DOUGLAS COUNTY, NV

Rec:\$15.00

2015-861662

\$15.00

TICOR-RIVTSG

05/08/2015 09:24 AM

APN: 1420-07-813-001

CLEAR RECON CORP. 4375 Jutland Drive Suite 200 San Diego, California 92117

KAREN ELLISON, RECORDER

Pgs=2

T.S. No.: 021852-NV

Space Above this Line for Recorder's Use

The undersigned hereby affirms that there is no Social Security number contained in this document.

NOTICE OF TRUSTEE'S SALE

Loan No.: **2627

IMPORTANT NOTICE TO PROPERTY OWNER:

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 4/21/2008, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On 6/10/2015 at 1:00 PM AT THE ENTRANCE OF THE EAST FORK JUSTICE COURT, 1038 BUCKEYE ROAD, FKA 1625 8TH STREET, MINDEN, NV 89423, CLEAR RECON CORP. as duly appointed trustee under and pursuant to Deed of Trust Recorded 4/28/2008, as Instrument No. 722259, in Book 408, Page 6846, of Official Records in the office of the Recorder of Douglas County, Nevada executed by: RONALD J. HARPER AND KAREN L. HARPER HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF **SURVIVORSHIP**

WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK DRAWN ON A STATE OR NATIONAL BANK, A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL SAVINGS AND LOAN ASSOCIATION, SAVINGS ASSOCIATION, OR SAVINGS BANK:

All right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 11, IN BLOCK R, OF THE FINAL MAP OF SUNRIDGE HEIGHTS, PHASES 6B, 7A AND 8B, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 30, 1996, AS DOCUMENT NO. 380052, AND BY CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 2, 1996, AS DOCUMENT NO. 380351.

The street address and other common designation, if any, of the real property described above is purported to be: 988 DESERT DRIVE

CARSON CITY NV 89705

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be held, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The real property described above is sold as-is, the beneficiary and the undersigned Trustee are unable to validate the condition, defects or disclosure issues of said property, and the purchaser of said property at said sale waives the disclosure requirements under NRS 113.130 by purchasing at said sale and signing a receipt in connection therewith. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale are: \$241,531.10

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

FOR SALE INFORMATION: (844) 477-7869	Mon – Fri 9:00 am to 4:00 pm					
Date: MAY 0 4 2015	CLEAR RECON CORP. 4375 Jutland Drive Suite 200 San Diego, California 92117					
	Jammybu D					
	TAMMY LAIRD , Authorized Signor FORECLOSURE MANAGER , Authorized Signor					
A notary public or other officer completing this certificate						
verifies only the identity of the individual who signed the						
document to which this certificate is attached, a	nd not the					

State of California }ss County of San Diego}

GNM

truthfulness, accuracy, or validity of that document.

On	MAY	04	2015	bef <u>or</u> e me,		ILEY JOHN	NSON	Notary Public,
personally	y appea	red		Tammy L	aird		N	ho proved to me on the basis of
satisfacto	ry evid	ence)) to be the	person(s) whose	name(s) is/ar	re subscribed	d to the wi	thin instrument and
acknowle	dged to	me	that he/sh	e/they executed th	e same in hi	s/her/their at	uthorized o	capacity(ies), and that by
his/her/th	eir sign	ature	e(s) on the	instrument the pe	erson(s), or th	he entity upo	on behalf o	of which the person(s) acted,
executed	the inst	rume	ent. 1 cert	ify under PENAL	TY OF PER	JURY under	the laws	of the State of California that the
foregoing	paragr	aphi	is true and	l correct.				
WITNES	1.1	and a	and officia	al sea	_(Seal)	NA ANA		ASHLEY JOHNSON Commission # 2011895 Notary Public - California San Diego County My Comm. Expires Mar 14, 2017

Page 2 of 2

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