevada, on November 20, 1998 in Book 1198 at Page 4930 as Document No. 454651.


Assessor's parcel number: 1220-01-001-049, common address: 1888 Gray Court, Gardnerville, Nevada.

TOGETHER WITH all their interest and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all their interest and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

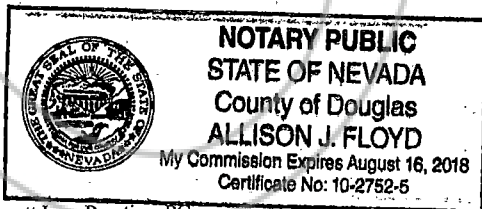
IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

  
JEREMY J. HUTCHINGS

  
FARIN G. HUTCHINGS

STATE OF NEVADA )  
                  DOUGLAS : ss.  
COUNTY OF WASHOE )

On April 20<sup>th</sup>, 2015, personally appeared before me, a notary public, JEREMY J. HUTCHINGS and FARIN G. HUTCHINGS, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that they executed the foregoing document.



  
NOTARY PUBLIC

Surratt Law Practice, PC  
3705 Lakeside Drive  
Reno, NV 89509  
775-636-8200

# STATE OF NEVADA DECLARATION OF VALUE

### 1. Assessor Parcel Number (s)

- a) 1220-01-001-049
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

### 2. Type of Property:

- |                             |              |  |                 |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/>            | 2-4 Plex        |
| e) <input type="checkbox"/> | Apt. Bldg.   | f) <input type="checkbox"/>            | Comm'l/Ind'l    |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/>            | Mobile Home     |
| i) <input type="checkbox"/> | Other        |  |                 |

#### FOR RECORDERS OPTIONAL USE ONLY

Notes: Trust OK - J

### 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

### 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

### 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor (s)  
 Signature [Signature] Capacity Grantee (s), Trustee (s)

### SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

(REQUIRED)  
**Print Name:** Jeremy and Farin Hutchings  
**Address:** 1888 Gray Court  
**City:** Gardnerville  
**State:** NV **Zip:** 89410

(REQUIRED)  
**Print Name:** Jeremy and Farin Hutchings, Trustees of THE CALIFORNIA GIRLS TRUST  
**Address:** 1888 Gray Court  
**City:** Gardnerville  
**State:** NV **Zip:** 89410

### COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)  
**Print Name:** Surratt Law Practice, PC **Escrow #** \_\_\_\_\_  
**Address:** 3705 Lakeside Drive  
**City:** Reno **State:** NV **Zip:** 89509