



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1219-03-001-066

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: SUSAN D MOWERY

Address: 242 PLUM COURT

City/State/Zip: Gardnerville, Nv. 89460

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

SUSAN D MOWERY, TRUSTEE OF THE SUSAN D. MOWERY TRUST DATED 6/10/88

do individually or severally certify and declare as follows:

SUSAN D. MOWERY

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

see exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 7 day of May, 2015.

Susan D. Mowery
Signature

Signature

SUSAN D. MOWERY
Print or type name here

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 5/7/15

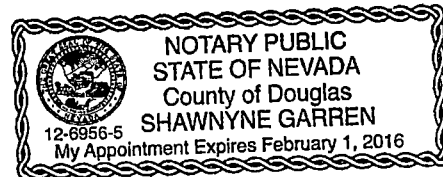
by Susan D. Mowery-Platero
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Shawnyne Garren
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040702302

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

All that certain real property situate in the Northwest 1/4 of Section 3, Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada, further described as a portion of Parcel 3-C, as created by that Parcel Map #2 for Coldwell Banker Itildo Inc., filed for record March 5th, 1992, in Book 392, at Page 528, Document No. 272544, and as subsequently revised by that Record of Survey supporting a Boundary Line Adjustment for Bruce and Lori Vollick, filed for record May 31, 1994, in Book 594, at Page 5109, Document No. 338545, both on file in the Official Records of Douglas County, Nevada, being more particularly described as follows:

PARCEL 1:

BEGINNING at the southeast corner of said Parcel 3-C;

thence South 89°42'18" West, 95.04 feet;

thence South 50°38'04" West, 26.40 feet to a point on a non-tangent curve concave to the southwest, said point being on the northeasterly right-of-way line of Plum Court, the chord of said curve bears North 64°49'50" West;

thence along said right-of-way line of Plum Court, having a radius of 45.00 feet, a central angle of 50°55'44" and an arc length of 40.00 feet to a point of tangency;

thence continuing along said right-of-way line of Plum Court, South 89°42'18" West, 50.00 feet to the southwest corner of said Parcel 3-C;

thence along the westerly line of said Parcel 3-C, North 04°11'11" West, 212.28 feet;

thence leaving said westerly line of said Parcel 3-C, South 67°16'41" East, 109.90 feet;

thence North 38°56'08" East 126.33 feet;

thence North 89°52'08" East, 34.59 feet;

Continued on next page

ESCROW NO.: 040702302

thence South 00°07'52" East, 266.58 feet to the POINT OF BEGINNING.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED SEPTEMBER 13, 2001, BOOK 0901, PAGE 2828, AS FILE NO. 522671, AND RE-RECORDED OCTOBER 8, 2001, BOOK 1001, PAGE 2093, AS FILE NO. 524564, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA." PARCEL 2:

PARCEL 2:

An easement for ingress and egress as shown in document recorded December 8, 1997 in Book 1297, Page 1480, as Document No. 427909.