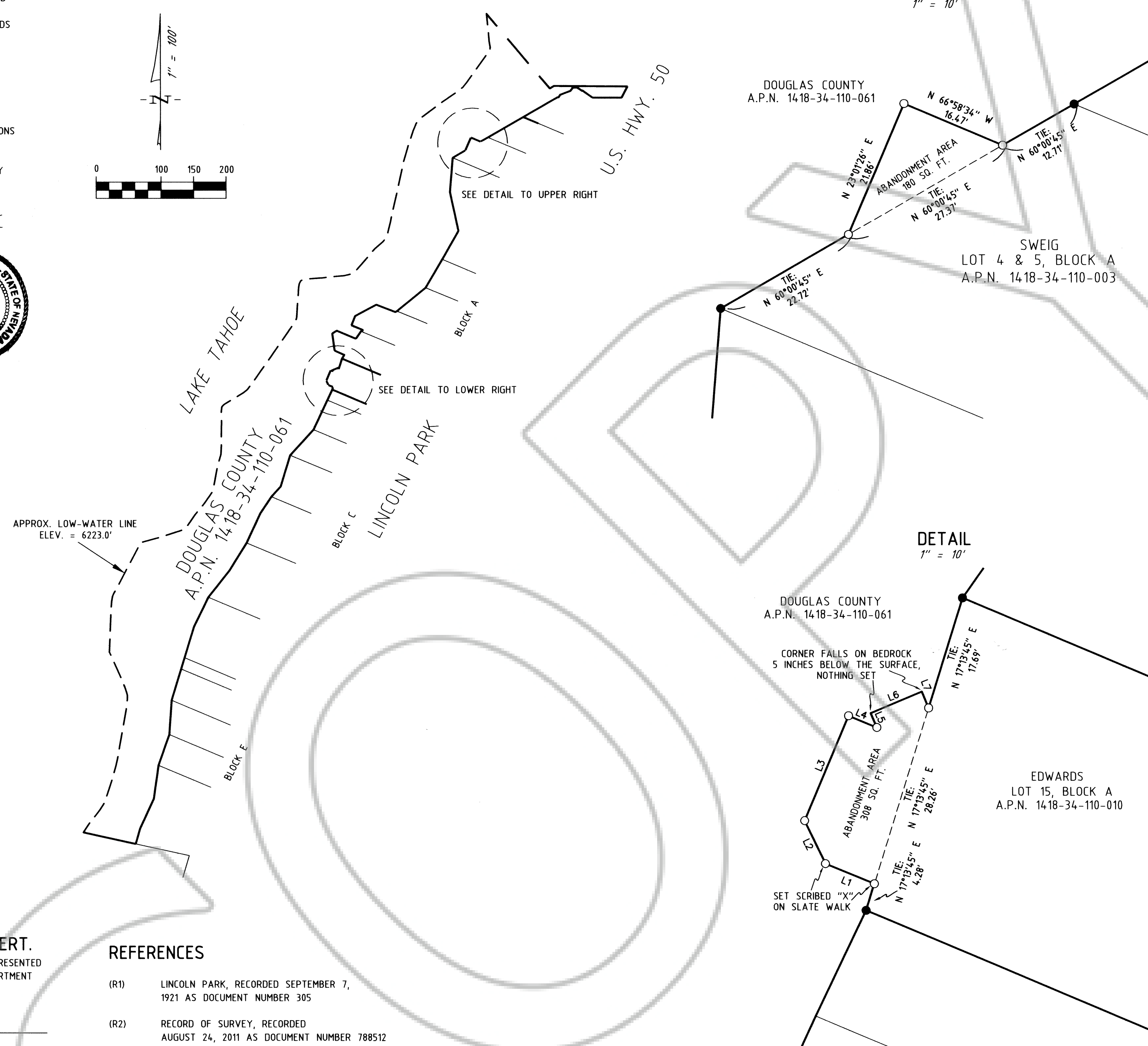
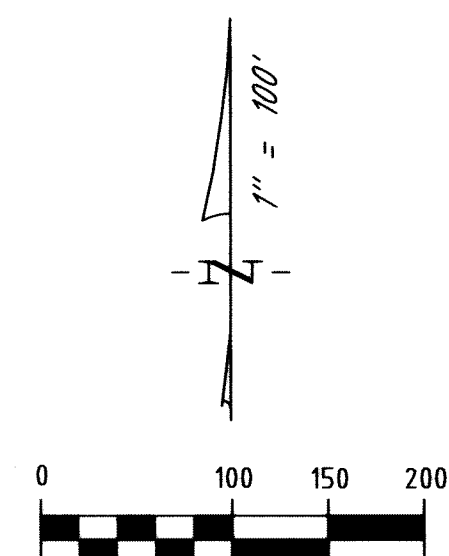


SURVEYOR'S CERTIFICATE

I, RONALD W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF ALLING & JILLSON.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON DECEMBER 5, 2014.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Ronald W. Turner
 RONALD W. TURNER
 P.L.S. 3519
 DATE 4-6-15



COMMUNITY DEVELOPMENT DEPT. CERT.
 IT IS HEREBY CERTIFIED THAT THIS ABANDONMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.
Lucille Rao
 Lucille Rao
 COMMUNITY DEVELOPMENT DEPARTMENT
 DATE 4-24-15

