

APN: 1318-22-002-106
& 1318-22-002-105

#0150025200

Recorder, please return to:
Kingsbury General Improvement District
P.O. Box 2220 Stateline, NV 89449

EASEMENT ABANDONMENT AGREEMENT

THIS EASEMENT ABAONDONMENT AGREEMENT (the "Agreement") is made this 20 day of March, 2015 ("Effective Date") by and between the **BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER EDUCATION** on behalf of the **University of Nevada, Reno** ("GRANTOR"), and **Kingsbury General Improvement District**, a Nevada municipal corporation ("GRANTEE"), who agree as follows:

RECITALS

- A. GRANTOR is the owner of property in Douglas County, Nevada, as described in Exhibit A attached hereto and incorporated herein ("Grantor Property"); and
- B. GRANTEE has been previously granted an easement for a water line across such portion ("Easement Area") of the Grantor Property as is described in that certain 20' Water Line Easement recorded on March 31, 1999 in the Douglas County Recorder's Office as Document No. 464592 ("1999 Easement Agreement"); and
- C. GRANTEE desires, and GRANTOR is willing for Grantee, to abandon a portion of the 1999 Easement Agreement by terminating the portion of 1999 Easement described in Exhibit A and attached hereto, reverting any and all interest in Grantor's Land conveyed in this portion of the 1999 Easement back to the Grantor or its assigns and successors, without the necessity of any further action to effect said reversion.

NOW THEREFORE, Grantor and Grantee agree to the following:

- 1. Grantee shall indemnify Grantor, its officers and employees for any and all damage, including but not limited to damages to the person or personal property of Grantor, its officers and employees, and third parties, arising from the construction, installation, maintenance, repair, replacement, reconstruction, alteration, operation and use of the water line and appurtenances.
- 2. The Easement Area shall be quitclaimed from Grantee to Grantor, without expense to Grantor, and any and all interest in Grantor's Land conveyed in this Easement Area shall automatically revert to Grantor or its assigns and successors, without the necessity of any further action to effect said reversion. A copy of the Quitclaim is attached hereto as Exhibit B and made a part hereof.

This Easement Abandonment Agreement and the terms contained herein shall be binding upon the successors, agents and assigns of Grantor. To have and to hold unto said Grantee, its successors and assigns forever.

EXECUTED on this 30th day of April, 2015.

GRANTOR:

BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER EDUCATION on behalf of the University of Nevada, Reno

Daniel J. Klaich
Daniel J. Klaich, Chancellor
2601 Enterprise Rd
Reno, NV 89512
Telephone: (775) 784-4901

3/20/2015
Date

GRANTEE:

KINGSBURY GENERAL IMPROVEMENT DISTRICT

Cameron McKay, General Manager
Kingsbury General Improvement District
P.O. Box 2220 Stateline, NV 89449
Ph: 775-588-3548
Page 2 of 3

Date

ACKNOWLEDGEMENT

STATE OF NEVADA)
)ss
COUNTY OF WASHOE)

The above instrument was acknowledged before me on this 20th day of March, 2015 by Daniel J. Klaich on behalf of the Board of Regents of the Nevada System of Higher Education on behalf of the University of Nevada, Reno.

Daniette E. Williams
Notary Public



ACKNOWLEDGEMENT

This Easement Abandonment Agreement and the terms contained herein shall be binding upon the successors, agents and assigns of Grantor. To have and to hold unto said Grantee, its successors and assigns forever.

EXECUTED on this 30th day of April, 2015.

GRANTOR:

BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER EDUCATION on behalf of the University of Nevada, Reno

SIGNED IN COUNTERPART

Daniel J. Klaich, Chancellor
2601 Enterprise Rd
Reno, NV 89512
Telephone: (775) 784-4901

Date

GRANTEE:

KINGSBURY GENERAL IMPROVEMENT DISTRICT

Cameron McKay
Cameron McKay, General Manager
Kingsbury General Improvement District
P.O. Box 2220 Stateline, NV 89449
Ph: 775-588-3548
Page 2 of 3

3/23/15
Date

ACKNOWLEDGEMENT

STATE OF NEVADA)
)ss
COUNTY OF WASHOE)

The above instrument was acknowledged before me on this ____ day of _____, 2015 by Daniel J. Klaich on behalf of the Board of Regents of the Nevada System of Higher Education on behalf of the University of Nevada, Reno.

Notary Public

ACKNOWLEDGEMENT

STATE OF NEVADA)
)ss
COUNTY OF Douglas)

The above instrument was acknowledged before me on this 23rd day of March, 2015 by Cameron McKay on behalf of the Kingsbury General Improvement District.



