



KAREN ELLISON, RECORDER

APN: 1220-22-410-069

Investor Loan # 201669637

WHEN RECORDED MAIL TO:

Bank of America, N.A.
11802 Ridge Parkway, Suite 100
Broomfield, CO 80021

Prepared by: *TERRISE SHARPE*

Recording Requested By:

Bank of America, N.A.
11802 Ridge Parkway, Suite 100 Broomfield, CO 80021
Document No.: 06521967982827105A

ORIG.MTG \$ 186,558.00

NEW MTG \$ 138,037.77

NEW MONEY \$ 0

698435-7777 Space Above for Recorder's Use _____

LOAN MODIFICATION AGREEMENT
(FHA Insured) (FHA-HAMP with Partial Claim)

Borrower ("I"): Nicole Mathers and Tyler Mathers

Lender or Servicer ("Lender"): Bank of America, N.A.

Date of first-lien mortgage, deed of trust, or security deed ("Mortgage") and Note ("Note"): January 22, 2009

FHA Loan Number: 3311354815703

Property Address ("Property"): 620 Kathy Court, Gardnerville, NV 89460

See attached Exhibit "A" for Legal Description

Recording information: Mortgage dated JANUARY 22, 2009, in principal sum of 186,558.00, and recorded in DOUGLAS, NV (County and State or Other Jurisdiction) on 1-27-2009, in Liber/Book 109, Page(s) 5438, Instrument Number 736486.

MERS#: 100070300006200411

Prev. Rec. Info: 1-27-2009 BK: 109 Pg: 5438 INST. 736486

Loan Modification Agreement (FHA-HAMP Modification with Partial Claim) One- to Four-Family Bank of America, N.A. (rev. 02/07/13)



"MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for Lender and Lender's successors and assigns. MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, (888) 679-MERS.

Important Disclosures: The Federal Housing Administration (FHA) requires that Lender provide you with information to help you understand the modified mortgage and partial claim terms that are being offered to you. Lender must timely provide you with clear and understandable written information about the terms, costs, and risks of the modified mortgage and partial claim to enable Borrower to make informed decisions. This information is included below. Please read it carefully.

If my representations in Section 1 are still true in all material respects and if I have satisfied all of the preconditions in Section 2, this Loan Modification Agreement ("Agreement") will, as set forth in Section 3, modify (1) the Mortgage on the Property and (2) the Note secured by the Mortgage. The Mortgage and Note together, as they may previously have been amended, are called the "Loan Documents." If there is more than one borrower or mortgagor executing this document, each is referred to as "I," "my" includes "our," and the singular includes the plural and vice versa. Capitalized terms used in this Agreement and not otherwise defined have the meanings set forth in the Mortgage and/or Note, as applicable.

1. My Representations. I certify, represent to Lender, and agree:

- A. I am experiencing a financial hardship caused by a verifiable loss of income or increase in living expenses. As a result, (1) I am in default under the Loan Documents and (2) I do not have sufficient income or access to sufficient liquid assets to make the monthly mortgage payments due under the Loan Documents.
- B. I live in, and plan to continue to live in, the Property as my principal residence. The Property has not been condemned and has no material adverse physical condition(s). The Property has no more than four units.
- C. I am not a borrower on any other FHA-insured mortgage.
- D. Except as approved in writing by the FHA or Lender, there has been no change in the ownership of the Property after I signed the Loan Documents.
- E. Under penalty of perjury, I provided Lender with full and complete information that, when provided, accurately stated my income, expenses, and assets. To the extent requested by Lender, I provided documents that supported that information. However, I was not required to disclose child support or alimony, unless I chose to rely on such income to qualify for the FHA-Home Affordable Modification Program ("Program") or for another loss mitigation option.



- F. I have made the trial period plan payments required under the Program.
- G. I currently have sufficient income to support the financial obligations under the Loan Documents, as modified by this Agreement.

