

DOUGLAS COUNTY, NV  
RPTT:\$975.00 Rec:\$15.00  
\$990.00 Pgs=2 2015-861697  
05/08/2015 12:47 PM  
NORTHERN NEVADA TITLE CC  
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:  
Michael Cimino  
Ardith Cimino  
1056 Aspen Grove Circle

Minden, NV 89423

MAIL TAX STATEMENTS TO:  
Michael Cimino  
1056 Aspen Grove Circle

Minden, NV 89423

Escrow No. N1500359-WD

The undersigned hereby affirms that this document  
submitted for recording does not contain the social  
security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1320-30-820-010  
R.P.T.T. \$ 975.00

SPACE ABOVE FOR RECORDER'S USE ONLY

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That James K. Halbrook and Mary Halbrook, Husband and Wife, as Joint Tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Michael Cimino and Ardith Cimino, Husband and Wife, as Joint Tenants

A. J.

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 9 as shown on the Final Subdivison Map PD#01-21 for COTTAGES IN MOUNTAIN GLEN, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 9, 2002 in Book 802, Page 2902 as File No. 549206.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

James K. Halbrook  
James K. Halbrook

Mary Halbrook  
Mary Halbrook

STATE OF CALIFORNIA  
COUNTY OF ORANGE

} ss:

This instrument was acknowledged before me on, \_\_\_\_\_  
by James K. Halbrook and Mary Halbrook

(SEE ATTACHED)

\_\_\_\_\_  
NOTARY PUBLIC

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of ORANGE )

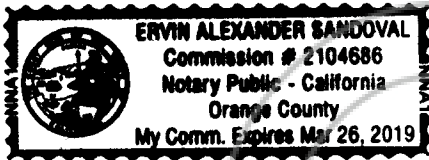
On MAY 4<sup>th</sup>, 2015 before me, ERVIN ALEXANDER SANDOVAL  
Date Here Insert Name and Title of the Officer

personally appeared JAMES K. HALBROOK & MARY HALBROOK  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

Corporate Officer — Title(s): \_\_\_\_\_

Partner —  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

Corporate Officer — Title(s): \_\_\_\_\_

Partner —  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

**STATE OF NEVADA-DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
a) 1320-30-820-010  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land      b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg          f)  Comm'l/Ind'l  
g)  Agricultural        h)  Mobile Home  
i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY  
Book \_\_\_\_\_ Page \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$249,870.00  
Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value \$249,870.00  
Real Property Transfer Tax Due: \$ 975.00

4. If Exemption Claimed  
a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

<u>SELLER (GRANTOR) INFORMATION</u> (REQUIRED)	<u>BUYER (GRANTEE) INFORMATION</u> (REQUIRED)
Print Name: <u>James K. Halbrook + Mary Halbrook</u>	Print Name: <u>Michael Cimino + Ardith Cimino</u>
Address: <u>6951 Amy Avenue</u> <u>Garden Grove, CA 92845</u> City, State, Zip	Address: <u>P.O. Box 17272</u> <u>So. Lake Tahoe, CA 96151</u> City, State Zip

**COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)**  
Print Name: Northern Nevada Title Company Escrow #: N1500359-WD  
Address: 1483 Highway 395, Suite B  
City, State, Zip: Gardnerville, NV 89410