

APN# 1318-27-001-009



KAREN ELLISON, RECORDER

Recording requested by:
Name: CVC Hospitality, Inc.
Address: 4455 Dardanelle Dr, Ste D
City/State/Zip: Orlando, FL 32808

Mail tax statements to:
Name: _____
Address: _____
City/State/Zip: _____

Mail to, if different than above:
Name: _____
Address: _____
City/State/Zip: _____

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030).

-OR-

I, the undersigned, hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law _____ (State specific law)

Signature (Print name under signature)
JOHN H. SAWYER II

Project Manager
Title

Bond
(Insert Title of Document Above)

Only use the following section if it applies to your document

This document is being re-recorded to _____

This document is being recorded to correct document # _____, and is correcting _____

Bond Number: 2197771

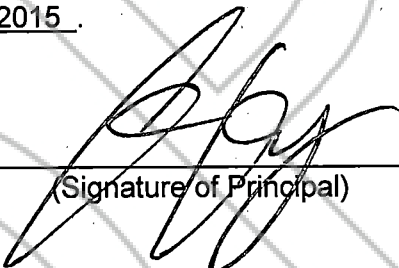
Assessor's Parcel Number: 1318-27-001-009

WHEREAS, Bill Dickerson Construction Services dba CVC Hospitality, Inc. (name of principal), located at 4455 Dardanelle Drive, Suite D, Orlando, FL 32808 (address of principal), desires to give a bond for releasing the following described property owned by NEVA ONE, LLC (name of owners) from that certain notice of lien in the sum of \$62,885.68 recorded April 13, 2015, in the office of the recorder in Douglas County, NV (name of county where the property is located): *Please see Exhibit A attached for Document number*

A parcel of land located within a portion of the East one-half of Section 27, Township 13 North, Range 18 East, MDB&M, Douglas County, Nevada

NOW, THEREFORE, the undersigned principal and surety do hereby obligate themselves to the lien claimant named in the notice of lien, FKF Corporation dba Floorworks (name of lien claimant) under the conditions prescribed by NRS 108.2413 to 108.2425, inclusive, in the sum of \$94,328.52 (1 1/2 x lienable amount), from which sum they will pay the lien claimant that amount as a court of competent jurisdiction may adjudge to have been secured by the lien, including the total amount awarded pursuant to NRS 108.237, but the liability of the surety may not exceed the penal sum of the surety bond.

IN TESTIMONY WHEREOF, the principal and surety have executed this bond at Longwood, FL, on the 6th day of the month of May of the year 2015.



(Signature of Principal)

North American Specialty Insurance Company

By Bryce R. Guignard
Bryce R. Guignard, Attorney in Fact &
NV Licensed Non-Resident Agent.
Inquiries: (407) 834-0022

State of Florida

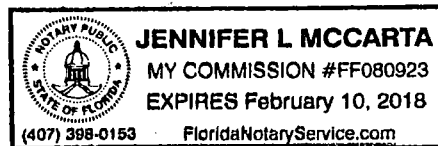
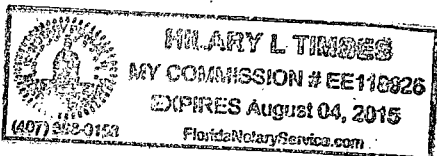
} ss.

County of Seminole

On May 6, 2015, before me, the undersigned, a notary public of this County and State, personally appeared who acknowledged that he or she executed the foregoing instrument as principal for the purposes therein mentioned and also personally appeared Bryce R. Guignard known (or satisfactorily proved) to me to be the attorney in fact of the surety that executed the foregoing instrument, known to me to be the person who executed that instrument on behalf of the surety therein named, and he or she acknowledged to me that the surety executed the foregoing instrument.