2. Acknowledgements and Preconditions to Modification. I understand, acknowledge, and agree:

- A. As a precondition to receiving this proposed modification of the Loan Documents, I must accept and fully execute the FHA's required subordinate mortgage loan (also called a Partial Claim Note and Security Instrument). I have reviewed and approved the terms of such subordinate loan.
- B. Lender has no obligation to make any modification of the Loan Documents if I any of the requirements under this Agreement has not been met.
- C. Prior to the Modification Effective Date (as defined in Section 3), if Lender determines that any of my representations in Section 1 are no longer true and correct, (1) the Loan Documents will not be modified, (2) this Agreement will not be valid, and (3) Lender will have all of the rights and remedies provided by the Loan Documents.
- D. The Loan Documents will not be modified unless and until (1) Lender approves this Agreement and (2) the Modification Effective Date (as defined in Section 3 below) has occurred.

3. The Modification. I understand, acknowledge, and agree:

- A. If all of my representations in Section 1 above continue to be true and correct and all preconditions to the modification set forth in Section 2 above have been met, the Loan Documents will automatically become modified on January 1, 2014 (the "Modification Effective Date") and all unpaid late charges that remain unpaid will be waived. If I have failed to make any payments that are a precondition to this modification, this modification will not take effect.
- B. The new Maturity Date will be: December 1, 2043
- C. The new principal balance of my Note will be \$138,037.77 (the "New Principal Balance").
- D. I promise to pay the New Principal Balance, plus interest, to the order of Lender.



- E. The annual interest rate on the New Principal Balance will be 4.500%, beginning January 1, 2014, both before and after any new default. This fixed interest rate will remain in effect until principal and interest and all of the obligations due under the Modified Loan Documents are paid in full.
- F. On January 1, 2014 and on the first day of each month thereafter until all of the obligations due under the Modified Loan Documents are paid in full, Borrower must make monthly payments of \$951.83 (each, a "Monthly Payment"). Each Monthly Payment includes principal and interest of \$699.42, plus the current required escrow payment of \$252.41. My required escrow payments will likely adjust periodically in accordance with applicable law. If an escrow adjustment occurs, my total monthly payment would change accordingly.
- G. I will be in default if I do not comply with the terms of the Modified Loan Documents.

4. Additional Agreements. I understand and agree:

- A. I accept the risks of entering into this Agreement. These risks include (but are not limited to):
 - (1) The FHA's subordinate lien will require a balloon payment when I pay off, sell, or refinance the Property, which may make these things more difficult to do. The FHA's subordinate lien may also make it more difficult to get additional subordinate lien financing.
 - (2) My modified loan will have a fixed interest rate that will not change. As a result, if the interest rate in my Loan Documents could go up and down based on changes in an index, my new fixed interest rate might sometimes be higher than I would have paid before this modification.
- B. I authorize Lender to attach an Exhibit A to this loan modification, which will include a Legal Description, recording information of the original security instrument, and any other relevant information required by a County Clerk (or other recordation office) to allow for recording if and when Lender seeks recordation.
- C. All persons who signed the Loan Documents or their authorized representative(s) have signed this Agreement, unless (1) a borrower or co-borrower is deceased; (2) the borrower and co-borrower are divorced and the Property has been transferred to one spouse in the divorce decree, in which event the spouse who no longer has an interest in the Property need not sign this Agreement (although the non-signing spouse may continue to be held liable for the obligation under the Loan Documents); or (3) Lender waived this requirement in writing.



