

16

Assessor's Parcel Number: 1320-32-710-009


Recording Requested By:

Name: Surratt Law Practice, PC

Address: 3705 Lakeside Drive

City/State/Zip Reno, NV 89509

Real Property Transfer Tax:

DOUGLAS COUNTY, NV **2015-861533**
 Rec:\$16.00
 Total:\$16.00
 SURRETT LAW PRACTICE PC Pgs=4
 05/06/2015 01:25 PM

 00013235201508615330040042
 KAREN ELLISON, RECORDER E07

\$ _____

GRANT, BARGAIN AND SALE DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

APN:1320-32-710-009
RECORDING REQUESTED BY:
Melissa L. Exline, Esq.
SURRETT LAW PRACTICE, PC
3705 Lakeside Drive
Reno, NV 89509

GRANTEE/MAIL TAX STATEMENTS TO:

Jeremy and Farin Hutchings
1888 Gray Court
Gardnerville, NV 89410

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on April 20th, 2015, by and between Jeremy J. Hutchings and Farin G. Hutchings, husband and wife as community property with the right of survivorship, grantors, and Jeremy J. Hutchings and Farin G. Hutchings, Trustees of "THE CALIFORNIA GIRLS TRUST" of Gardnerville, Nevada, grantee,

WITNESSETH:

That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to them in hand paid by the grantees, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantees, and to their successors and assigns, all of his interest in that certain lot, piece, or parcel of land situated in County of Washoe, State of Nevada, and more particularly described as follows:

Parcel 1:

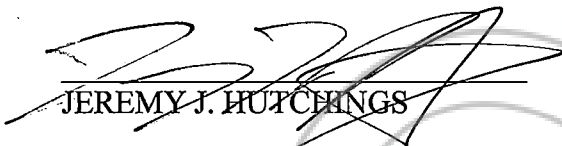
Lot 9, Block A, of SIERRA MEADOWS SUBDIVISION, PHASE II, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 21, 1977, as Document No. 15229.

Assessor's parcel number: 1320-32-710-009, common address: 1515 Hussman Avenue, Gardnerville, Nevada.

TOGETHER WITH all their interest and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all their interest and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

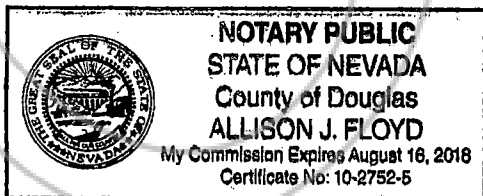
IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

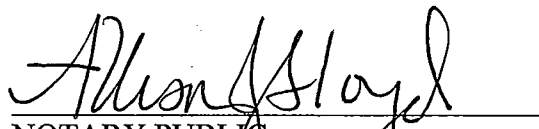

JEREMY J. HUTCHINGS


FARIN G. HUTCHINGS

STATE OF NEVADA)
 DOUGLAS : ss.
COUNTY OF WASHOE)

On April 20th, 2015, personally appeared before me, a notary public, JEREMY J. HUTCHINGS and FARIN G. HUTCHINGS, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that they executed the foregoing document.




NOTARY PUBLIC

Surratt Law Practice, PC
3705 Lakeside Drive
Reno, NV 89509
775-636-8200

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1320-32-710-009
 b) _____
 c) _____
 d) _____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	<u>Trust OK - JH</u>

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor (s)
 Signature [Signature] Capacity Grantee (s), Trustee (s)

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Jeremy and Farin Hutchings
 Address: 1888 Gray Court
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Jeremy and Farin Hutchings, Trustees of THE CALIFORNIA GIRLS TRUST
 Address: 1888 Gray Court
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Surratt Law Practice, PC Escrow # _____
 Address: 3705 Lakeside Drive
 City: Reno State: NV Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)