Notary Public

BRANDY JOHNS
Notary Public, State of Nevada
Appointment No. 08-6049-5
My Appt. Expires March 1, 2016

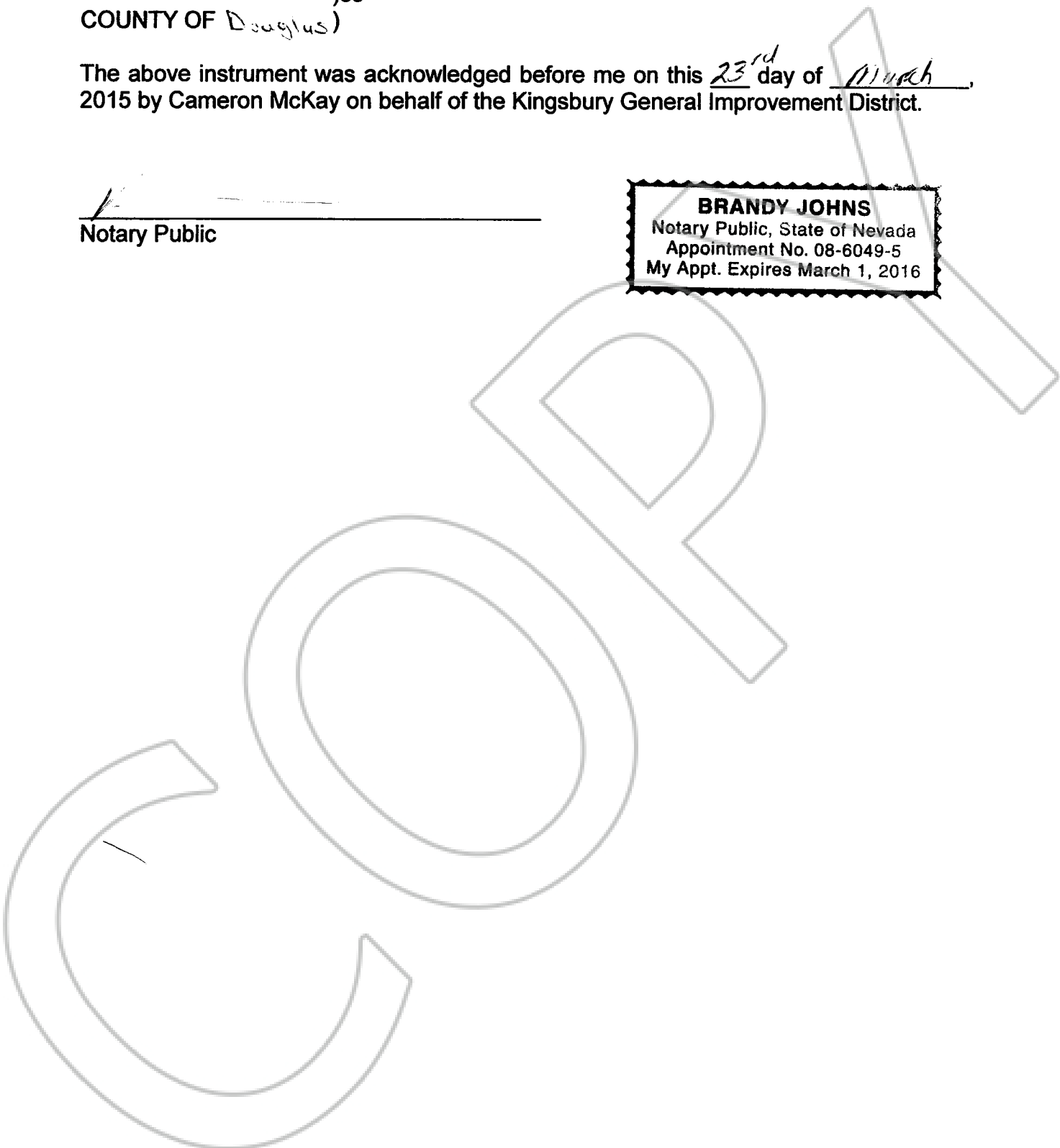


EXHIBIT A
ABANDONMENT OF A PORTION OF
20' WATER LINE EASEMENT, DOCUMENT NUMBER 464592
LEGAL DESCRIPTION

A portion of that certain 20 foot wide Water Line Easement as described in Grant of Easement Document Number 464592, Book 399, Page 7207 of the Official Records of Douglas County, Nevada situate within the South One-half (1/2) of Section 22, Township 13 North, Range 18 East, Mount Diablo Meridian the side lines of which lying 10 feet each side of and measured at right angles to the following described center line:

Commencing at the Southeast Corner of Parcel 1 of Record of Survey Number 725649 of the Official Records of Douglas County, Nevada; thence North 56°48'26" West a distance of 853.09 feet to the **True Point of Beginning**; thence North 29°02'41" East a distance of 161.50 feet; thence North 37°51'32" East a distance of 213.56 feet to the **Point of Terminus** of this description.

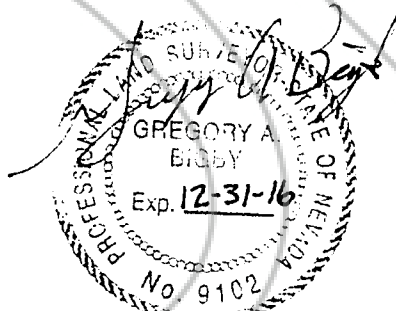
Containing 7573 square feet of land more or less.

