

APN# 1318-10-310-067



KAREN ELLISON, RECORDER

**Recording requested by:**

Name: Goodman Law Center  
Address: 348 Mill St  
City/State/Zip:  Reno NV 89501

**Mail tax statements to:**

Name: as above  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_

**Mail to, if different than above:**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
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**Please complete Affirmation Statement below:**

I, the undersigned, hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030).

-OR-

I, the undersigned, hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law \_\_\_\_\_

(State specific law)

Paula Rodriguez  
PAULA RODRIGUEZ

Paralegal

Signature (Print name under signature)

Title

Release of Lis Pendens  
(Insert Title of Document Above)

\*\*\*\*\*

**Only use the following section if it applies to your document**

This document is being re-recorded to \_\_\_\_\_

This document is being recorded to correct document # \_\_\_\_\_, and is correcting \_\_\_\_\_

\*\*\*\*\*

This page added to provide additional information required by NRS 111.312 Sections 1-4.  
(Additional recording fee applies)

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5 Attorney for Defendant,  
NANCY BARNETT-MOORE  
6

7 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**

8 **IN AND FOR THE COUNTY OF DOUGLAS**

9 \* \* \* \* \*

10 NANCY BARNETT-MOORE,

Case No.: 12-CV-0091

11 Plaintiff,

Dept. No.: II

12 vs.

13 FEDERAL HOME LOAN  
14 MORTGAGE CORP.,

15 Defendant.  
16 \_\_\_\_\_ /

17 **RELEASE OF LIS PENDENS**

18 NOTICE IS HEREBY GIVEN that the Lis Pendens, dated April 19, 2012, and recorded  
19 in the official records of the Douglas County Recorder on April 24, 2012 (Document Number  
20 0801308), is hereby released.

21 The subject real property is commonly known as 720 Highway 50, Zephyr Cove, Nevada,  
22 89448 (1318-10-310-067), and more particularly described, as follows:  
23

24 LOT 12, IN BLOCK D, OF ZEPHYR COVE PROPERTY, IN SECTION 10  
25 TOWNSHIP 13 NORTH RANGE 18 EAST, M.D.B. & M., AS DELINEATED  
26 ON THAT CERTAIN MAP ENTITLED "AMENDED MAP OF ZEPHYR  
COVE PROPERTY," FILED IN THE OFFICE OF THE COUNTY RECORDER

1 OF DOUGLAS COUNTY, NEVADA ON AUGUST 05, 1935, AS DOCUMENT  
NO. 2490.

2 EXCEPTING THEREFROM THAT PORTION THEREOF DEEDED IN THE  
3 STATE OF NEVADA, FOR HIGHWAY PURPOSE, BY DEED DATED  
4 MARCH 13, 1931, RECORDED MARCH 14, 1931, IN BOOK T OF DEEDS,  
PAGE 186, DOUGLAS COUNTY, NEVADA RECORDS.

5 TOGETHER WITH ALL THAT CERTAIN PIECE OR PARCEL OF LAND AS  
6 SET FORTH IN RESOLUTION OF ABANDONMENT RECORDED MAY 6,  
7 1981, IN BOOK 587, AR PAGE 482, AS DOCUMENT NO. 154350, OF  
OFFICIAL RECORDS.

8 **Assessor's Parcel Number 1318-10-310-067**

9 **Reference Document Number 776065**

10 DATED: Tuesday, May 05, 2015

11 GOODMAN LAW CENTER

12 

13 Mark A. Goodman, Esq.  
14 Attorney for Defendant,  
15 NANCY BARNETT-MOORE