Hilary L. Timoss
Notary on Behalf of Principal
(Notary Public in and for
the County and State)

Jennifer L. McCarta
Notary on Behalf of Surety
(Notary Public in and for
the County and State)



NAS SURETY GROUP

NORTH AMERICAN SPECIALTY INSURANCE COMPANY
WASHINGTON INTERNATIONAL INSURANCE COMPANY
WESTPORT INSURANCE CORPORATION

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Manchester, New Hampshire and Washington International Insurance Company a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Schaumburg, Illinois, and Westport Insurance Corporation, organized under the laws of the State of Missouri, and having its principal office in the City of Overland Park, Kansas each does hereby make, constitute and appoint:

J.W. GUIGNARD, BRYCE R. GUIGNARD, PAUL J. CIAMBRIELLO, APRIL L. LIVELY, JENNIFER McCARTA, MARGIE MORRIS,

JORGE L. BRACAMONTE, and ALLYSON FOSS JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of: FIFTY MILLION (\$50,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on May 9, 2012 and Westport Insurance Corporation by written consent of its Executive Committee dated July 18, 2011.

"RESOLVED, that any two of the Presidents, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



By [Signature] Steven P. Anderson, Senior Vice President of Washington International Insurance Company & Senior Vice President of North American Specialty Insurance Company & Senior Vice President of Westport Insurance Corporation

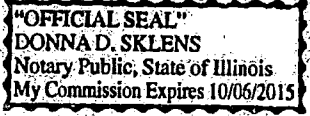
By [Signature] David M. Layman, Vice President of Washington International Insurance Company & Vice President of North American Specialty Insurance Company & Vice President of Westport Insurance Corporation

IN WITNESS WHEREOF, North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 12th day of March, 2014.

North American Specialty Insurance Company
Washington International Insurance Company
Westport Insurance Corporation

State of Illinois
County of Cook ss:

On this 12th day of March, 2014, before me, a Notary Public personally appeared Steven P. Anderson, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Senior Vice President of Westport Insurance Corporation and David M. Layman Vice President of Washington International Insurance Company and Vice President of North American Specialty Insurance Company and Vice President of Westport Insurance Corporation, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



[Signature] Donna D. Sklens, Notary Public

I, Jeffrey Goldberg, the duly elected Vice President and Assistant Secretary of North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 6th day of May, 2015.

[Signature] Jeffrey Goldberg, Vice President & Assistant Secretary of Washington International Insurance Company & North American Specialty Insurance Company & Vice President & Assistant Secretary of Westport Insurance Corporation

Exhibit A

DOUGLAS COUNTY, NV **2015-860055**
Rec:\$16.00
\$16.00 Pgs=3 04/13/2015 11:38 AM
CREDIT MANAGEMENT ASSOCIATION
KAREN ELLISON, RECORDER

**NOTICE REQUESTED BY
AND RETURN TO:**

**FKF CORPORATION DBA
FLOORWORKS
% CREDIT MANAGEMENT ASSN
3110 W CHEYENNE #100
NORTH LAS VEGAS, NV 89032**

APN: 1318-27-001-009

NOTICE OF LIEN

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished for the improvement of property:

1. The amount of the original contract is: **\$ 159,976.37**
2. The total amount of all additional, or changed work, materials and equipment, if any, is: **\$ 0.00**
3. The total amount of all payments received to date is: **\$97,090.69**
4. The amount of the lien, after deducting all just credits and offsets, is **\$62,885.68**
5. The name of the owner or reputed owner, if known, of the property is: **NEVA ONE LLC, 13345 DAMONTE VIEW LN, RENO, NV 89511.**
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: **BILL DICKSON CONSTRUCTION, 6465 REY DEL SIERRA CT, SPARKS, NV 89436**
7. A brief statement of the terms of payment of the lien claimant's contract is: **15 DAYS NET**
8. A description of the property and/or the improvements to be charged with the lien is **HARD ROCK TAHOE, 50 HIGHWAY 50, STATELINE, NV 98449, County Assessor Description: (SEE EXHIBIT A ATTACHED) County of DOUGLAS County Assessor's Parcel Number: 1318-27-001-009**

VERIFICATION

I declare that I am authorized to file this **MECHANICS LIEN (PRIVATE WORK)** on behalf of the claimant. I have read the foregoing document and know the contents thereof, the same is true of my own knowledge. I declare under penalty of perjury under the laws of the State of Nevada that the foregoing is true and correct.

Dated April 13, 2015 for **FKF CORPORATION DBA FLOORWORKS, 2931 N LAMB BLVD, LAS VEGAS, NV 89115**

By:  Phone: (702) 259-2622 Fax: (702) 259-9908
LUPE RAMIREZ, REPRESENTATIVE FOR FKF CORPORATION DBA FLOORWORKS