

DOUGLAS COUNTY, NV  
RPTT:\$877.50 Rec:\$15.00  
\$892.50 Pgs=2  
2015-861574  
05/07/2015 10:22 AM  
FIRST CENTENNIAL - RENO  
KAREN ELLISON, RECORDER

APN 1318-10-310-067  
RPTT: \$877.50  
WHEN RECORDED RETURN TO:  
Mail Tax Statements to:  
Grantee  
319 Knightsen Avenue #153  
Knightsen, CA 94548

## QUITCLAIM DEED

By this instrument dated May 4, 2015, for valuable consideration, receipt of which is hereby acknowledged, FEDERAL HOME LOAN MORTGAGE CORPORATION does hereby REMISE, RELEASE and FOREVER QUITCLAIM to NANCY BARNETT-MOORE, an unmarried woman as her sole and separate property, the following described real property in the State of Nevada, County of Douglas commonly known as 720 HIGHWAY 50, ZEPHYR COVE, NV 89448, and more particularly described as:

LOT 12, IN BLOCK D, OF ZEPHYR COVE PROPERTY, IN SECTION 10 TOWNSHIP 13 NORTH RANGE 18 EAST, M.D.B. &M., AS DELINEATED ON THAT CERTAIN MAP ENTITLED "AMENDED MAP OF ZEPHYR COVE PROPERTY", FILED IN THE OFFICE OF COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON AUGUST 5, 1935, AS DOCUMENT NO. 2490.

EXCEPTING THEREFROM THAT PORTION THEREOF DEEDED IN THE STATE OF NEVADA, FOR HIGHWAY PURPOSE, BY DEED DATED MARCH 13, 1931, RECORDED MARCH 14, 1931, IN BOOK T OF DEEDS, PAGE 186, DOUGLAS COUNTY, NEVADA RECORDS.

TOGETHER WITH ALL THAT CERTAIN PIECE OR PARCEL OF LAND AS SET FORTH IN RESOLUTION OF ABANDONMENT RECORDED MAY 6, 1981, IN BOOK 587, AR PAGE 482, AS DOCUMENT 154350, OF OFFICIAL RECORDS.

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ASSESSOR'S PARCEL NO. 1318-10-310-067

REFERENCE DOCUMENT NO.: 0704181

FEDERAL HOME LOAN MORTGAGE CORPORATION

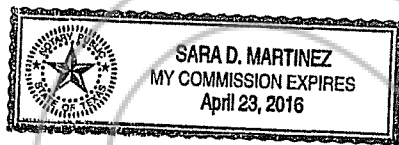
By: Blanca Oliver

Name: Blanca Oliver

Title: Assistant Treasurer

STATE OF TEXAS            )  
  :SS  
COUNTY DENTON         )

This instrument was acknowledged before on May 4, 2015 by Blanca Oliver as Assistant Treasurer of FEDERAL HOME LOAN MORTGAGE CORPORATION.



Sara D. Martinez  
NOTARY PUBLIC

1. APN: 1318-10-310-067

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

### STATE OF NEVADA DECLARATION OF VALUE

3. **Total Value/Sales Price of Property:** \$225,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$225,000.00  
 Real Property Transfer Tax Due: \$ \$ 877.50

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_  
 5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Nancy Barnett Moore</u>	Capacity <u>grantee</u>
Signature _____	Capacity _____
<b>SELLER (GRANTOR) INFORMATION</b>	<b>BUYER (GRANTEE) INFORMATION</b>
(Required)	(Required)
Print Name: Federal Home Loan Mortgage Corporation	Print Name: Nancy Barnett-Moore
Address: <u>2112 Business Center Dr.</u>	Address: <u>319 Knighten Ave. #153</u>
City/State/Zip: <u>Irvine CA 92612</u>	City/State/Zip: <u>Knightsen CA 94548</u>

#### COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00208771-001-15
Address: 1450 Ridgeview Drive, Ste. 100 Reno, NV 89519	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)