See Exhibit Map A-1 attached hereto and made a part of this description by reference.

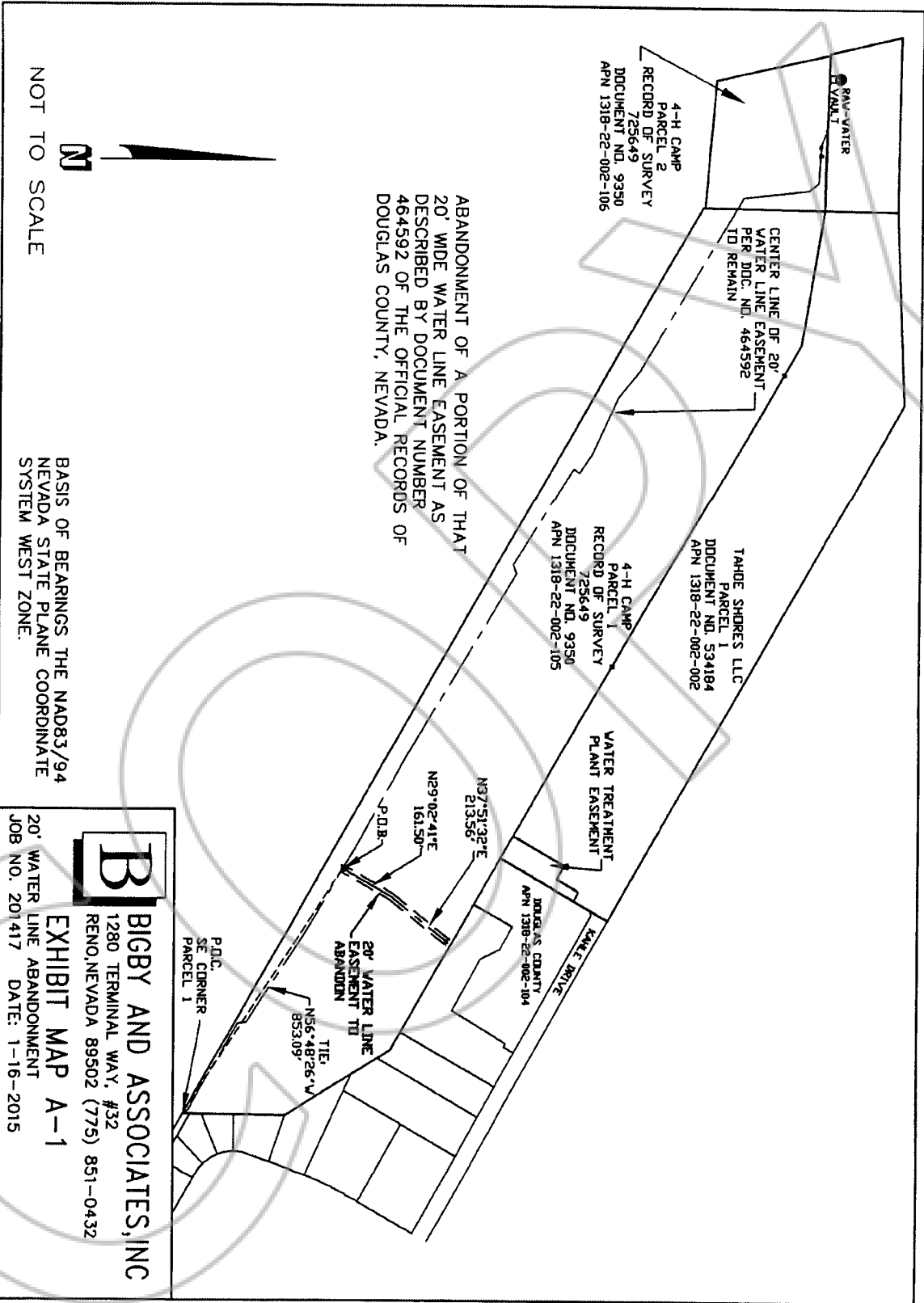
The basis of bearings for this description being the NAD83/94 Nevada State Plane Coordinate System West Zone.

Prepared by;

Gregory A. Bigby, PLS 9102
Bigby and Associates, Inc.
1280 Terminal Way #32
Reno, Nevada 89502



1-16-2015



ABANDONMENT OF A PORTION OF THAT
 20' WIDE WATER LINE EASEMENT AS
 DESCRIBED BY DOCUMENT NUMBER
 464592 OF THE OFFICIAL RECORDS OF
 DOUGLAS COUNTY, NEVADA.

NOT TO SCALE



BASIS OF BEARINGS THE NAD83/94
 NEVADA STATE PLANE COORDINATE
 SYSTEM WEST ZONE.

B BIGBY AND ASSOCIATES, INC.
 1280 TERMINAL WAY, #32
 RENO, NEVADA 89502 (775) 851-0432

EXHIBIT MAP A-1
 20' WATER LINE ABANDONMENT
 JOB NO. 201417 DATE: 1-16-2015