

Assessor's Parcel Number: N/A

Date: MAY 5, 2015

Recording Requested By:

Name: DOUG RITCHIE, DA'S OFFICE

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Real Property Transfer Tax: \$ N/A



00013263201508615610030031

KAREN ELLISON, RECORDER

AMENDED CONTRACT #2015.093

(Title of Document)

FILED

NO. 2015. 093

2015 MAY -5 PM 12:48

AMENDMENT #1 TO CONTRACT

Between the State of Nevada  
Acting By and Through Its

Department of Health and Human Services  
Division of Welfare and Supportive Services  
1470 College Parkway  
Carson City, NV 89706

DOUGLAS COUNTY  
CLERK  
BY *[Signature]*  
DEPUTY

and

Douglas County District Attorney  
1625 8<sup>th</sup> Street  
Minden, NV 89423

1. AMENDMENTS. For and in consideration of mutual promises and/or their valuable consideration, all provisions of the original contract, dated July 1, 2012, attached hereto as Exhibit A, remain in full force and effect with the exception of the following:

*This amendment extends the termination date from June 30, 2015 to June 30, 2017, revises the consideration language, and increase the maximum amount from \$1,655,945 to \$2,895,043.*

**Current Contract Language:**

- A. Section 3. CONTRACT TERM. This Contract shall be effective: July 1, 2012 subject to Board of Examiners' approval (anticipated to be June 12, 2012) to June 30, 2015, with the option to amend for an additional two (2) year period, unless sooner terminated by either party as set forth in this Contract.
- B. Section 7. CONSIDERATION. The County through the DA's office agrees to provide the services set forth in paragraph (6) at a cost to be determined per Attachment B with installments payable monthly, not exceeding the approved annual budget. Total expenditures for this contract shall not exceed the following amounts: \$1,655,945; \$525,280 for SFY13; \$551,544 for SFY14; \$579,121 for SFY15.

**Amended Contract Language:**

- A. Section 3. CONTRACT TERM. This Contract shall be effective from July 1, 2012 to June 30, 2017, unless sooner terminated by either party as set forth in this Contract.
- B. Section 7. CONSIDERATION. The County through the DA's office agrees to provide the services set forth in paragraph (6) at a cost to be determined per Attachment B with installments payable monthly, not exceeding the approved annual budget. Total expenditures for this contract shall not exceed the following amounts: \$2,895,043; \$525,280 for SFY13; \$551,544 for SFY14; \$579,121 for SFY15; \$610,393 for SFY16, and \$628,705 for SFY17.

2. INCORPORATED DOCUMENTS. Exhibit A (Original Contract) is attached hereto, incorporated by reference herein and made a part of this amended contract.

3. REQUIRED APPROVAL. This amendment to the original contract shall not become effective until and unless approved by the Nevada State Board of Examiners.

IN WITNESS WHEREOF, the parties hereto have caused this Contract to be signed and intend to be legally bound thereby.

Mark Jackson 1/21/15  
Mark Jackson Date  
District Attorney,  
Douglas County  
Title

Doug N. Johnson 1/15/15  
Doug N. Johnson Date  
Chairman,  
Board of County Commissioners, Douglas County  
Title

Steve H. Fisher 2/6/15  
Steve H. Fisher Date  
Administrator,  
Division of Welfare and Supportive Services  
Title

Romaine Gilliland 2/18/15  
Romaine Gilliland Date  
Director,  
Department of Health and Human Services  
Title

James R. Williams  
Signature Board of Examiners APPROVED BY BOARD OF EXAMINERS

On: 4/14/15  
Date

Approved as to form by:  
[Signature]  
Deputy Attorney General for Attorney General

On: 2/4/15  
Date

Douglas County State of Nevada

CERTIFIED COPY

I certify that the document to which this certificate is attached is a full and correct copy of the original record on file in the Clerk-Treasurer's Office on this

3<sup>rd</sup> day of May, 2015  
By [Signature] Deputy