- D. This Agreement supersedes the terms of any modification, forbearance, trial period plan, or workout plan that I entered into with Lender before the date of this Agreement.
- E. All terms and provisions of the Loan Documents, except as expressly modified by this Agreement, remain in full force and effect and I will comply, with all covenants, agreements, and requirements of the Loan Documents, including (but not limited to) my agreement to pay all taxes, insurance premiums, assessments, Escrow Items, impounds, and all other similar obligations, the amounts of which may change in accordance with the terms of my Modified Loan Documents.
- F. The Modified Loan Documents are duly valid, binding agreements, enforceable in accordance with their terms and are hereby ratified and confirmed.
- G. I will fully cooperate with Lender in obtaining any title endorsement(s) or similar title insurance product(s) and/or any subordination agreement(s) that are necessary or required by Lender's procedures and/or the Program to ensure that the Mortgage, as modified by this Agreement, is in first-priority lien position and is fully enforceable. The terms of this Agreement will not become effective, and this Agreement will be null and void, if Lender does not receive such title endorsement(s), title insurance product(s), and/or subordination agreement(s) on or before the Modification Effective Date.
- H. I know that I am only entitled to loss mitigation terms that comply with the Program. Therefore, if Lender discovers any error in the terms of this Agreement or in the FHA's required subordinate mortgage loan, I authorize the Lender to advise me of the error. If I do not accept the corrected terms, at Lender's option, this Agreement becomes void and of no legal effect. If I accept the corrected terms, I will execute and promptly return to Lender the revised and additional documents that will (1) consummate the intended terms and conditions of this Agreement and/or (2) correct the terms and conditions of this Agreement (a "Corrected Agreement"). If I do not sign and deliver a Corrected Agreement or any additional document required by Lender to comply with the Program, the terms of the original Loan Documents shall continue in full force and effect, such terms will not be modified by this Agreement, and I may not be eligible for the Program.



- I. Lender will collect and record, as applicable, personal information about me, including, but not limited to, my name, address, telephone number, social security number, credit score, income, payment history, government monitoring information, and information about account balances and activity ("Personal Information"). In addition, I consent to the disclosure of my Personal Information and the terms of the trial period plan and this Agreement by Lender to (1) any investor, insurer, guarantor, or servicer that owns, insures, guarantees, or services my first lien or subordinate lien (if applicable) mortgage loan(s), (2) companies that perform support services for the Program, and (3) any HUD-certified housing counseling agency.

- J. If any document related to the Loan Documents and/or this Agreement is lost, misplaced, or otherwise missing, I will comply with Lender's request to execute, acknowledge, initial, and deliver to Lender any documents Lender deems necessary ("Replacement Documents"). I will deliver the Replacement Documents to Lender within ten days after I receive Lender's written request for such Replacement Documents.

- K. Mortgage Electronic Registration Systems, Inc. ("MERS") is a separate corporation organized and existing under the laws of Delaware and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, (888) 679-MERS. If the loan has been registered with MERS, MERS (1) has only legal title to the interests granted by the borrower in the mortgage and acts solely as nominee for Lender and Lender's successors and assigns, (2) has the right to exercise any or all of those interests, including, but not limited to, the right to foreclose and sell the Property; and (3) has the right to take any action required of Lender, including, but not limited to, releasing and canceling the mortgage loan.



In Witness Whereof, the Lender and I have executed this Agreement.
(Signatures must be signed exactly as printed, original signature required, no photocopies accepted)

Nicole Mathers

Nicole Mathers
(Must Be Signed Exactly As Printed)

4.15.15
Date

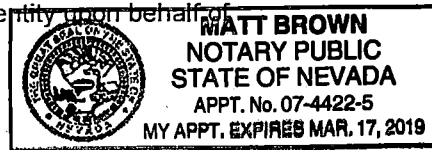
Tyler Mathers
(Must Be Signed Exactly As Printed)

Date

[Space below this line for Acknowledgement]

STATE OF Nevada
COUNTY OF Douglas

On the 15 day of April in the year 2015 before me, Matt Brown
Notary Public, personally appeared Nicole Mathers and Tyler Mathers, personally
known to me or proved to me on the basis of satisfactory evidence to be the person(s)
whose name(s) is (are) subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her/their authorized capacity(ies), and that
by his/her/their signature(s) on the instrument, the person(s), or entity upon behalf of
which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.