CLERK TREASURER'S CERTIFICATE
 ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. ASSESSOR'S PARCEL NUMBERS: 1418-34-110-010 & 1418-34-110-003 & 1418-34-110-061.
Kathy Lewis
 KATHY LEWIS
 DOUGLAS COUNTY CLERK / TREASURER
 or *Mary Bender*
 NOTE Deputy Treasurer
 THIS MAP IS BEING FILED TO DELINEATE ABANDONED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
 DATE 5-6-15

- REFERENCES**
- (R1) LINCOLN PARK, RECORDED SEPTEMBER 7, 1921 AS DOCUMENT NUMBER 305
 - (R2) RECORD OF SURVEY, RECORDED AUGUST 24, 2011 AS DOCUMENT NUMBER 788512
 - (R3) CERTIFICATE OF AMENDMENT, RECORDED SEPTEMBER 30, 2011 AS DOCUMENT NUMBER 790324
 - (R4) GRANT, BARGAIN AND SALE DEED, RECORDED SEPTEMBER 25, 1997 IN BK.0997 PG.4903
 - (R5) QUIT CLAIM DEED, RECORDED SEPTEMBER 7, 2012 IN BK.0912 PG.1342
 - (R6) COURT ORDERS CONFIRMING EASEMENTS FOR COMMON AREA IN LINCOLN PARK, RECORDED MAY 22, 2008 IN BK.0508 PG.5498
 - (R7) CASE NO.: 12-CV-0208 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS
 - (R8) CASE NO.: 13-CV-0161 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

BASIS OF BEARING
 THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT OF LINCOLN PARK, RECORDED SEPTEMBER 7, 1921 AS DOCUMENT NUMBER 305.

- LEGEND**
- FOUND 3/4" IRON PIPE WITH PLUG, "PLS 3519", UNLESS OTHERWISE NOTED
 - SET 3/4" IRON PIPE WITH PLUG "PLS 3519", UNLESS OTHERWISE NOTED
 - L NOTHING FOUND OR SET

LINE TABLE

LINE	BEARING	DISTANCE
L1	N 67°37'39" W	8.12'
L2	N 25°48'10" W	7.33'
L3	N 22°49'17" E	17.47'
L4	N 67°40'10" W	4.69'
L5	N 23°28'12" W	2.39'
L6	N 67°15'38" E	8.53'
L7	N 22°34'07" W	2.72'

TURNER & ASSOCIATES, INC.
 LAND SURVEYING
 (775) 588-5658
 FAX (775) 588-9296
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
 P.O. BOX 5067 - STATELINE, NEVADA 89449
 JN:14228/14195

OWNERS' CERTIFICATE
 THE UNDERSIGNED OWNERS OF THE AFFECTED PARCEL AS SHOWN ON THIS MAP DO HEREBY STATE:
 1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
 2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT SHOWN HEREON;
 3. WE AGREE TO EXECUTE THE REQUIRED ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF 278.010 TO 278.630 INCLUSIVE;
 4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID; AND
 5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

Donald L. Edwards TTEE
 DONALD L. EDWARDS, TRUSTEE
 EDWARDS LIVING TRUST
Katherine A. Edwards TTEE
 KATHERINE A. EDWARDS, TRUSTEE
 EDWARDS LIVING TRUST
Michael Sweig Trustee
 MICHAEL SWEIG
 MICHAEL SWEIG DECLARATION OF TRUST DATED 09/27/1994

NOTARY CERTIFICATE
 STATE OF Nevada
 COUNTY OF Douglas }SS
 THIS 16th DAY OF April, 2015
 BEFORE ME, Nicole Peterson A NOTARY PUBLIC,
 PERSONALLY APPEARED Donald L. Edwards & Katherine A. Edwards
 PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
Nicole Peterson
 NICOLE PETERSON
 Notary Public - State of Nevada
 Appointment Recorded in Douglas County
 No. 97-4131-6 - Expires March 18, 2018

NOTARY CERTIFICATE
 STATE OF Illinois
 COUNTY OF Cook }SS
 THIS 15 DAY OF April, 2015
 BEFORE ME, Robert A. Schall NOTARY PUBLIC,
 PERSONALLY APPEARED Michael Sweig
 PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED IT.
 WITNESS MY HAND AND OFFICIAL SEAL.
Robert A. Schall
 ROBERT A. SCHALL
 Notary Public - State of Illinois
 My Commission Expires May 18, 2018

COUNTY RECORDER'S CERTIFICATE
 FILED FOR RECORD THIS 8th DAY OF May, 2015
 AT 33 MINUTES PAST 2 O'CLOCK P. M., AS
 DOCUMENT NUMBER 2015-861713
 RECORDED AT THE REQUEST OF ALLING & JILLSON.
Shawnae Warren
 DOUGLAS COUNTY RECORDER

SCALE: 1"=100' SHEET 1 OF 1
RECORD OF SURVEY
 SUPPORTING ABANDONMENTS
 FOR
EDWARDS
 AND
SWEIG
 PORTION OF SECTION 34, T.14N, R.18E., M.D.M.
 BEING A PORTION OF LINCOLN PARK
 DOUGLAS COUNTY, NEVADA
 FILE NO. 14228 ROS.DWG APRIL 2015