[Signature] Notary Signature

Matt Brown Notary Public Printed Name Please Seal Here

3/17/2019 Notary Public Commission Expiration Date



DO NOT WRITE BELOW THIS LINE.

THIS SECTION IS FOR INTERNAL USE ONLY

Bank of America, N.A., for itself or as successor by merger to BAC Home Loans Servicing, LP
By: Urban Settlement Services, LLC, its attorney in fact

By: *Shirley Moore*

Dated: APR 29 2015

Name: SHIRLEY MOORE
Title: ASSISTANT SECRETARY

[Space below this line for Acknowledgement]

STATE OF COLORADO
COUNTY OF BROOMFIELD

On 4-29-15 before Me, LAURA J. DUNNELL Notary Public, personally appeared SHIRLEY MOORE Assistant Secretary of Urban Settlement Services, LLC., attorney in fact for Bank of America, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature] Notary Signature

LAURA J. DUNNELL Notary Public Printed Name Please Seal Here

JANUARY 13, 2019 Notary Public Commission Expiration Date

LAURA J DUNNELL
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20154001613
COMMISSION EXPIRES JAN. 13, 2019

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 883 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974 as Document No. 72456.

EXCEPTING oil, gas and mineral rights, as described in the Deed recorded January 6, 1977, as File No. 05940, Official Records.

15-

196798282

Doc Number: **0822931**

05/03/2013 01:40 PM

OFFICIAL RECORDS

Requested By:
NICHOLE MATHERS

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0513 Pg: 733 RPTT H 6



Deputy: ar

APN : 1220-22-410-069

When Recorded Mail to:

Grantee

Nichole Mathers

620 Kathy Court

Gardnerville, Nevada 89460

Mail tax statements to:

Grantee

QUITCLAIM DEED

THIS INDENTURE WITNESSETH:

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged and transferred in connection with divorce action MATHERS v. MATHERS filed in the Ninth Judicial District Court of the State of Nevada in and for the County of Douglas, Case Number 13-DI-0176, NICHOLE MATHERS and TYLER MATHERS, formerly Husband and Wife as Joint Tenants, now an unmarried woman and an unmarried man, do hereby grant, bargain, sell and convey to NICHOLE MATHERS, an unmarried woman, as her sole and separate property, and to her heirs and assigns forever, all that real property situated in the County of Douglas, State of Nevada, specifically described as follows:

Lot 883, as shown on the map of Gardnerville Ranchos Unit No. 7, filed in the office of the County Recorder Douglas County, Nevada, on March 27, 1974 as Document No. 72456.

Excepting oil, gas and mineral rights, as described in the Deed recorded January 6, 1977, as File No. 05940, Official Records.

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this Security Instrument. All of the foregoing, together with such property (or the leasehold estate if this Security Instrument is on a leasehold) are called the "Property".

196798282

Dated APRIL 8, 2013.

Nichole Mathers
Nichole Mathers

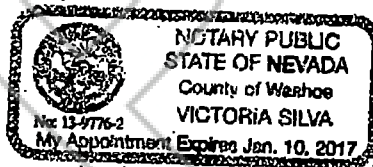
Tyler Mathers
Tyler Mathers

ACKNOWLEDGMENT

STATE OF NEVADA)
) ss.
COUNTY OF Washoe)

This instrument was acknowledged before me on the 8 day
of April, 2013, by Tyler Mathers.

Victoria Silva
NOTARY PUBLIC in and for
the County of Washoe
State of Nevada.



ACKNOWLEDGMENT

STATE OF NEVADA)
) ss.
COUNTY OF Douglas)

This instrument was acknowledged before me on the 29th day
of March, 2013, by Nichole Mathers.

Jennifer Pearce
NOTARY PUBLIC in and for
the County of Douglas
State of Nevada.

